

• JEANE DIXON

THIS AMAZING WOMAN ACTUALLY HAD
FIVE STUPENDOUS VISIONS

The wisdom of the black and gold snake

The unification of the religions and nationalities of all the world.

The close of the Papal reign within this century

A thermo-nuclear war in the 1980's

The Child of the East—Mankind will begin to feel the great force of this man in the early 1980's, and during the subsequent ten years the world as we know it will be reshaped and revamped into one without wars or suffering. His power will grow mightily until 1999, when there will be peace on earth to all men of good will. He will revolutionize the world, will unite all warring creeds and sects into one all-embracing faith.

IN THIS BOOK

- The child of the East identified
- Using Jeane's criteria he identifies Antichrist
- Only he knows what the Arabs are up to
- He exposes 'The Beast' and the 'Dragon'
- He tells us what is to happen this year

JEANE DIXON WAS RIGHT

2nd Edition

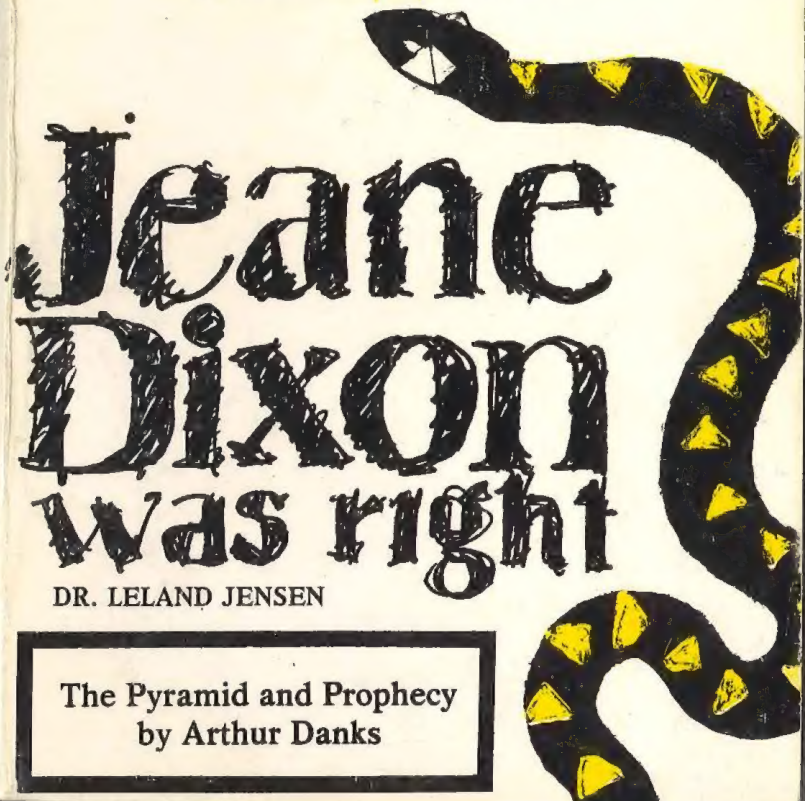
"The Seventh Angel Sounded"

Mike's Copy

(Rev. 11:15 - SAQ pp 66)



"THE CHILD OF THE EAST"



Jeane
Dixon
was right

DR. LELAND JENSEN

The Pyramid and Prophecy
by Arthur Danks

AS IT SHOULD BE

What happened on April 29, 1980 at 5:55 p.m.

Something much more important than a nuclear war occurred on April 29; one of the most important prophecies in the Bible. I made all the wire services, including international and world wide:

"The seventh angel poured his bowl into the air, [TV and radio] and a great voice came out of the temple, from the throne, saying, 'It is done.' And there were flashes of lightning, loud noises, peals of thunder, and a great earthquake such as had never been since men were on the earth, so great was that earthquake".

Revelation 16:17,18

The date for the thermo-nuclear war is to occur 7.61 days from the April 29th date when I had sounded my trumpet "and the dead shall hear his voice."

"No need for you to be surprised at this, for an hour is coming in which all those in their tombs [the dead] shall hear his voice and come forth. Those who have done right shall rise to live; the evildoers shall rise to be damned"—John 5:28,29.

"When the Lamb broke open the seventh seal, there was silence in heaven for about half an hour. . . Then the angel took the censer, filled it with live coals [fire] from the altar, and hurled it down to the earth. Peals of thunder and flashes of lightning followed, and the earth trembled"—Rev. 8:1 and 5.

The half hour represents 7.61 days according to the Biblical scale of each day representing one year—

Ezekiel 4:6 and Numbers 14:34. By adding this to the fulfillment of April 29th at 5:55 p.m., we have May 7th in the morning (Mountain Daylight time).

The lightning represents the missiles streaking through the sky at lightning speed (it takes 25 minutes for a missile to reach its target in Russia, and it takes 25 minutes for a missile launched in the Soviet Union to reach its target in America). The thunder represents the explosion of the thermo-nuclear war-head carried in the missile, which makes the earth tremble.

In the New Testament the Seventh Angel has the same function as Noah. 'Abdu'l-Baha said that "the seventh angel is a man qualified with heavenly attributes, who will arise with heavenly qualities and character. Voices will be raised so that the appearance of the Divine Manifestation will be proclaimed and diffused."

The purpose of the seven and a half days is to give the peoples of the world a chance to arise and hear the voice of their savior and be saved, or to condemn him and go into the fire. It is the separation of the sheep and the goats, the wheat and the tares.

'Among the Prophets was Noah. For nine hundred and fifty years He prayerfully exhorted His people and summoned them to the haven of security and peace. None, however, heeded His call. Each day they inflicted on His blessed person such pain and suffering that no one believed He could survive. How frequently they denied Him; how malevolently they hinted their suspicion against Him.' Thus it hath been revealed:

"And as often as a company of His people passed by Him, they derided Him. To them He

said: 'Though ye scoff at us now, we will scoff at you hereafter even as ye scoff at us. In the end ye shall know.'" (Qu'ran 11:38).

Long afterward, He several times promised victory to His companions and fixed the hour thereof. But when the hour struck, the divine promise was not fulfilled. This caused a few among the small number of His followers to turn away from Him, and to this testify the records of the best-known books. These you must certainly have persued; if not, undoubtedly you will.' (from the **Book of Certitude**).

Three days before he set the second date for the flood he entered the ark with his family, closed the doors and sealed them with pitch, taking care of the duties to get the ark ready to float when the flood came. The people thought it was all a big joke and they gathered about the ark having deluge parties, or doomsday parties. They were drinking, dancing, carousing, having orgies, jeering and hurtling such slogans, as, that Noah was a false prophet, that God loved them and wouldn't destroy them. They went to church and paid their tythes, etc. They said they were already saved in their own religions and they didn't need Noah. Jesus said:

"The coming of the Son of Man will repeat what happened in Noah's time. In the days before the flood people were eating and drinking, marrying and being married, right up to the day Noah entered the ark. They were totally unconcerned until the flood came and destroyed them. So it will be at the coming of the Son of Man."—Matt. 24:37-39.

Today God has sent them a savior—the Seventh Angel—and he has been heard world-wide, and the

same is happening today as happened aforetime. We have only to refer to the warnings uttered by 'Abdu'l-Baha in order to realize the extent and character of the forces that are destined to contest with God's holy Faith. . . He, in His parting message to the cousin of the Bab, uttered these prophetic and ominous words:

"How great, how very great is the Cause! How very fierce the onslaught of all the peoples and kindreds of the earth. Ere long shall the clamor of the multitude throughout Africa, throughout America, the cry of the European and of the Turk, the groaning of India and China, be heard from far and near. One and all, they shall arise with all their power to resist His cause. Then shall the knights of the Lord, assisted by His grace from on high, strengthened by faith, aided by the **power of understanding** and reinforced by the **legions of the Covenant**, arise and make manifest the truth of the verse: 'Behold the confusion that hath befallen the tribes of the defeated!'"

The only two knights of the Lord that are left (under the provisions of the Covenant) are myself, Dr. Leland Jensen, and my wife, Dr. Opal Jensen. In 1953 and 1954 the first guardian, Shoghi Effendi, from among about ten million Baha'is chose one hundred and fifty that he knighted as the Knights of Baha'u'llah. When the second guardian of the Baha'i Religious Faith expelled from the faith all of those that were following the covenant-breaking practices of the Hands, and when he expelled the administration of Shoghi Effendi, as it formed no part of the Baha'i revelation, all the knights that remained with the covenant-breakers were expelled. The only ones that remained with the provisions of the Covenant were Dr. Opal and Dr. Leland Jensen.

The Seventh Angel Sounded

"The Child of the East"

by

Dr. Leland Jensen

The Pyramid and Prophecy

by

Arthur Danks

"The Seventh Angel Sounded"

JEANE DIXON WAS RIGHT
(The Child of the East)

By

DR. LELAND JENSEN

The Pyramid and Prophecy
by Arthur Danks

FIRST EDITION

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THE 7TH ANGEL'S TRUMPET SOUND

"Then the seventh angel blew his trumpet. Loud voices in heaven cried out. 'The kingdom of the world now belongs to our Lord and to his Anointed One, [Davidic Kingship] and he shall reign forever and ever.' The twenty-four elders who were enthroned in God's presence fell down to worship God and said:

'We praise you, the Lord God Almighty
who is and who was.

You have assumed your great power,
you have begun your reign

The nations have raged in anger,
but then came your day of wrath
and the moment to judge the dead:

The time to reward your servants the prophets
and the holy ones who revere you,
the great and small alike;

The time to destroy those who lay the earth
waste.'

"Then God's temple in heaven opened and in the temple could be seen the ark of his covenant. There were flashes of lightning and peals of thunder, an earthquake, and violent hailstorm."—Rev. 11:15-19

"Finally, the seventh angel poured out his bowl upon the empty air [TV and radio]. From the throne in the sanctuary came a loud voice which said, 'It is finished!' There followed lightning flashes and peals of thunder, then a violent earthquake. Such a violence that there has never been one like it in all the time men have lived upon the earth. The great city was split

into three parts, and the other Gentile cities fell. God remembered Babylon the Great, giving her the cup filled with the blazing wine of his wrath. Every island fled and mountains disappeared. Giant hailstones like huge weights came crashing down on mankind from the sky, and men blasphemed God for the plague of hailstones, because this plague was so severe—Rev. 16:17-21.

“We say to you, as if the Lord himself had said it, that we who live, who survive [in belief] until his coming, will in no way have any advantage over those who have fallen asleep [into church theologies]. No, the Lord himself [Manifestation] will come down from heaven [the establishment of His Cause on earth], at the word of command, at the sound of the archangel’s [7th angel’s] voice and God’s trumpet [this book]; and those who have died in Christ [spiritually dead] will rise first [become believers]. Then we the living, the survivors, will be caught up [knowledgeable] with them in the clouds [come out of confusion] to meet the Lord in the air [not in the sky where there is no air]. —I Thessalonians 4:15-17.

All Bible quotes are taken
from
The New American Bible

† † †
Catholic Bible Publishers

Unless otherwise indicated

AUTHOR’S PREFACE

Nothing has captured the imagination and conjecture of the people more than that of the Apocalypse, as this is found in all the holy books of the world. The Christians are awaiting the advent of the antichrist and the beast which is to precede the return of Jesus Christ and Armageddon. The best sellers in this country and the world have been written on this subject. Among these are *World Aflame* by Billy Graham; and *The Late Great Planet Earth* by Hal Lindsey of which 12,000,000 copies have been printed and is still on the best seller list. These all follow the same line of interpretation. Jeane Dixon, however, in her best seller, *A Gift of Prophecy*, brought a new dimension on this subject. This captured the attention of millions of readers, the reason being that God gave her some very stupendous visions, shedding a new light on this subject.

In *A Gift of Prophecy* it states, “. . . visions which come to Mrs. Dixon are unchangeable, because they represent the will of God. The coming event cannot, consequently, be prevented” (pp. 164). Therefore, the reading public is waiting for the fulfillment of these visions.

We have just entered 1980 when Jeane states that her most outstanding vision, “The Child of the East,” will become known. “Mankind will begin to feel the great force of this man in the early 1980’s and during the subsequent ten years the world as we know it will be reshaped and revamped into one without wars or suffering. His power will grow greatly until 1999 . . .” (*A Gift of Prophecy*, pp. 181).

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In this book, for the first time, the "Child of the East" has been definitely identified. Jeane states that, "... he will bring together all mankind in one all-embracing faith. This will be the foundation of a new Christianity, with every sect and creed united through this man who will walk among the people to spread the wisdom of the Almighty Power" (*A Gift of Prophecy*, p. 181). Although Jeane apostasizes her visions in her succeeding books, she herself will definitely become a believer and follower of him, for she herself appears in this vision that must take place. "Unlike previous visions, which had gradually faded away from Jeane, this one moved ever nearer until she seemed to be in the very midst of the action, joining in the adoring worship. 'I felt like a tiny seed ready to sprout and grow,' she says, 'but I was only one of millions of similar seeds' " (*A Gift of Prophecy*, pp. 180-81).

"The Child of the East" is now coming into his power and becoming recognized, for he has submitted the most amazing credentials that have ever been submitted, that he came on the part of God. He doesn't conquer with military might and power, but with God's heavenly army. And as a result of this in Jeane's vision that must take place "... a small cross which formed above him began to expand until it 'dripped over the earth in all directions. Simultaneously, peoples of every race, religion, and color (black, yellow, red, brown and white), each kneeling and lifting his arms in worshipful adoration, surrounded him. They were all as one' " (*A Gift of Prophecy*, pp. 180).

This book presents not only his amazing credentials, but gives his interpretations of some of Jeane's other visions such as the Snake and her two visions that she had in St. Matthew's Cathedral. Also by

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using Jeane Dixon's Criteria, he definitely identifies the antichrist and slays him with the sword of his mouth. He also exposes the Beast and Dragon prophesied to come in the book of Revelation. This is all backed up by the most realistic and accurate proofs.

The Bible and the Great Pyramid come alive and become clear as crystal. This will excite the reader to new horizons, especially what The Child of the East has to say of what is to take place in the first part of this year. He will become the most talked about person in the world and what he has to say will be of the most discussed subjects. It will be a common conversational piece. Everyone will get in on the act; no one will be able to remain neutral. Everyone will take sides, either for or against.

As the events that "The Child of the East" has predicted for this year take place just exactly as he stated, everyone in the world will become a believer; there will be mass conversion. "Attempting to describe her own sensation, Jeane says: 'I felt suspended and enfolded, as if I were surrounded by whipped cream. For the first time I understood the full meaning of the Biblical phrase, "My cup runneth over." I loved all mankind. I felt that I would never again need food or sleep, because I had experienced perfect peace' " (*A Gift of Prophecy*, pp. 181-82).

It will be just like Jeane said. Read this book and find out for yourself.

INTRODUCTION

The present world situation presents a dilemma to the Western world and especially the United States. The prospect of a thermo-nuclear war is too threatening to consider, especially since we have been assured that this could not take place. 'Because of a massive retaliatory force no super power dare unleash a nuclear attack.' It is much easier to play the ostrich act by sticking our heads in the sand so that which is looming on the horizon passes away. Jesus said something like this when he said, "When it is evening, ye say, 'It will be fair weather: for the sky is red.' And in the morning, 'It will be foul weather today: for the sky is red and lowering.' O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

If we can properly interpret the handwriting on the wall, we can realize that we have but a very short time to re-establish our dismantled Civil Defense in this country. There is not a single adequate public fallout shelter with (life systems) air filtration, fresh water storage and food in the U.S. When is the last time you heard an air raid siren and saw people flocking to fallout shelters in a drill? Should anyone in this country survive a nuclear attack without being in an adequate shelter, he would only die a few years later from cancer or some other malignancy.

This dilemma started with Civil Defense Secretary McNamara in 1960 with his proposition that we have arms limitation talks ending in agreement with Russia. This is when the sellout of the American people commenced. In order for the Soviets to enter

into such agreements, they argued that they needed first to catch up with the U.S. in armament. In order to have these agreements, the U.S. slowed down to let the Russians catch up. This resulted in the SALT I agreements.

In this dastardly agreement the U.S. bartered away its Civil Defense. Our anti-missile missiles, situated on the northern borders of the U.S., were dismantled and no new ones installed. There are no anti-missile missiles functional in this country. The fallout shelters became discarded. None of them are manned with any personnel. The air filtration systems have been removed, the food is 20 years old or has been removed, there is no storage of fresh water and there are no sanitation systems.

In this agreement, our government gave the American people as hostages to the Soviet Union. This was to assure the Soviet Union that we would not launch an attack on them, as a counter attack from them assured no survivors in this country. This was to be a mutual agreement.

But the facts are that the Russians have increased their anti-missile missiles, and now the biggest part of their target cities are protected by these. It is suspected that they now have operational a defense laser beam that is capable of knocking out any missile entering their country. They have adequate fallout shelters for 80% of the people. All new apartment buildings, schools, etc. have their fallout shelters built in at the time of construction. This is so the people will not have to go out into the streets in case of an attack to find adequate shelters.

Thus, the American people are held hostage by the Soviet Union. We don't dare stop Soviet expansion any place in the world with any type of military force because we, the people, are their hostage.

Ever since the oil embargo against the U.S. in 1973 by the Arabs to pressure the U.S. to evacuate the Jewish nation out of Palestine or turn them over to the Arabs, the policy of the Pentagon has been that should there be another embargo the U.S. would go in and take the mid-Eastern oil. This was voiced by such government officials as Henry Kissinger, Richard Nixon, Gerald Ford and more recently James Schlesinger. One thing the U.S. could not foresee was the coming of Ayatollah Khomeini and the Iranian revolution.

During the revolution, the Iranian oil wells that were pumping 6,000,000 barrels a day with 3,000,000 barrels being exported to America, were shut down. When they started operating again they only pumped 3 million barrels with 700,000 barrels to the U.S. The Arab countries took advantage of this situation, but instead of causing a complete embargo they staged a slowdown.

Saudi Arabia was pumping 8,000,000 barrels a day, but cut back to five and one half million. Other Arab countries, such as Libya, followed suit. The reserves that we had stored in the salt mines in Louisiana didn't have any pumps to get the oil out again, so there were once more gas lines at the filling stations around the country and the trucks in Montana were stalled on the highway by the lack of diesel fuel.

At that time, banner headlines and stories were published on the front page of newspapers in every capitol in the world (except Washington, D.C.) that the Carter administration had been secretly mobilizing a 100,000 "quick reaction" military force for intervention in the Middle East. This fueled the fears of the world that the White House had quietly issued orders to alert a "quick reaction" amphibious task force composed of elements from the 82nd and

101st Airborne Divisions; three Marine amphibious units (in effect, reinforced battalions); elements of the Tactical Air Command and the Marine Air Wing; a sizable Naval force, including a carrier task force and amphibious command and assault ships; and an Air Force troop transport command. A network of naval, air and ground bases were negotiated with Israel and Egypt, which are now a reality, where the United States can strike any place in the Middle East and return without refueling.

At the height of the fervor, Sheik Ahmed Zaki Yamani, Saudi Arabia's oil minister, let it be known that his nation would restore its oil production to the 8,000,000 barrel level or more to meet U.S. demands. They are now pumping nine and one half million barrels. But he only agreed to do this until the next OPEC meeting. In December they agreed, at their last meeting, to continue this production until April 1980. They not only want possession of Jerusalem and the Jews out of Palestine, but they want to re-establish their empire (Ottoman) that came to an end in 1921. They use the only weapon that they have—OIL—to accomplish this end.

At this time, the first step needed for the U.S. to seize the oil fields of the Middle East, which is its life blood and will guarantee survival of Western Europe and America, was to either occupy Iran or place the Shah back on the throne. Thus the Shah was brought to New York. With the Shah on the throne, backed by American military might, the Iranians would be pumping again 6,000,000 barrels a day. But this plan backfired with the students taking the officials of the American embassy hostage, causing us to remove the Shah out of the U.S.

Tass News Agency announced that the reason Russia moved into Afghanistan was to be on hand to

prevent the U.S. from occupying Iran and seizing the rich oil fields of the Middle East. As long as the students hold the Americans hostage, we cannot invade Iran for fear of the hostages being killed. Russia sees Iran in disarray, with that country being made up of various ethnic groups in dissident: Azerbaijanis, Kurds and other not accepting the absolute authority of Khomeini. Russia has in mind not only occupying Afghanistan, but to go all the way through Pakistan to the Indian Ocean, giving them a highway from Russia to the sea to refuel and refurbish their ships operating in those waters.

They also have in mind to take advantage of the Iranian situation to occupy that country as well and its rich oil fields. Russia has a rail line going into Azerbaijan, which is the northwest corner of Iran. They border Iran on the north; by occupying Afghanistan they border Iran on the east, by having their ships in the Indian Ocean, they border Iran on the south; and by having their ships in the Persian Gulf, they border Iran on the west. So they encircle this country. Thus, they can engage in a massive assault (blitzkrieg), taking over Iran in a few days and stabilizing it within a few weeks or months. And who the hell is going to stop them! Certainly the U.S. cannot intervene with military force. The Russians have a 2 to 1 missile superiority over the U.S., a 2 to 1 surface ship superiority; a 4 to 1 tank and artillery superiority over the U.S.; and 47 to 1 civil defense superiority. Thus, the American people are held hostage of the Soviet Union.

Carter is slapping their wrists, stating that he is going to cut off all grain shipments and other sanctions. But what the heck do they care?! With them in control of Iranian oil that will pump 6,000,000 barrels a day, which is badly needed by Europe, Japan and America, they can buy all the grain that

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they want on the open market. In fact, with the Iranian oil, they can barter for anything that they need or want.

This will continue until the West is completely at the mercy of Russia—then the Arabs will cut off all oil and the U.S. will go in and occupy the Middle East oil fields. Then according to Russia's policy they will sink every ship bringing this oil to Europe and America, or sink several ships in the Persian Gulf blocking the strait. This is the same thing that happened in the Suez Canal. It is the Pentagon's opinion that if this happens, we will be in World War III.

The same thing happened after World War II that happened after World War I with the League of Nations arms limitations. The Germans violated its agreement and armed secretly and then formed the "Axis", overrunning Europe. So it is with the Soviets and their Satellites.

THE 7th ANGEL'S TRUMPET SOUND

There is going to be a thermo-nuclear war in April 1980. Unless people are 100 miles from a city or other target that is going to be destroyed (any city with a population of 100,000 or more) and in an adequate fallout shelter, they will either be destroyed or suffer severely.

Neither the churches nor the seers are telling the people about this. The churches are all caught up in their theologies and are completely out of touch with the meaning as well as the spirit of the scriptures. The seers are all caught up in trivia of what is going to happen to movie stars or government officials. None of them seem to have a real vision of the reality of things and what is to be.

God has given Jeane Dixon some true and very important visions, visions which when she had them she had some sort of an understanding of what they meant. Later on, these visions became clouded by her religious beliefs, blinding her to the understanding of their true meaning.

My predictions, however, are accurate, as they are based upon scriptures and on Pyramid dating that is accurate to the one thousandth of an inch of the chronological time scale which is its passageways and chambers. The one thousandth of an inch represents a short period of time, only several hours.

Looking at recent events, after the oil embargo of 1973, both Richard Nixon and Henry Kissinger, and then Gerald Ford stated the Pentagon's policy that should there be another embargo, America would not allow Western civilization to go down for the lack of

oil. When asked what this meant, they stated that we would go in and take it. At that time, Russia responded that should we take the oil, they would sink every ship bringing that oil from the mid-East. Then Nixon, Ford and Kissinger replied if they did we would be in World War III.

With the Arabs it is a religious issue; they want neither Jews nor Christians to occupy the Holy Land and they use their oil as a lever to gain their end. At the time these statements were made, 12% of our oil came from outside of the United States and now 68% of it comes from outside. Also, at that time, Iran was a big supplier of our oil needs. With the fall of the Shah this has all been changed.

Before the revolution Iran pumped six million barrels a day, and over half of this oil was exported to the United States. During the revolution they shut down their oil operation completely, and none of their oil was reaching us. When they started pumping again they only pumped three million barrels a day and just a trickle of this reached us. Working in tandem with this, the Arab states seized this opportunity to apply political pressure on the West by a cut-back of their oil production with the idea to produce a shortage. For instance, the Saudis decreased production from eight million barrels a day to five and one half million. As a result there were again gas lines at filling stations around the country and the trucks in Montana were stranded on the highways because of the lack of diesel fuel.

Our situation in this country is deteriorating daily. By 1980 over 80% of our oil will need to be imported. Since the last embargo, the U.S. has been training its armed forces for desert warfare and James Schlesinger has been reiterating what Ford and Kissinger told us four years ago. The situation is going to get worse,

not better.

Because of the panic of an imminent collapse of the West, which would assuredly take place had the slow-down continued, President Jimmy Carter was ready to go in and take the oil as threatened. This would have plunged the world into Biblical Armageddon—World War III. George Nicholas writing for **The Spotlight** this year in the July 2nd issue stated:

"The specter of an imminent oil war (The Spotlight, June 18) has moved to the front pages in every world capitol (except Washington) following reports that the Carter administration has been secretly mobilizing a 100,000-man 'quick reaction' military force for intervention in the middle East.

"Fueling the fears of the world, the White House has quietly issued orders to alert a 'quick reaction' amphibious task force composed of elements from the 82nd and 101st Airborne Divisions; three Marine amphibious units (in effect, reinforced battalions); elements of the Tactical Air Command and the Marine Air Wing; A sizeable Naval force, including a carrier task force and amphibious command and assault ships; and an Air Force troop transport command . . .

"Disturbed by Washington's hardening position and ill-concealed U.S. military moves, Saudi Arabia's oil minister, Sheik Ahmed Yamini, has let it be known that his nation would consider raising its daily output significantly—by one million barrels."

Saudi Arabia is now pumping nine and one half million barrels a day supplying our needs, but this is only promised to the end of this year. Then what? The Arabs are not yet ready for the thermo-nuclear

holocaust. They are the ones, however, that are prophesied to trigger World War III (Rev. 17:16). They not only want Jerusalem, and the Jews out of Palestine, but they want the world powers, "The Beast," especially Russia and the United States, to cancel each other out in a thermo-nuclear engagement. So, following the devastation of Europe and America, they can reestablish their Empire, the Dragon of Revelation 12, that came to an end in 1921 (this is explained later). They need heavy armaments before they are ready to carry out their mission. They plan to get this by wooing the NATO countries to their cause. In this they are being very successful. In August the 27th, 1979, SPOTLIGHT, again George Nicholas writes:

"In fact, the real bombshell behind the PLO's diplomatic breakthrough emerged not from the German but the French negotiations. Washington's aggressively pro-Zionist strategy has long rested on the assumption that a number of Arab governments—particularly Saudi Arabia, the wealthiest and most influential nation in the Middle East—were too dependent on U.S. armaments and American military advisers to generate any significant opposition to the policies imposed by the White House.

"The French defense delegation's July visit to Riyadh, however, changed all that. Although there were no official announcements or publicly disclosed figures, The SPOTLIGHT's diplomatic sources confirm that Saudi Arabia has placed huge orders with the French armaments industry—orders clearly intended to end the traditional U.S. domination over Saudi military technology.

"In primary agreements negotiated directly

by Defense Minister Bourges and his staff, the Saudis will purchase from France 300 AMX-30 medium battle tanks, 575 AMX-13 light tanks, 200 self-propelled AML 60/90 automated artillery pieces, an entire national computerized anti-aircraft system based on a sophisticated version of the powerful, mobile 'Crotale' missile, as well as the new 'Attila' automated artillery system.

"As an air complement to these ground armaments—ultimately intended to equip three new armored brigades—France will sell Saudi Arabia 49 'Mirage III' multi-mission jets, 112 'Alouette III' combat helicopters, along with 1,100 'Magie' air-to-air missile systems.

"Moreover, the SPOTLIGHT has learned that these extensive arms purchases—large enough to end forever Washington's primacy in the area of Arab defense technology—are merely preliminaries. The oil-rich Saudi government has agreed in principle to buy a controlling interest in the huge Creusot-Loire arms manufacturing complex, itself a subsidiary of the leading French nuclear-equipment manufacturing conglomerate, 'Empain—Schneider' . . .

"With Belgium and Spain following the lead of France and Germany during the second week of August in putting out feelers to the PLO, and the British government sonorously joining in the European break with Washington in a Foreign Office policy statement announcing that the United Kingdom will 'take up the question of granting formal recognition to the PLO within the framework of a general recognition for this organization by the nations of the European community,' the defeat of Carter's Middle

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Eastern strategy is now final.

LIKE IN THE DAYS OF NOAH (Matt. 24:38, 39)

It is a well-known scriptural fact that before the Apocalyptic catastrophe Jesus returns to save his people, like Noah came before the flood. Jeane Dixon, in her visions, saw Jesus on his return, meaning that he is in the world already; this is what her visions are all about. They are given so that the world may realize this and be saved from the devastation of the catastrophe that is upon us. For "then shall be great (catastrophe), such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake, those days shall be shortened" (Matt. 24:21, 22).

Not all people that have visions are prophets of God; therefore, in order to have the true interpretation of the vision it is essential to have the visions interpreted by one sent by God. Examples of this are the visions of Nebuchadnezzar and the visions of the Pharaoh of Egypt. Nebuchadnezzar had a vision which none of the divines or seers of his realm were able to interpret. But Daniel, a prophet of God of another religion than Nebuchadnezzar's, was able to make the true interpretation (Daniel, Chapters 2 and 4). The Pharaoh had a vision and no one in his realm was able to give an interpretation; but Joseph alone, who was of the true religion of God and had been put into prison by the Pharaoh on a "bum-beef," was able to give the interpretation (Genesis 24).

The vision Jeane saw concerning Jesus coming down the side of the mountain when the people were crying, "Give us Barabbas," shows us that Jesus is

LIKE IN THE DAYS OF NOAH / 7

already with us and in the world. Jeane saw him as a child in the arms of Nefertiti, and recognized him to be the return of Jesus when she stated, "he will bring together all mankind in one all-embracing faith. This will be the foundation of a new Christianity, with every sect and creed united through this man who will walk among the people to **spread the wisdom of the Almighty Power**" [A Gift of Prophecy, p. 181].

The interpretations that I give in this book are in the visions themselves as Mrs. Dixon had recognized, but now are given by the one that she saw in the visions. Who is more qualified to give these interpretations than the return of Jesus himself? These interpretations agree mostly with her own interpretations in the book, **A Gift of Prophecy**; but later she corrupted these interpretations and her own understanding of their meaning, which was given to her in the vision itself, in another book, **My Life and Prophecies**. There is nothing more dastardly than this. By changing the interpretations given in the visions and adding to the vision that which was not in the vision, she interpolated it so she could change the interpretation. Usually a vision of God is corrupted by someone other than the one who had the vision, which may have happened in Jeane's case by the clergy "coming down on her," causing her to turn against the vision and the interpretation given by God. This was accomplished when they pointed out that before Jesus could return the antichrist must come first, as Jesus destroys the antichrist by the breath of his mouth upon his return.

JEANE'S INFALLIBLE CRITERIA

Although the corruption of Jeane's vision in the second book was reprehensible, the book finds tremendous value because she establishes an infalli-

ble criteria for everyone to be able to recognize the antichrist. With no doubt Mrs. Dixon was divinely guided in this. The main points of her criteria are set forth below. She stated in *My Life and Prophecies* that a man who is dubbed the "Prince of Peace" will appear on the world scene claiming to be Christ!

1. "For the Christian, the serpent . . . is linked directly with the figure of the Antichrist (a man, a 'prince of peace,' who will appear on the world scene claiming to be Christ), who will be one of the several signs of the second coming of Christ" (p. 175).

2. "The 'forerunner, the prophet of the Antichrist' comes first" (pp. 177-78). "As official forerunner, one of his first duties and responsibilities in readying the world for the advent of his 'master' is to manipulate the available propaganda machines. With teaching and propaganda the prophet will cause people not merely to accept the Antichrist but rather to **desire him with positive enthusiasm**, to create the conditions of his coming and to participate actively in organizing the frightful and terrifying despotism of his World Empire" (pp. 181-82).

3. "This antichrist comes in the name of Christ" (Matt. 24:5) . . . "it will manifest itself here through open warfare between the forces of the Antichrist—the one who claims that he is the Christ but is not—and the followers of the true Christ" (p. 178).

4. "He will be the exact opposite of Christ. He will be His adversary and at the same time appear to His imitator" (pp. 186-87). An imitation is not real; neither is the antichrist! He is a figment.

5. "He will receive the worship of many people,

as if he, in his own person, were actually God" (p. 187). "But since he will set himself up as a god before all men and will demand worship of all men, he will not tolerate worship of the one true God" (pp. 187-88).

6. Jeane states, "Christians who have studied this coming see him in the light of Biblical prophecy as a perverted imitation Christ, posing with a deceptive appearance of good will, religiosity and even holiness. He will seem to be a religious figure, offering to men a strangely twisted fulfillment of their spiritual desires. There will be more here than just wearing of a cloak as a disguise. The antichrist will be a deeply ethical challenge to the human masses of his time, almost forcing them to admit his 'holiness,' precisely because those human masses will no longer be able to comprehend and recognize the original meaning of 'holiness' in human life and worship" (p. 187).

7. ". . . there will be the period of full victorious reign of the Antichrist and his prophet. This will be the triumph of the Antichrist on the stage of universal history, and standing beside him will be the prophet, who personifies anti-Christian science. The prophet of the Antichrist and the Antichrist himself, therefore, will be specific and identifiable persons!" (p. 182).

8. "As a result of the powerful influence and persuasion of the prophet of the Antichrist, universal confusion, division and schisms will prevail. Some religions will change into heathenism, and the remnant, the faithful few, who will retain their belief in the one true God will suffer great violence—and all as a result of the works of the so-called 'prince of peace' " (p. 189). "He

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will present himself to all mankind as the supreme ruler who stills and quells all warfare on earth . . ." (p. 186).

10. "Referring to the beast that Christian tradition understands to be the Antichrist, Revelation 13:7 states, 'There was given to it authority over every tribe, and people, and tongue and nation.' So there is more involved here than the mere political authority of a World Empire!" (p. 186).

To the criteria above that Jeane Dixon gives for the recognition of the antichrist, some important quotes (criteria) from the Bible may be added to give her very important points direction as to when the antichrist is to appear. First we should quote from the epistles of John, which is the only place where the word antichrist appears in scripture:

11. "While every spirit which fails to acknowledge him does not belong to God. Such is the spirit of the antichrist which, as you have heard is to come; **in fact, it is in the world already**" (1 John 4:3). "Children it is the final hour; just as you have heard that the antichrist was coming, so **now** many such **antichrists have appeared**. This **makes** us certain that it is the final hour" (1 John 2:18).

Many such antichrists have appeared, who afflict the church in the final hour. The early Christian community was familiar with the advent of the antichrist and expected an early return of Christ, as the final hour of the antichrist was **already** with them. This goes along with what Paul also wrote in II Thessalonians, Chapter 2, that although the antichrist was **already** with them, the **mass** (almost all) of the Christians had not yet come under him because it was not revealed who he was. No one is to know who he is

JEANE'S INFALLIBLE CRITERIA / 11

until Jesus comes and points him out to us, slaying him with the breath of his mouth or revealing him to us:

12. "Let no one seduce you, no matter how. Since the mass apostasy has **not yet** occurred nor the man of lawlessness been revealed—that son of perdition and adversary who exalts himself above every so-called god proposed for worship, he who seats himself in God's temple and even declares himself to be God—do you not remember how I used to tell you about these things when I was still with you? You know what restrains him until he shall be revealed in his own time. The secret force of lawlessness is already at work, mind you, but there is one who holds him back until that restrainer shall be taken from the scene. Thereupon the lawless one will be revealed, and the Lord Jesus will destroy him with the breath of his mouth and annihilate him by manifesting his own present. This lawless one will appear as part of the workings of Satan, accompanied by all the power and signs and wonders at the disposal of falsehood . . ." (II Thessalonians 2:3-9).

Here Paul tells us that the mass apostasy had not yet occurred and indicates that in his time there were already a large number of people under the antichrist, but it would not be revealed who this evil one is until the mass of the Christians come under him. This antichrist will be so slick that he will get the Christians to believe in him. As Jeane said, he will so imitate Christ, even coming in his name, that they will think that he is Christ and they will not know the difference between him and Christ. Because of this they become followers of him, thus he replaces Christ and God. This goes on until the mass of the Christians are under

the imposter.

WAS IN THE WORLD IN 54 A.D.

Just who is the false Christ who comes in the name of Christ and deceives many (Matt. 24:4, 5)? According to both Paul and John this slicker was already alive and in the world, and had a very large following during the days of these apostles. Paul wrote Second Thessalonians about 54 A.D. and John wrote his first epistle about 90 A.D.; that would make this antichrist about 1925 years old. How could a person live so long? He has been alive longer than Methuselah who lived 969 years. How come he has not been recognized before now? Because he was not to be recognized until Jesus returns and reveals who he is, thus slaying him with "the breath of his mouth" (II Thess. 2:8)! He doesn't destroy him by simply breathing on him, but with the breath of his mouth he forms words exposing who he is.

Thank goodness, now by Mrs. Dixon's description of him, we can so accurately pinpoint him that the people can become freed from his domination.

1

Jeane's first point was that he would be dubbed the "Prince of Peace" when he is not. Now who was it who came in the days of the Apostles, in the name of Christ, was hailed the "Prince of Peace," and has been accepted by the mass of the Christians? If you can detect this imposter you will have discovered who this deceiver is.

The mass of the Christians today believe and accept Jesus of Nazareth as the "Prince of Peace." This deception started in the days of the Apostles and has

increased in adherents down through the centuries. Even Jeane in her book *The Call to Glory* refers to Jesus on his first advent as the "Prince of Peace" (pp. 12, 17, 56). There is, however, an infallible authority on this subject, one on whom we can depend if we can accept the words of Jesus himself, something that most Christians do not do. The Jews wanted to know whether or not Jesus was the "Prince of Peace" promised them in Isaiah 9:5, 6, who would rule on the throne of David, and referred to in Isaiah 2:4, "They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again." Jesus not only never claimed to be "Prince of Peace," but vehemently denied it. He made it indubitably clear that he was not that person when he told them: "Do **not** think that I have come to bring peace on earth; I have **not** come to bring peace, but a sword" (Matt. 10:34 - Luke 12:51, King James Version). In the Catholic version: Do not suppose that my mission on earth is to spread peace. My mission is to spread, **not** peace, but division" (Matt. 10:34). Never did Jesus state that He was the "Prince of Peace" but vehemently denied it; yet to the prophets, prophetesses, agents and vendors of the antichrist what Jesus had to say made no difference. Had Jesus claimed to be the "Prince of Peace" he would have been the biggest failure of all history, for we have had nothing but war since his advent. Therefore, the promised "Prince of Peace" does not pertain to Jesus, but to the second advent of Messiah ben David!

Jeane Dixon tries to overcome what Jesus said and backs up her mythology by stating in *The Call to Glory* (p. 73) that Jesus was "pre-eminently a Man of Peace . . . how He reproved the Apostles who wished to carry swords, warning that those who live by the

sword perish by the sword . . ." But this is not exactly the way it was. It was not the Apostles who wished to carry swords, they were carrying them because Jesus told them to. Just before Jesus was about to be arrested he inquired of the Apostles if they were armed with their swords. He told them if they did not have a sword to arm themselves, they should go out and sell their mantle and buy one. They opened their tunics and informed him that each already had two swords and he said that was enough (Luke 22:35-38). Of course, all of us know that when Jesus was arrested Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. "The slave's name was Malchus. Jesus said to Peter, 'Put your sword into its sheath; shall I drink the cup which the Father has given me?' " (John 18:10, 11). 'Sword into its sheath' is underlined to show that Peter was armed with a sword and carried it in its sheath. The reason he carried a sword was because he was obedient to Jesus, who had commanded him to be armed with a sword, not the other way around as Mrs. Dixon claimed. Thus Jesus was dubbed the "Prince of Peace" when he was not, which is her first point.

2

Jeane rightfully states on pages 177-78 that the "forerunner, the prophet of the antichrist" comes first "as the prophet of the antichrist advances his ideology . . ." This is the second point. It is the theology (Mythology) of this prophet of the antichrist that creates the antichrist, "which is both the imitator and adversary (point 4) of Christ." Without this prophet of the antichrist, the antichrist does not exist.

3

This imposter that is created by the prophet of the antichrist is so much like the Christ that the Christians accept him as the historical Christ of the Bible, not knowing the difference. He has him come in the name of Christ (Matt. 24:5, 6, 23-26), which is point three, and the deception is so craftily carried out that even in the days of the Apostles a large number of Christians turned to this deceiver. Down through the centuries the agents and vendors, the priestcraft of the prophet of the antichrist, so aptly made their "pitch" that today the mass of the Christians have come under this mass apostasy and there are very few true Christians left.

4

What the prophet of the antichrist put forth is mythical Jesus, who is so much like the real, historical Jesus in the Bible that it is sometimes difficult to distinguish them. Although he is his imitator, he is at the same time his adversary, and this is the fourth point of Jeane's criteria.

In order to make Jesus more palatable to the Jews, the prophet of the antichrist, among the early Christians, began to create mythological Jesus. By presenting him as the "Prince of Peace" when he was not, they hoped that the Jews would accept him as the Messiah they were waiting for, the one prophesied by Isaiah. But the Jews did not fall for this because Jesus himself denied being the "Prince of Peace" and did not establish peace in the world.

In order to make Jesus more palatable to the Greeks and Romans, the prophet of the antichrist created the

incarnate god lie to compete with the gods of the Greeks and Romans. These gods intermingled and married with mortal men. They traveled to and from the sky; surely Jesus could do as much!

This mythological Jesus is an imitation (imitator) created by the prophet of the antichrist; thus he is the adversary of Jesus, therefore antijesus, the antichrist (point 4). An imitation is not real; neither is the antichrist! He is a figment of the imagination of the prophet of the antichrist. How else could Jesus on his return destroy him by the breath (words) of his mouth if he wasn't a myth?

5

Paul reveals that this antichrist seats himself in the temple (sanctuary of the Christian church which replaces the Jewish temple), showing himself that he is God (II Thess. 2:4). It is the prophet of the antichrist who has mythological Jesus seat himself in the temple as if he is God. This is the same as Jeane's fifth point. "He will receive the worship of many people, as if in he, his own person, were actually God" (p. 187). No place in or out of scripture did Jesus ever state that he was, or claim to be, God. This is an invention of the prophet of the antichrist, with his incarnate god lie (II Thess. 2:11). In *The Call to Glory*, Jeane Dixon as prophetess, agent and vendor of the antichrist on page 16 states, "**As God** he rises from the tomb on the third day after death"; and on page 17 she says, "In Jesus Christ, **God Himself took human form** so that we human beings could understand and know him better." This is the incarnate god lie which Paul, in II Thessalonians, said the deluded Christians that were to perish would be led to believe.

There is nothing in Christ's own statements. as

recorded in the Gospel, to support this view of the incarnation; and it was not generally held during his lifetime. But starting during the days of the Apostles it has become generally held by the Trinitarians that Jesus Christ is a unique incarnation of God such as had never before appeared in religious history and would never appear again. This tenet made the acceptance of any later prophet or Manifestation impossible to a Christian. Thus, by following the antichrist, it makes their acceptance of the return of Messiah ben David impossible.

Jesus emphatically claimed to reveal God, whom he called the Father, but continually differentiated Himself from the Father in many such references as "**Him that sent me,**" "**my Father is greater than I**" (John 14:28), "**I go to the Father**" (John 16:16), "**I will pray the Father**" (John 14:16), "**I do nothing of myself, but as my Father had taught me**" (John 8:28), "**Why call me 'Good?' None is good but God alone**" (Luke 18:19). He made this abundantly clear, and even stated specifically that the Father had knowledge which was not possessed by the son. "**But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the son but the Father**" (Mark 13:32, KJV). If he was God then he also would know this. He related his mission to that of Moses: God said to Moses, "**I will raise them up a Prophet from among their brethren like unto thee, and I will put my words in his mouth; and he shall speak unto them all that I command him**" (Deut. 18:18, KJV). Luke in Acts (3:22) states that this prophecy refers to Jesus. So the word **became flesh** (John 1:14) by God putting his word in the mouth of Jesus, making him the mouthpiece of God—the speaker of the word.

In *The Call to Glory* on pages 15 and 44, Mrs. Dixon quotes Jesus, "The Father and I are one" (John

10:30), as if Jesus is saying that he is God. In John 17:11, Jesus states that we should be one with Christ as he is one with the Father. If being one with the Father makes Jesus God, then does being one with Christ make us God too?

One page 15 and on 110-111 Jeane quotes John 14:8, 9, 11, but leaves out verse 10. Does she do this to mislead us (for by leaving this verse out the meaning changes)? The following is verses 8 through 11, which gives us a true understanding of the matter:

(8) "Lord," Philip said to him, "show us the Father and that will be enough for us." (9) "Philip," Jesus replies "after I have been with you all this time, you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' (10) Do you not believe that I am in the Father and the Father is in me? The words I speak **are not spoken of myself**; (God puts His words in his mouth) it is the Father who lives in me accomplishing His works. (11) Believe me that I am in the Father and the Father is in me, or else believe because of the works I do."

These verses are clear if one is not under the influence of the antichrist. It is like the mirror that is turned toward the sun stating, 'I am in the sun (sunshine) and the sun is in me' which is a truth. But the sun does not suddenly become the mirror or the mirror become the sun. By the mirror being turned toward the sun, it being a perfect reflector, the sun is in it. Therefore by looking at the mirror we see the sun and by looking at the son we see the Father. The sun on the other hand is a million and a half times bigger than the earth, and a mirror that can be held in one's hand is more than a billion times smaller than the earth; so how could the sun itself get inside of the

mirror or become the mirror. God who is infinite pervades all space, which is also infinite, having no end. This earth is smaller than a dust mote in comparison with the universe, and a man on this earth is so much smaller there is no comparison. It would be much easier for the sun to get into a mirror, which is impossible, than for God to become incarnate.

If Jesus meant that he was God by saying that God was in him, then are we God also? For Paul said that **God is in all**, "There is one Lord, one faith, one baptism; one God and **Father of all**, who is over all, works through all, and **is in all**" (Ephesians 4:5, 6).

The mythology of the incarnation was invented in the days' gross mythologies. For instance, they believed the earth to be flat and very small compared to its actual size, and that Apollo brought the sun across the sky in a chariot just a few miles above the earth. These mythologies are ignominious to say the least. Because of them this mythical Jesus—the antichrist—comes and takes his **seat in the temple as if he is God**; but since he has been **set up as god** before all men and **demand the worship of all men**, he does **not tolerate the worship of the one true God**, which is the fifth point of Jeane Dixon's criteria.

This apostasy started in the days of the Apostles of Paul and John, and has now run its course. The mass apostasy has taken place (II Thess. 2:3) and it is now being revealed who this lawless one is (II Thess. 2:7, 8).

The mass of the Christians have come under mythical Jesus, the antichrist, accepting him as the incarnate god, worshipping him as God in the place of God, thinking that they are worshipping God; thus they are prevented by this perverted imitation Christ from worshipping the one, true God, which is Jeane's fifth point. Thus, they have taken antichrist into their

hearts and worship him as God.

6

Jeane states,

"Christians who have studied this coming see him in the light of Biblical prophecy as a perverted imitation Christ, posing with a deceptive appearance of good will, religiosity and even holiness. He will seem to be a religious figure, offering to men a strangely twisted fulfillment of their spiritual desires. There will be more here than just wearing of a cloak as disguise. The antichrist will be a deeply ethical challenge to the human masses of his time, almost forcing them to admit his 'holiness,' precisely because those human masses will no longer be able to comprehend and recognize the original meaning of 'holiness' in human life and worship" (p. 187).

This occurs because as the masses came under the delusion of the "perverse spirit" of the prophet of the antichrist they are so deluded by his perversion of scriptures, that they make Jesus the "Prince of Peace" and the "incarnate God," thus creating the antichrist. This is Mrs. Dixon's sixth point. Once under the antichrist their thinking is so deluded it prevents them from ever recognizing the truth, unless they are somehow able to free themselves from this imposter.

Paul further tells us,

"This lawless one will appear as a part of the workings of Satan, accompanied by all the power and signs and wonders at the disposal of falsehood—by every seduction the wicked can devise for those destined for ruin because they have not

opened their hearts to the truth in order to be saved. Therefore God is sending upon them a **perverse spirit** (a strong delusion, that they should believe a lie—KJV) which leads them to give credence to falsehood, so that all who have not believed the truth but have delighted in evil doing will be condemned" (II Thess. 2:9-12).

The Christians would much rather believe that Jesus was the "Prince of Peace," "the incarnate God," and the rest of the imitations, inventions and lies of the prophet of the antichrist. This makes him so much more illustrious and greater than he claimed to be and as portrayed in the Bible—greater than anyone that had ever lived upon earth or ever will live on earth. Thus this antichrist that began in the days of the Apostles and so over-towers Biblical Jesus, became very acceptable to the masses of Christians. The teachings of the prophet of the antichrist not only cause people to accept the antichrist, but to **desire him with positive enthusiasm**, Jeane's second point.

7

By creating the antichrist, the false prophet and the church that he leads became the largest, most populous, most powerful, and most prosperous church in the world. This is point seven. As this antichrist is more palatable and acceptable to the masses, the agents and vendors of antichrist (the clergy) were able to convert the mass of the Christians to him. Even the Protestants, when they broke away from the corruption of the Catholic church, followed suit as agents and vendors of the antichrist. But their version of the antichrist varies from denomination to denomination. Thus, John stated: "Children it is final hour; just as you heard that the antichrist was coming, so

now many antichrists have appeared." Even in the days of John many antichrists had appeared. These are various versions of mythical Jesus. But Paul spoke of only one lawless one, as there was but one version of the antichrist then. The one that Paul speaks of in second Thessalonians is the main version of the antichrist; the others are just copies with variations. The mass of the Christians accept the main antichrist that Jeane Dixon pointed out, with minor variations.

The reason most Christians attribute to Jesus more than he was or claimed to be, and even denied being, is they believe they'll receive "brownie points" from him. How could he be angry with them for over-glorifying and deifying him? Nobody should get mad for something like that. He should be flattered, shouldn't he? But Mrs. Dixon states in her book that the antichrist will lead the world to Armageddon, which is their destruction.

She states that the antichrist will get possession of the church and the true church would go underground. She goes on to say a true Christian would be hard to find and they would be persecuted, and there would be a "full victorious reign of the antichrist and his prophet." This is just exactly what has happened.

8

Ever since Constantine when the Trinitarians took possession of the Roman Empire, the persecution and martyrdoms of the Christians who didn't believe in the incarnation were carried out by the Trinitarian followers of the antichrist. All other denominations were suppressed by persecution and martyrdoms. During the inquisition, over a million were killed by the order of the prophet of the antichrist. This was done in the most torturous, cruel and inhuman

manner. Every Cathedral had a dungeon where most of this dirty work was carried out. It is all recorded in history. Religion was no longer a matter of one's conscience. The antichrist was.

By being followers of antichrist the Christians have no true understanding of eschatology and the apocalypse. Believing that Jesus was the incarnate God prevents them recognizing the second advent of Messiah ben David or the return of Jesus. By believing that his physical body resurrected and went into heaven (sky), they believe that his return will be by this same corporeal body returning. Religion was no longer a matter of one's conscience. The antichrist was forced on them by the state, by the sword, the stake, the club, the whip, the rack, the thumb screw and every sort of cruelty. This is the "great violence" of point eight.

"As a result of the powerful influence and persuasion of the prophet of the antichrist" the people were forced into accepting the antichrist. He is a "phenomenon of the political order. He is not simply a religious 'heretic' whom the world at large could safely ignore. No! He will hold earthly power in his hands and use it as his instrument. All the tyrants of history are mere children in comparison to him" (p. 185). "As a result . . . universal confusion, division, and schisms will prevail." The Christian religion has changed into "heathenism" (polytheism—trinity of gods—and idolatry). And "the remnant, the faithful few," who retained "their belief in the **one** true God" did suffer great violence—and all as a result of the works of the **so-called** "Prince of Peace" (p. 189). What is more heathenistic and idolatrous than making an idol (Exodus 20:3-5) of an 'incarnate god,' crucifix, or of the 'mother of god,' like the familiar statue of the Virgin Mary which the people stand before and pray?

As point nine clearly says, this prophet of the antichrist has ushered in such a false religion and has forced so many people to accept it, the like of which the world has never known (point 9). As a result of this false religion the mass of the Christians are to be brought to Armageddon.

The mass of the prophets and prophetesses, agents and vendors of the antichrist are teaching that the antichrist is yet to come. In their "best-sellers," Hal Lindsey, Billy Graham, Salam Kirban, and many others including Jeane Dixon teach that Armageddon won't take place until he comes and takes over. As followers of the antichrist they are so deluded they do not know that they are the victims of antichrist and under the domain of the Beast; they have no true understanding of the meaning of the scriptures as such. Therefore, not knowing that Armageddon takes place at the end of April 1980 A.D., and that it starts out as the thermo-nuclear war over the gas shortage and the Israeli-Arab conflict, they and their followers will be in the target cities (a population of 100,000 or more), especially in Europe and America, and will be destroyed by its fire. Mrs. Dixon as well as the other vendors of the antichrist have led them astray with prophecies that are not of God, and the blood of the people is upon their hands.

As Jeane points out in *A Gift of Prophecy*, that Armageddon takes place in 1980, all of her prophecies in *The Call to Glory* of what is to take place from 1980 on are false. She did not see anything, for God had preordained the bombs to drop in April 1980, which she did see in *A Gift of Prophecy*; therefore, she prophesied presumptuously (Deut. 18:22). She knows

nothing of the true religion of God because she is under the false religion of the antichrist.

These things are said, not to "put down" or condemn Jeane Dixon but so she and whoever else wills might be freed from the bonds of this false religion and the antichrist. For God has given her some true and most important visions, but being under the influence of the imposter the interpretations of her visions were wrong. The main false prophecies of the agents of the antichrist are:

- (1) It will not happen until the next century.
- (2) Believe on the Lord Jesus Christ and you will be saved (which is true but the antichrist saves no one).
- (3) Some are so deluded as to believe that they will be raptured out.

The tragic results of belief in these false prophecies will be:

a. The mass of the people will not recognize before the great destruction the second advent of Messiah ben David, the promised "Prince of Peace," or the return of Jesus that Jeane saw in her vision. They will be crying, "Give us Barabbas, give us Barabbas," as she also saw in her vision. They will be not only the rejectors but the enemies of God and His prophets. Thus the "real Christians will suffer persecution and martyrdom at their hands" (point 5). For the same Jesus that the men of Galilee saw ascending up into heaven has returned as they saw him go, in rejection, persecution and martyrdom.

b. Because of this rejection, the people of the world have rejected the peace which the promised "Prince of Peace" brought, and will become the victims of their own

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ignorance and go blindly and obstinately into the fire, believing the lies of the prophet of the antichrist. Thus, they will not in the next life be with Christ or in His Kingdom, which is not of this world (John 18:36), after their destruction here.

10

The antichrist is not the Beast of Revelation and Daniel as Mrs. Dixon implies in the tenth point. The prophet of the antichrist that created mystical Jesus also brought the Beast into existence. It has a body of a leopard, feet of a bear and mouth of a lion (with eagle's wings, Daniel 7:4-6).

"Then I saw a wild beast come out of the sea with ten horns and seven heads; on its horns were ten diadems and on its heads blasphemous names. The beast I saw was like a leopard, but it had paws like a bear and the mouth of a lion. The dragon gave it his own power and throne, together with great authority (Rev. 13:1, 2).

In the 7th Century A.D., most of the Roman Empire had fallen to the Muslims, including the whole Christian Middle East, Christian Egypt and Africa, Spain and halfway into France; and the rest of the empire was being threatened. The reason for this mass conversion to Islam consisted mainly of two important points. First, Jesus prophesied Muhammad, by the name Muhammad, in the Aramaic version of the Bible. This name was translated into Greek as Paraclete, then in the King James Version as Comforter and in the Revised Standard Version as Counselor. In the Catholic version it is left as Paraclete. In the 7th Century the Aramaic version was still extant, and when the Christians of the Middle

CHRISTIANS BECAME IDOLATROUS / 27

East that spoke Aramaic saw in their scriptures that Muhammad was prophesied by name they immediately accepted him. Secondly, from the 4th Century on, idols crept into the church imperceptibly at first but eventually rose to their full stature of abuse by the 8th Century. At this time the Jews and the Muslims were hurling against the idolatrous Christian church the epitaph of idolators. The Greeks and the Romans found that the idolatrous images of gods their forefathers left had returned in the Christian church's images of an incarnate god, mythical Jesus and His mother, "the mother of God." The people were praying before these images as if they were God, or gods, in violation of the second commandment,

"You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me . . ."

Because of the mass conversion to Islam, the Roman Emperor, Leo III, residing in Constantinople, called a synod of Christian bishops and Roman senators. Over 300 attended throughout Christendom to deal with the weighty problem. Their unanimous decision was that the idols in the Christian church had to go, and a contingent of iconoclast workmen were sent out to smash the idols and images. They started in Constantinople and extended to all the Christian churches, including those in Alexandria, Damascus and Athens; but when they came to Rome, Gregory II, the bishop of Rome, wrote a nasty letter to the Emperor defending the idols. He raised up a contin-

gent of Italians and citizens of the city of Rome to stop the workers from smashing the idols. This letter was written in 727 A.D. in the later part of April, and is still extant, separating the city of Rome and northern Italy from the rest of the Roman empire. At this time, Gregory II donned the purple robe of the Emperor and usurped power by assuming both temporal and spiritual authority over Christendom. When the iconoclast workmen returned to Constantinople badly beaten, the Emperor sent a battalion of soldiers to Rome to carry out the destructive mission.

In the meantime, Gregory sent a messenger with a false decretal to Pepin, the leader of the Franks. This false decretal was attributed to Constantine I, who was supposed to have stated that the reason he moved the capitol city of his empire from Rome to Constantinople is because the bishop of Rome was over all Christendom, including the Emperor. Even today this decretal is regarded by the church as a false document. Pepin, not knowing that it was a forgery written by some zealous monk, sent an army to defend Gregory II. The legion of Roman soldiers, sent by the Roman emperor, was turned away by the Franks. Later, on Christmas day in 800 A.D., Leo III, bishop of Rome, placed a crown on Charlemagne's head coronating him Emperor of the newly formed Holy Roman empire. He then commissioned him to go throughout Europe, especially what is now Germany, and force the rest of the Germanic people and the Christians who did not believe in the incarnate lie to submit to the Trinitarian doctrine and the Papacy, and bow down before the idol of the crucifix. Charlemagne was an ignorant man who could barely read or write, so the Pope placed a sword in his right hand, the idolator's crucifix in his left, and told him to subdue the Germanic people.

The Franks were a Germanic tribe living in Gaul, which is now France, and they had the panther as their symbol: the French word for panther is **pard**. When Charlemagne subdued the Saxons in Germany, that had the lion as their symbol (and the way that you say lion in French is **leo**), the leo and the pard came together to form the body of the Holy Roman empire. Thus, the body of the Beast, the **leopard**, came into existence; and the body of the Beast was born into the world!

In the 11th Century the Russian Orthodox Church broke away from the Holy Roman empire. Having the bear as their symbol, we have the "leopard with the feet of the bear" (Rev. 13:2). In the 16th Century, England, under Henry VIII, broke away from the Beast. It had the lion as its symbol, taking up this symbol from the Saxon invasion, giving the Beast the "mouth of the lion" (Rev. 13:2) that had wings. On the 4th of July, 1776, the eagles' wings were plucked off the lion and became a separate nation (Daniel 7:4). These four nations (Beasts) became reunited again when they took out the charter of the United Nations. Revelation 13:7 states, "There was given to it authority over every tribe and people, tongue and nation."

Today this Beast rules the world and all nations belong to it (point 10). The Beast is controlled by the General Assembly and all the nations in the world send a delegate; these nations gained their civilization through the seven alive, revealed religions that have now become apostate. They are the Jewish, Hindu, Zoroastrian, Buddhist, Christian, Muslim and Baha'i, which are the seven heads of the Beast (Rev. 13:1). In Revelation 13:2, the dragon gave the Beast his own power and throne, together with great authority.

WHO IS THE DRAGON?

In the 12th chapter of Revelation it states: "A great sign appeared in heaven, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars" (Rev. 12:1).

In the Holy Text, whenever it refers to a Revelation from God, the revelation is represented by a woman. Everything in the Book of Revelation is to take place after John saw these visions (Rev. 1:1, 4:1). Therefore, the woman of Revelation 12:1 prophesizes of the Islamic Revelation of Muhammad, which came after the Christian Revelation, for the woman is clothed with the sun and the moon is under her feet. These represent the two Islamic Empires, the Shiah and Sunnis, for the emblem of Iran is the sun and that of Turkey was the crescent moon. The twelve stars in her crown were the twelve Imams who were the promoters of the Law of Muhammad.

"Because she was with child, she wailed aloud in pain as she labored to give birth" (Rev. 12:2). This child is the Promised One that is to come forth from the Islam religion, a descendent of Muhammad; for the Shi'ite it is the 12th Imam; for the Sunnis it is the Mahdi. This was fulfilled in the person of the Bab, who was publicly martyred by the Shi'ite Muslims in 1850 A.D. They are now turning to the rabble-rousing Khoemini as their Imam. This will lead to their destruction. They are like the Jews that murdered their Messiah and then followed the rabble-rousing Menahem, son of Judas of Galilee, who led the Jewish attack on Rome in 66 A.D. He claimed the royal Insignia, and the zealots at the beginning of the revolt set him up as the Lord's Anointed interpreting the oracles of Scriptures as referring to him. This led to

their destruction in 70 A.D.

So the Shi'ite Muslims that murdered the Promised Imam and 10,000 of his followers are now turning to Khoemini as their Imam, who is now leading their attack on the Beast. If the Sunnis accept him also, as their Mahdi, believing he is invincible and present a united front in cutting off the oil to the West, they will thus cause their own destruction and bring on World War III.

"Then another sign appeared in heaven; it was a huge, red dragon flaming red with seven heads and ten horns; on his head were seven diadems" (Rev. 12:3).

Islam was usurped by the Umayyad Clan of the Korish Tribe, just as the prophet of the antichrist created antichrist and usurped Christendom. The head of this Clan, Abu Sufian who was 666, actually was supposed to be 616 (see footnote of Rev. 13:18 in the Revised Standard Version) He became the Emir of Mecca in 616 A.D. and was the chief persecutor of Muhammad. In 660 A.D., his son Mu'awia had the Calif, Ali (the first Imam), Muhammad's chosen successor, killed; and in 661 A.D. he had himself, by force, set up as Caliph, head of the religion and empire. Thus Islam became apostate. This apostate usurpation (the dragon) had 1260 years to exist (Rev. 12:6, 14—Daniel 7:24).

In 1921, 1260 years later, this dragon came to an end. The Sultanate had usurped the Caliphate and it ruled the Empire. It took seven years to kill the dragon. In 1914 it joined the Germans in World War I. They were defeated along with the Germans by the Allies, who in 1920 stripped Turkey of its empire, making these countries colonies or protectorates of France and England. Turkey then became a democracy and the Sultanate came to an end in 1921

A.D. Thus the dragon of Revelation lived 1260 years from 661 A.D. to 1921 A.D.

The seven heads of this dragon were the seven dynasties, that were established by force and ruled the Empire, the first being the Umayyads and the last the Ottomans. The ten horns of this dragon were the ten countries that the Ottoman (Turkish) Empire had dominion over: Iraq, Syria, Libya, Jordan, Arabia, Egypt, Tunisia, Sudan, Lebanon and Algeria. After World War II these countries gained their independence, but not all at once. As they became independent one by one, they joined the United Nations instead of re-establishing their empire—the dragon—thus becoming the ten horns of the Beast, giving over to it “its power (the oil), its throne (empire), together with its great authority” (Rev. 13:2). For the most part these countries form the Oil Producing Arab Countries (OPAC). These countries that are causing the oil shortage which will precipitate World War III.*

These Arab countries hate the Trinitarian religion. Muhammad exposed in the Koran the Trinitarian doctrine and the incarnate god lie. Naturally they would be against this false religion (Harlot). They will cause World War III by another oil embargo, forcing the U.S. to go in and take the oil. The world powers, especially Russia and the U.S., will cancel each other out; then the Arab countries plan on re-establishing their Empire.

“The ten horns you saw on the Beast will turn against the Harlot (trinitarianism) with hatred; they will strip off her finery and leave her naked; they will devour her flesh and **set her on fire**. For

*There is another valid interpretor of the Dragon, see “Some Answered Questions” by ‘Abdu’l-Baha - a Baha’i publication.

God has put it into their minds to carry out his plan, by making them agree to bestow their sovereignty on the beast until his will is accomplished. The woman you saw is the great city (Rome) which has sovereignty over the kings of the earth” (Rev. 17:16, 17, 18).

This will happen with their next oil embargo and the resultant thermo-nuclear holocaust.

Other religions also make this same prophecy. In the Hopi prophecies,

“World War III will be started by those peoples who first received the light (the divine wisdom or intelligence) in the other old countries”—the Holy Land which today is predominantly Arab. “The United States will be destroyed land and people, by atomic bombs and radioactivity . . . The war will be a ‘spiritual conflict with material matters. Material matters will be destroyed by spiritual beings who will remain to create one world and one nation under one power, that of the creator’ ” (Book of the Hopi, Frank Waters, pp. 408).

JEANE SEDUCED BY ANTICHRIST

Jeane Dixon as prophetess and vendor of the antichrist, along with the other false prophets (Christian clergy), is going to be the cause of the mass of the Christians throughout the world being exterminated. Jeane is not drawing aside the veil of the future (*The Call to Glory*, p. 173). The visions in *A Gift of Prophecy* were correct and from God; but the prophecies Mrs. Dixon makes in *The Call to Glory* covering the years between 1980 and 2037 are products of her own imagination portraying the view of the Christian clergy, undoubtedly by her mentors

Rev. Stephen Hartdegen, Rev. Stephen Breen, Lawrence Sommers and William H. Graham. She really does not see anything, for none of these things are to take place. Jeane, along with the Christian clergy, are lulling the Christians to sleep with the idea that Armageddon does not take place until the year 2020 and 2037 A.D. If this is true, who are the promised ones that came in 1844, 1863 and 1963? These are the dates given in the Holy Books (see *Some Answered Questions*, p. 50) and by the Great Pyramid. The Seventh Day Adventists accept the 1844 date.

To be saved by Christ has long since lost its meaning. For what the Christians have been led to believe in is not the Jesus Messiah ben David that was crucified in 34 A.D., but mythical Jesus, the antichrist. And this antichrist can save no one! While the Christians are relying upon some of these false mythologies, even believing they will be "raptured out," they will be in the big cities when the missiles fall on them, unaware that they were victims of antichrist. Jeane Dixon herself warns the antichrist will lead them into Armageddon!

Most of the clergy teach that when the antichrist comes he will be so slick that he will get the mass of the people to come under him and they will not even know that they are under the influence of the antichrist. How true are their words! Antichrist is as plain as the nose on your face, but when under his influence we are unaware of this reality. The Promised One, prophesied in the Bible and clearly shown to Jeane in her vision as being the return of Jesus, has come.

But in Mrs. Dixon's second book, *My Life and Prophecies*, she becomes the prophetess of the antichrist. By being true to this antichrist she commits the most dastardly sin known: she corrupts the visions given to

her by God and reverses the meanings and understanding to just the opposite of what they are. She does this by adding to the vision that which was not originally in the vision. She did the same thing with her visions that the prophet of the antichrist did with the scriptures, thus becoming a prophetess and agent of the antichrist. When the mind, which is symbolized by the serpent, the intellect by which we gain the knowledge of all things, corrupts what is shown to us by God, then the serpent crawls on its belly (falls from heaven) and is Satan. This Satan then leads astray those that would have been guided by Jeane Dixon's visions, and they go into the fire by her false prophecies. Now that her criteria points out the antichrist and his prophet so clearly, we should hold fast to them; they are essential to recognize the antichrist and to save the people from their destruction. This is written that hopefully Mrs. Dixon will awaken and return to the true understanding of the vision that she once had so all that seek salvation may enter the Kingdom.

Jeane Dixon's visions are of the utmost importance, as they come from God. Only a well-known figure would be adequate for God's purpose, so he chose the world's greatest psychic. Thus, her visions have been published abroad and have been widely read. Jeane has a very pure heart, but being of the Catholic religion she had but a very meager understanding of the Revelation of Jesus the Christ. Therefore, when she first had her visions she reported them and interpreted them from the standpoint of her pure heart and what was in the visions themselves, slightly colored by her religious beliefs. But, when she succumbed to the clergy she changed what she knew to be true in the visions to something else to have the visions conform with the theologies of her church. Jesus warned

us that the false Christ—antichrist—would “mislead even the very elect (chosen)” (Matt. 24:24). Her visions are still for the safety and salvation of the true seeker. This was God’s purpose in giving them to her. Seven hundred years ago,

“St. Thomas Aquinas theorized that there are two kinds of prophecies. One is given by God in visions, and is therefore inflexible. The other is subject to changing conditions which the prophet did not anticipate intellectually. In other words, the unsought visions which come to (Jeane) are unchangeable, because they represent the will of God. The coming event cannot, consequently, be prevented” (A Gift of Prophecy, pp. 163-64).

Every part of this vision must come true, including the following:

“Unlike previous visions, which had gradually faded away from Jeane, this one moved ever nearer until she seemed to be **in the very midst of the action**, joining in the adoring worship. ‘I felt like a tiny seed ready to sprout and grow,’ she says, ‘but I was only one of millions of similar seeds. I knew within my heart, ‘Here is the beginning of wisdom.’ ’ The room was becoming dark again, and though she was still caught up in the spell of the vision . . . ” (A Gift of Prophecy, pp. 180-81).

It is important that these series of visions that were sent to Jeane for the guidance of mankind be given their proper interpretation and mankind become aware of them; the salvation of the people depends on it! This interpretation can only come from the vision itself and by the person that Jeane saw in the vision who is sent by God. He is the one that has now revealed the antichrist and slain him with the breath

of his mouth, his words, just as Paul said he would in II Thessalonians 2:3-9.

Being under the influence of antichrist, Mrs. Dixon had no true understanding of the scriptures, especially the Book of Revelation. Therefore, the important visions she saw she gave very erroneous interpretations to in her succeeding books. She can never arrive at their true interpretations as long as she remains an agent of the antichrist.

These visions like the visions of Nebuchadnezzar and of the Pharaoh are in need of the interpretations given by the one sent by God, as was the case of that of Daniel and Joseph. God did the same thing then that He has now. He had a message that He wanted everyone to know about so He gave the visions to the most prominent person about. Both Nebuchadnezzar and the Pharaoh were pure of heart but neither were prophets or sent-ones from God; also, none of the seers and sages could correctly interpret the dreams. So it is in this day. Certainly Jesus on his return is able to interpret what he had revealed on his first coming. This is the main reason for his return. How else would he be able to establish his Father’s Kingdom on earth as it is in Heaven?

THE SERPENT, THE INTELLECT

The first of these momentous visions occurred shortly after midnight on July 14, 1952. Without it Jeane states that she “would not have been able to interpret the more enlightening visions that were to follow” (A Gift of Prophecy, p. 173)

Jeane lay on her bed with only a sheet across her body and was drowsy but not asleep.

Suddenly she felt a physical motion against the mattress to the left of her head. She rolled on

the left side **facing the East** and when she did she saw the body of a snake. It was no bigger than a garden hose and she could see neither its head nor tail. She felt its powerful, little body twisting down the side of her bed and raising the corner of the mattress at the foot. It seemed like she was cloaked in a substance soft as eider-down. She could feel its head nudging beneath her ankles and its body growing larger as it wrapped itself around her legs and hips.

Jeane was not frightened. She knew instinctively that she was **to be shown how little she understood about life**. As the snake finally entwined itself about her chest, she could see its head but not its eyes. They were gazing **toward the East**, rather than at her. By this time, the snake was as big around as a man's arm. While she watched it slowly turned its eyes and gazed into hers. "In them was the **all-knowing wisdom of the ages**. Although the room had been almost in total darkness, it was now bathed in **brilliant light**. The snake, vividly colored in yellow and black, had great jowls shaped like miniature **pyramids**. It did not speak, but I seemed to know that it was telling me that I had much, much to learn.

"It turned its head, looking **again to the east** and then at me, as if to say that I too must look to the **east for God's wisdom and guidance**. I sensed that it was telling me that if my faith was great enough I could penetrate some of this divine wisdom. I knew that I had God's protection, for the steady gaze of the reptile was **permeated with love, goodness, strength and knowledge**. A sense of 'peace on earth, good will toward men' coursed through my being. I had a

feeling of suspension and yet of tremendous stability. A purplish ray led from the bed to the window at the east, and as I watched, the snake gradually withdrew toward my feet. As silently as it came it left the bed and vanished to the right. I interpreted this to mean that we must look to the **east** for growth and to the **west** for the ending of things. The brilliant illumination faded and it was dark again in the room. I looked at the radium dial on my bedside clock. The time was 3:14 a.m." (A Gift of Prophecy, pp. 173-74).

Mrs. Dixon believed that the purpose of this vision was to prepare her for the three others which were to follow, which seem to be closely interlinked and were of a **deeply spiritual nature**.

The Snake is the symbol of the intellect. Through it we put a man on the moon. By turning the intellect to spiritual things we become freed from the darkness of error; we separate the true from the false. We pull the weeds out of the garden of our beliefs. "The snake, vividly colored in yellow and black," represents the vivid yellow color of the sun and the black and separation from that light. Also, yellow symbolizes wisdom and the intellect. By turning the intellect to God's Revelations we can free ourselves from the darkness of superstitions and traditions that have crept into religion, and enter into the light of true understanding. The intellect is the window of the soul; without it the soul would remain dark. It is the greatest gift to man. Without it we would be like the animals.

In Jeane's second book, **My Life and Prophecies**, she becomes the prophetess, agent and vendor of the antichrist, and completely reverses what was shown in the vision to be true. She attributes the serpent to be Satan and the dragon of Revelation, Chapter 12,

showing a lack of knowledge of the symbolism used in the Bible and elsewhere.

It is very well-known that the symbol of the serpent is that of the intellect, which is why the physicians have the serpent as their symbol entwined about the staff of life. Eve encountered the serpent in the Garden of Eden. In order to understand the vision, the people need first to understand the parable of Adam and Eve in the Garden of Eden written by Moses on how mankind was created:

In the book of Genesis, Moses wrote that God created man of the dust of the earth, breathed in his nostrils the breath of life and he became a living being. He then placed him in the Garden of Eden and told him that he could eat of all the fruit of this garden except the tree of the knowledge of good and evil, 'for the day that you eat thereof you will surely die.' Then he had a deep sleep fall upon Adam and took a rib from him and made Eve, and then he left them. Then came the serpent, the most subtle (intellect) of all animals, tempting Eve, explaining to her that if she ate of the fruit of the tree she wouldn't die but **her eyes would be opened** and she would know the difference between good and bad. Then she looked at the tree (I don't know how she did this if her eyes were closed) and saw that it was "good for food, pleasing to the eyes and desirable for gaining wisdom" (Gen. 3:6). So she ate of the tree and gave some to her husband who ate of it also, and their eyes were opened and they saw that they were naked. So they went into the bushes and put on fig leaves. Just at the time Good came walking in the garden in the cool of the day and he did not see Adam, so he cried out, "Adam where are you?"

And Adam said, "Over here O Lord."

"Over where?"

"In the bushes."

God said, "What are you doing in the bushes?"

Adam answered, "I hid myself because I was naked."

God said, "Oh! You ate of that tree."

And Adam said, "She tempted me."

She said, "The serpent tempted me and I ate."

If we take this parable, fashioned after the prophet Adam, it has no particular sense. But in its esoteric sense, it explains how we were created. In the 5th chapter of Genesis it states: "This is the generation of Adam: in the day that God created man, in the likeness of God made he him; **male and female** created he **them**; and blessed them and **called their name adam**, in the day when they were created" (Gen. 5:1, KJV).

Now if male and female are Adam, who is Eve? The Bible dictionary renders the word Adam as red earth, the ground from which our physical bodies are composed, the elements; and it is both male and female referred to in the masculine gender. Eve, the mother of all living, refers to the soul and is referred to in the feminine gender. When I studied to become a physician, *Gray's Anatomy* referred to the chromosomes as rib-like substances. Under the microscope they look like ribs. In the chromosomes are the genes and the DNA molecules from which we get our hereditary characteristics. Everything that we are going to be like is folded away in these chromosomes, our features, how tall we are going to be, the color of our hair, etc. God took one of these chromosomes-ribs -and brought about the soul of man. This is what

soul is the intellect and this is symbolized as the serpent, for through it we are able to distinguish good from bad, right from wrong. This creation of man took place in the fallopian tubes, where the chromosomes (ribs) of the male and those of the female came together. At this instance the soul dropped in, a breath of God—emanation—and man became a living being. The hairlike processes of the tubes propel man and place him in the Garden of Eden, the womb. Here man eats of the fruit of this garden, the mother's blood, but does not know good from evil, for in the womb there is just one condition. There is no contrast, it is dark, there is a constant temperature. However, in life outside the womb, this world of existence, everything exists in opposites, light and dark, good and bad, hot and cold, knowledge and ignorance; this is the tree of knowledge of good and evil. After about nine months, when the brain which the intellect is attached to reaches a certain development, it excretes an enzyme into the amniotic fluid bringing about the birth contractions; and man is born into this world of opposites where he learns good from evil and becomes as gods. Here the serpent brings man to eat of the tree of knowledge of good and evil. This is how you and everyone else were created.

Moses gave us this knowledge in allegorical form long before our scientific age with the microscope, telling us how we came about. However, in the garden there is another tree which is the tree of life, and if man eats thereof he lives forever and ever (Gen. 3:22). This refers to the everlasting Covenant of God with man, which almost all of mankind has broken.

When the intellect of man changes the meaning of God's Revelation, sent down through the Divine Manifestations, and man's own theologies cause him not to know the succeeding Manifestations, the result

is himself and others perishing. The intellect then crawls upon its belly and is Satan or the devil. There is only one Satan, and that is the intellect corrupting and interpreting scriptures by those not sent by God (2 Peter 1:20, 21). This causes the rejection of the Promised One and destruction in the fire. The intellect (the serpent) that Jeane used at first was guiding her along the path of truth, but when she corrupted her vision it became Satan.

If Jeane was not under the influence of the antichrist, she would have realized that the vision was trying to get her to use her intellect to free herself from the antichrist. She knew her vision was true, but allowed herself to become bombarded by the agents and vendors (clergy) of the antichrist. If she had done what the vision projected, she would have freed herself. The interpretation was in the vision itself:

"Powerful waves of **Intellect** and majesty radiate from it;"

"I remember thinking, 'What power! What **Intellect!**' "

"Its eyes reflected all the **wisdom** and suffering of the ages but also an unspoken plea for trust and understanding."

"It moved its head again, facing the **East** once more, as if to tell me that I must look to the **East** for **wisdom** and **understanding**. Somehow I sensed that it was conveying to me that if my trust and faith in it were great enough, I would be able to partake of its unlimited, **unearthly wisdom**" (divine).

"I took a closer look at its head. Its eyes were gazing fixedly **toward the East** but what made it **stand out** were its jowls, shaped like miniature **pyramids** . . ."

There are several important messages given in this

vision to Mrs. Dixon and to the world. 1) To use the intellect. Through it a person can free himself from the clutches of antichrist. 2) It turned toward the **East twice**, and that was to tell Jeane to turn toward the **East twice** and to use the **intellect twice**. The Second Advent of Messiah ben David, the promised Prince of Peace, had already taken place **in the East**, and he should be turned to for guidance. The pyramid in the East should also be turned to for guidance. This pyramid also appeared in another vision that she had and is very important, for it is a sign and a witness to the "Lord of Hosts in this day" (Isaiah 19:19, 20).

THE SPIRITUAL SUN — BAHĀ'U'LLĀH (GLORY OF GOD)

Jeane's next vision came six years later. She had entered St. Matthew's Cathedral for prayer and meditation . . .

"and the most magnificent **sunshine** that I had ever seen flooded down from the **dome** of the church. It was a dark, stormy morning outside and the church was virtually empty, but suddenly **brilliant rays** shone on every imaginable people and religion. The cathedral overflowed with peasants in babushkas, kings and queens in royal raiment, the rich and poor of every nationality and creed. I could not see a single vacant pew. Everyone was bathed in the same sunshine, and I seemed to be standing on something as soft as new-fallen snow. A remarkable peace overcame me, and I knew that a council of our Church would soon bring together under the roof of the Holy See in Rome

the religions and nationalities of all the world" (pp. 175-76).

Here again is the bright sunshine that occurred in Jeane Dixon's first vision, this time coming down from the dome of the church, not coming from the sanctuary. All church edifices are the houses of God, including this one. Although the antichrist, the incarnate god, had taken his seat in the sanctuary, this was still the church of God. Although the church had been empty (no true believers in God), suddenly brilliant rays shone forth from every imaginable **people and religion**, meaning all people and religions of the world. This edifice of God, the cathedral, "overflowed with peasants in babushkas, kings and queens in royal raiment, the rich and poor of every nationality and creed. I could not see a single vacant pew. Everyone was bathed in the same sunshine . . ." This light had come from outside through the dome—not the sanctuary, for the antichrist had taken his seat there.

There is another temple that the antichrist came and took his seat in, and that is the human temple. The sanctuary of this temple is the human heart. The great plea of the religious leaders is "will you take Jesus into your heart as your personal savior?" The Jesus they have in mind, however, is not Jesus of scriptures, but mythical Jesus of the incarnate god lie. The mass of the Christians accept this antichrist into their heart and worship him as God in place of the one true God.

In the vision, Jeane sees this great light coming not from this sanctuary, but from the dome. The dome of the human temple is the upper recesses of the mind—the upper frontal lobes—the intellect. The vision of the serpent tells Mrs. Dixon to use her intellect, for in her heart resides the antichrist. The

only way to be free of this antichrist, who resides in the heart, is through the intellect. When the people of the world use their intellect and turn it toward the great light that appeared in the east, Baha'u'llah, and that which is a witness to him, the Great Pyramid, they will cast this imposter out of their hearts and become united as Mrs. Dixon saw in her vision.

The sunshine in the vision radiated from the second advent of Messiah ben David, Baha'u'llah, whose revelation unites all peoples, kindreds and tongues together in one Universal Cause. This is the one from the East to whom the serpent told Jeane to turn for illumination; but being Catholic, she assumed the council of the church would bring together under one roof, of the Holy See of Rome, the religions and nationalities of the world; and Jeane refers to this as the Ecumenical Council of the Church. However, the Ecumenical Council of the Church only brought together various denominations of Christendom, not all "of the peoples, religions and nationalities of all the world" (p. 176).

Later on in her book "*My Life and Prophecies*," on page 166, Jeane recognizes her mistaken interpretation of the Pope bringing together all of mankind:

"Unfortunately, the ecumenical movement of which I expected so much, has become more of an empty dream than a workable reality. I see more trouble in the churches in this century than ever before. The coming twenty-nine years will be years of strife and division. There will be a better understanding of each other's point of view, but it is this understanding that will make the churches realize that they are too divided to become one without divine intervention . . ."

Right after she had the above vision, in the same year, Jeane's mistake was pointed out to her in another

FROM PAPAL THRONE TO DAVIDIC THRONE / 47
vision in the same church, St. Matthews's Cathedral.

THE BEAUTIFUL MAIDEN

"Suddenly the very air seemed rarefied. A glorious light shown again from the dome of the cathedral, and before me stood the Holy Mother. She was draped in purplish blue and surrounded by gold and white rays which formed a halo of light around her entire person" (*A Gift of Prophecy*, p. 177).

When Catholics have a vision of seeing this beautiful woman, they attribute it to the "Virgin Mary." No one knows what Mary looked like, as there are no pictures or photos of her; those pictures and statues they attribute to her are merely artists' conceptions. They assume they are seeing the Virgin. This beautiful woman is not Mary, but the Revelation of God—that of the Kingdom. In Revelation 21:1-4 it states:

"Then I saw new heavens and a new earth. The former heavens and the former earth had passed away, and the sea was no longer. I also saw a new Jerusalem, the holy city, coming down out of heaven from God, **beautiful as a bride** prepared to meet her husband. I heard a loud voice from the throne cry out: 'This is God's dwelling among men. He shall dwell with them and they shall be his people and he shall be their God who is always with them. He shall wipe every tear from their eyes and there shall be no more death or mourning, crying out or pain, for the former world has passed away.' "

As the Spirit of God descended upon Moses in the burning bush; and as the Spirit of God descended upon Jesus as a dove after He came out of the River

Jordan; so as Baha'u'llah lay in the prison of Tihiran with the galling weight of His chains, the stench-filled air allowing Him little sleep, He describes in those breathless moments when the Maiden, symbolizing the "**Most Great Spirit**," proclaimed His mission to the entire creation.

"While engulfed in tribulations I heard a most wondrous, a most sweet voice, calling above My head. Turning My face, I beheld a Maiden—the embodiment of the remembrance of the name of My Lord—suspended in the air before Me. So rejoiced was she in her very soul that her countenance shone with the ornament of the good-pleasure of God, and her cheeks glowed with the brightness of the All-Merciful. Betwixt earth and heaven she was raising a call which captivated the hearts and minds of men. She was imparting to both My inward and outer beings tidings which rejoiced My soul, and the souls of God's honored servants. Pointing with her finger unto My head, she addressed all who are in heaven and all who are on earth, saying: 'By God! This is the Best-Beloved of the worlds, and yet ye comprehend not. This is the Beauty of God amongst you' and the power of His sovereignty within you, could ye but understand. This is the Mystery of God and His Treasure, the Cause of God and His glory unto all who are in the kingdoms of Revelation and of creation, if ye be of them that perceive!" (*God Passes By*, by Shoghi Effendi, pp. 101, 102).

Whenever the "pure of heart" Christians get a glimpse of this beautiful maiden, it is usually with a message that their particular church is about to come to an end, that the Most Great Light has appeared. This is what Jeane encountered in her vision

"In a cloudlike formation to the right and just above her I read the word 'Fatima' and sensed that the long-secret prophecy of Fatima was to be revealed to me. I saw the throne of the Pope, but it was empty. Off to one side I was shown a Pope with blood running down his face and dripping over his left shoulder. Green leaves of knowledge showered down from above, expanding as they fell. I saw hands reaching out for the throne, but no one sat in it, so I realized that within this century a Pope will be bodily harmed. When this occurs, the head of the Church will **thereafter** have a different insignia than that of the Pope. Because the unearthly light continued to shine so brightly on the papal throne, I knew that power would still be there but that it would not rest in the person of a Pope . . . This, I feel sure, was the prophecy of Fatima.

"Those familiar with the miracle of Fatima will recall the story of Lucia dos Santos and her cousins, Jacinta and Francisco Marto. On May 13, 1917 the three Portuguese children saw their first vision of the Virgin Mary in the bleak hill country of Fatima. During a series of visitations thereafter, Our Lady gave the children a number of prophecies concerning the two World Wars and Russia. On the day of her sixth appearance in October, when the Virgin had promised a miracle, seventy thousand people traveled through a downpour to reach Fatima. At noon the rains stopped, the sun burst through, and at Lucia's cry that the Lady had come, a celestial display stunned the awestruck viewers. Three times the solar disk spun in the sky, then plunged downward, but gradually resumed its proper place high in the heavens. Even the

skeptics had to concede that something had interfered with normal cosmic law. The prophecies revealed by the children before the untimely deaths of Jacinta and Francisco came to pass. Lucia joined a convent, and in 1927 she reported that Christ had appeared before her and asked that one of his prophecies be kept secret until 1960. Sister Lucy sealed it in an envelope and reportedly conveyed it through Church intermediaries to the Pope in Rome.

"Catholics the world over eagerly awaited revelation of the prophecy, and in 1960 Catholic information centers were swamped with inquiries. For some reason unknown to laymen, it has not yet been revealed. Jeane believes that the vision she saw at the end of 1958, foretelling the **close of the papal reign of the Church within this century**, was the same as the 'prophecy of Fatima.' She feels that its full meaning was not disclosed to her, however, until more than three years later."

Here, Jeane sees her visions as the same as the prophecy of Fatima;* she sees the Papacy (the prophet of the antichrist) coming to an end. The light coming down from the dome, which comes from the East, is going to unite the peoples of the world under the **Davidic throne**—second advent of Messiah ben David. The prophet of the antichrist, the Papacy, will be destroyed at the end of April, 1980, when the bombs drop on Rome in the thermo-nuclear holocaust. His false religion, and the Beast of the prophet of the antichrist that he brought into existence, will also be burned up in the thermo-nuclear war (Rev. 19:20), destroying the cities of Europe and America.

***Unpublished Fatima Secret**

The particulars of the unknown, unpublished Secret of Fatima; (October 13, 1917).

a. "Do not be troubled, dear child. I am the Mother of God who is speaking to you and begging you to announce the following message to the entire world in my name. On doing so, you will meet with strong opposition. But be strong in faith and you will triumph over all opposition. Listen carefully and remember what I tell you. Good people must be better. They must implore God to forgive the sins they have committed and will in the future commit. You ask me for a sign so all may comprehend the words which I am addressing to mankind through you. You have just beheld that miracle, the great miracle of the sun! Everybody saw it, believers and unbelievers. And now, in my name, it is proclaimed:

b. A great chastisement will come over all mankind, not today or tomorrow, but in the second half of the 20th Century. What I have already announced at La Salette through the children Melaine and Maximim, I repeat to you now. Humanity has not developed as God desired. Mankind has been sacrilegious and has trampled under foot the wondrous Blessings of God. No longer does order reign anywhere. Even in the highest places Satan reigns and directs the course of things. Satan will even succeed in infiltrating into the highest positions in the Church. Satan will succeed in sowing confusion in the minds of scientists who design weapons that can destroy great portions of mankind in short periods. Satan will gain hold of the heads of nations and will cause these destructive weapons to be massed produced."

c. "If mankind will not oppose these evils, I will be obliged to let the arm of my Son drop in vengeance. If the chief rulers of the world and of the Church will not actively oppose these evils, I will ask God, my Father, to bring His Justice to bear on mankind. Then will God punish mankind even more severely and heavily than He did at the time of the great deluge. But a time of very severe trial is also coming for the world. Cardinals will oppose cardinals, and bishops will oppose bishops. Satan will enter into their very midst and will walk in their ranks. In Rome also will occur great changes. What is rotten will fall and what falls must not be retained. The Church will be obscured and all the world will be thrown into great confusion."

d. "The great, great war will come in the second half of the 20th Century. Fire and smoke will drop from heaven, and the waters of the ocean will turn to steam—throwing their foam to the very sky. Whatever standing will be overturned. Millions of people will die. Those surviving will envy the dead. Distress, misery and desolation will be found the world over. The time is drawing nearer, and the abyss is ever deepening, and there will be no escape. The great and powerful perish with the lowly and meek; the good will die with the wicked; the Princes of the Church with their faithful; and the rulers of nations with their people. Death will reign everywhere, raised to triumph by erring men. The helpers of Satan will be the masters of the earth. These evils will come at a time when no one expects it; nevertheless, it must come as punishment and revenge in accordance with God's Plan. Later however, God and His Glory

will once more be invoked and will once more be served as He was served not so long ago, when the world had not yet been corrupted."

e. "The time of times is coming, the end of all ends, if mankind is not converted. Woe, woe, if that conversion does not come about, and if everything remains as it is now or worsens.

f. "I call upon all true followers of my Son, Jesus Christ, to go and announce this: For I will always be at your side to assist you."

Why this message was not fully made public by the Vatican, we do not know. However, if we are followers of Jesus Christ, we ought to publish it to believers and unbelievers.

JESUS, THE ESTABLISHER

This bright light that comes from the East that is to unite the peoples of the world that Jeane saw in the vision becomes reinforced and amplified in her next vision. This vision she considered to be the most significant and soul-stirring of her life. It occurred on February 5, 1962, in her home. The sun was not yet up as she walked towards the bay window in her bedroom, which faces east. As she gazed outside she saw,

"... not the barelimbed trees and city street below, but a bright blue sky above a barren desert. Just above the horizon was the **brightest sun that she had ever seen**, glowing like a **golden ball**. Splashing from the orb in every direction were **brilliant rays** which seemed to be drawing the earth toward it like a magnet. Stepping out of the brightness of the sun's rays, hand in hand, were a Pharaoh and Queen Nefertiti. Cradled in the Queen's other arm was a baby, his ragged soiled clothing in startling

contrast to the gorgeously arrayed royal couple. 'The eyes of this child were **all-knowing**,' Jeane says softly. 'They were full of **wisdom and knowledge**.'

"A little to one side of Queen Nefertiti, Jeane could **glimpse a pyramid**. While she watched entranced, the couple advanced toward her and thrust forth the baby, as if **offering it to the entire world**. Within the ball of the sun, Jeane saw Joseph guiding the tableau like a puppeteer pulling strings. Now, **rays of light burst forth from the baby, blending with those of the sun** and obliterating the Pharaoh from her sight. Off to the left, she observed that Queen Nefertiti was walking away . . .

'Jeane shifted her gaze back to the baby. He had by now grown to manhood, and a small cross which formed above him began to expand until it 'dripped over the earth in all directions. Simultaneously, peoples of every race, religion, and color (black, yellow, red, brown and white), each kneeling and lifting his arms in worshipful adoration, surrounded him. **They were all as one.**' Unlike previous visions, which had gradually faded away from Jeane, this one moved ever nearer until **she seemed to be in the very midst of the action, joining in the adoring worship**. 'I felt like a tiny seed ready to sprout and grow,' she says, 'but I was only one of millions of similar seeds. I knew within my heart, 'Here is the beginning of wisdom.' The room was becoming dark again, and though she was still caught up in the spell of the vision . . .'" (*A Gift of Prophecy*, pp. 180-81).

Jeane interpreted this vision as follows:

"What does it mean? What is the significance of

this strange visitation on a dull February morning in Washington, a third of the way around the world from Egypt? Jeane feels that she has been shown that answer. A bit haltingly, she explains it this way: 'A child, born somewhere in the Middle East shortly after 7 a.m. (EST) on February 5, 1962, **will revolutionize the world. Before the close of the century he will bring together all mankind to one all-embracing faith.** This will be the foundation of a new Christianity, with every sect and creed united through this man who will walk among the people to **spread the wisdom of the Almighty Power.**

"This person, though born of humble peasant origin, is a descendant of Queen Nefertiti and her Pharaoh husband; of this I am sure. There was nothing kingly about his coming—no kings or shepherds to do homage to this newborn baby—but **he is the answer to the prayers of a troubled world.** Mankind will begin to feel the **great force of this man in the early 1980's** and during the subsequent ten years **the world as we know it will be reshaped and revamped into one without wars or suffering.** His power will grow greatly until 1999, at which time the peoples of the earth will probably discover the full meaning of the vision.

" . . . I felt suspended and enfolded, as if I were surrounded by whipped cream. For the first time I understood the full meaning of the Biblical phrase, 'My cup runneth over.' I loved all mankind. I felt that I would never again need food or sleep, because I had experienced perfect peace" (pp. 181-82).

Mrs. Dixon dubbed this vision "The Child From the

East" because of her error in interpreting the symbols. However, he is the child from the East as he was born into that great light (Revelation) of Baha'u'llah whom Jeane saw arise in the east. He also interprets the pyramid, portraying it as a sign and a witness to the "Lord of Hosts" in this day.

The pyramid in this vision is the same pyramid that she saw in her first vision, that of the serpent, which directed her to turn to the pyramid for answers. "It shall be a sign and a witness (in that day) to the 'Lord of Hosts' " (Isaiah 19:20). Pharaoh Amenhotep IV (Ikhnaton), the Pharaoh in the vision, had taken the capstone, which had been placed aside the Pyramid of Gizeh, and placed it upon his own pyramid. At the end of this century, this capstone will be put atop the Pyramid of Gizeh in fulfillment of the prophecy in Zechariah 4:7.

Amenhotep was a monotheist using the sun as a symbol of his belief, in contrast to the Egyptian trinity of gods, Isis, Isirus and Horus. The bright sun of this belief that radiated in the vision contrasts with the polytheistic belief of the trinity of gods of the false religion of the antichrist. "The brightest sun that you had ever seen," refers to the brightness of the revelation of Baha'u'llah, which is to establish the oneness of mankind, and is monotheistic. Jesus used this same symbol when he said that he was the light of the world. This symbol appears in Revelation: "The city had no need for sun or moon, for Baha'u'llah (Glory of God) gave it light and the lamp was the Lamb" (Rev. 21:23). This is the sun that Jesus saw—Baha'u'llah, the great Manifestation of God, the second advent of Messiah ben David that arose in the East, whose light is now starting to penetrate every part of the world.

The Jewish oracles, the Sibylline books, mention

the coming of the Messiah from the East, stating:

"And then from the sunrise God shall send a king who shall give every land relief from the bane of war . . . nor shall he do these things by his own counsel, but in obedience to the good ordinances of the Mighty God."

Joseph Klausner, in *The Messianic Idea in Israel*, writes: "The 'king from the sunrise' is, without any doubt, the King-Messiah."

The prophet Ezekiel foretold that the Messiah would come to the Holy Land, Israel, from the East. He even gave the title by which He would be known in that day: Baha'u'llah (The Glory of God). Ezekiel recorded his vision of the last days, saying:

"And, behold, Baha'u'llah (the Glory of the God) of Israel came from the way of the east . . . And Baha'u'llah (the Glory of the Lord) came into the house by way of the Bab (gate) whose prospect is toward the east" (Ezek. 43:2, 4).

Ezekiel spoke and wrote in Aramaic (Persian). Baha'u'llah when translated from Persian to English means, The Glory of God or the Glory of the Lord; the Bab is also Persian and translated to English means The Gate.

The prophets of Syria and Palestine foretold the coming of the promised Messiah from the East. The prophets and seers from India and the Far East said that He would appear in the West. Persia, the birthplace of Baha'u'llah, lies in between these two, and fulfills the requirements of each.

In the book of *Enoch*, it is prophesied that the Messiah of the last days shall come from the East of Israel, and that He shall come from the land now known as Persia. Enoch foretells:

"And in those days the angels will assemble, and turn their heads toward the East, toward the

people of **Parthia and Medea**, in order to excite the kings, and that a spirit of disturbance came over them, and disturbed them from off their thrones.

Parthia and Medea make up what is now the land of Persia, the birthplace of Baha'u'llah.

The child in the arms of Nefertiti is the Lamb, the same Jesus that Mrs. Dixon saw coming down the side of a mountain in a later vision.

Stepping out of this bright sun was the Pharaoh and his queen and the baby, meaning that this baby is a follower of the Manifestation, the bright sun. Then Jeane sees "rays of light burst forth from the baby, blending with those of the sun . . ." This is Jesus the "son" returned to establish His Father's Kingdom (Glory of the Father—Baha'u'llah, Mark 8:38). The "Small cross which formed above him" is a symbol of the cross that he was crucified on, indicating that this is certainly the one that the world has been waiting for. It "began to expand until it 'dripped over the earth in all directions. Simultaneously, the peoples of every race, religion, and color (black, yellow, red, brown and white), each kneeling and lifting his arms in worshipful adoration, surrounded him. **They were all one.**" This is an extension of her second vision, oneness coming about through the bright light coming down through the dome.

The wonderful essence of Baha'u'llah's Revelation is the oneness of mankind, just as Jeane Dixon saw all the peoples as one. This Revelation is summed up in 12 basic principles, each represented by a stone in the book of Revelation. "The foundation of the city wall was ornate with precious stones of every sort: the first course of stones was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth carnelian, the seventh chrysolite,

the eighth beryl, the ninth topaz, the tenth chryso-prase, the eleventh hyacinth, and the twelfth amethyst" (Rev. 21:19, 20).

These represent 12 basic principles which the Holy City, the New Jerusalem, rests (the Kingdom of God on earth as it is in heaven). These are most remarkably correlated to the 12 precious foundation stones of the New Jerusalem of St. John's vision regarding their spiritual significance and their colors, for they are spiritual symbols and not material stones, as 'Abdu'l-Baha has said. Consider them in this Light:

The first Baha'i Principle is: "The Oneness of the World of Humanity. Hands may be black, white, yellow or brown, but the hue of the heart is one." The first foundation stone is the jasper; it is clear red like the hue of the heart. In ancient times it was called the bloodstone.

The following eleven principles are essential in order to establish the oneness of mankind.

The second Basic Principle is: "The Independent Investigation of Truth." All must be free to seek out truth in their own way. The second foundation stone, **the sapphire**, is a clear blue, "true blue," and the color of faith, inspiration, loyalty and truth. Man must be free to soar in this "**Dome** of heaven's blue truth," and see it with his own eyes, the intellect.

The third Basic Principle is: "The Foundation of all Religions is One." Each Revelator has given the same "New Heaven and Earth," but man has polluted and misrepresented these Divine Laws. In reality they are all one. The third foundation stone, **the chalcedony**, is pure white, of which 'Abdu'l-Baha said: "While white is apparent, yet in it is hidden and concealed the seven colors. In white all colors are brothers and sisters." White is the symbol of purity, and in its origin each religion is pure, and a brother to every

other religion, for all Truth is one.

The fourth Basic Principle is: "Religion Must be the Source of Unity." If it is not, its non-being were better than its being. The fourth foundation stone, **the emerald**, is green. Green is the color of harmony and unity. There is no color known that green will not harmonize with, as the green foliage blends with every hued flower. It is the color of immortality and also of humility.

The fifth Basic Principle is "Religion Must be in Accord with Science and Reason." Neither must deny the other. The fifth foundation stone, **the sardonyx**, is red or brown, according to the way it is held. So it is with science and religion; they are in essence one, but differ in color or manifestation. Today their realities come closer together in the minds of thinking people.

The sixth Basic Principle is: "The Equality of Men and Women." They must be as the two wings of the soul, each equally developed. The sixth foundation stone, **the sardius**, is a stone in two layers, one white and one red, symbolized of the two in one who unitedly further the progress of mankind.

The seventh Basic Principle is: "Removal of all Prejudice—Religious, Racial, National, Political, etc." The seventh foundation stone, the "**pure chrysolite**," is exquisitely clear, slightly tinted green. We read in the ancient philosophies of the Chrysolite Tablet it is the symbol of absolute sincerity and truthfulness, purity and selflessness. Only when our hearts are free from every form of prejudice can they become the "chrysolite tablet" whereon may be engraved our thoughts and motives.

The eighth Basic Principle is: "Universal Peace." The eighth foundation stone, **the beryl**, is greenish-blue; somewhat like the ocean wave as it mounts toward its crest, the blue of faith and loyalty toward

our brother man, the green of humility and unity, the harmonious blending into one symmetrical whole, like a beautiful bouquet of flowers. This, established in the heart of man, will also establish Universal Peace.

The ninth Basic Principle is "Universal Education." The ninth foundation stone, **the topaz**, the glory of the sun, is symbolic of the Light of knowledge and the glory of wisdom, which universal education will establish in the world when the golden topaz, Light of the Teachings of Baha'u'llah, is understood and lived.

The tenth Basic Principle is: "The Spiritual Solution of the Economic Problem." The tenth foundation stone, **the chrysoprasmus**, is like opaque chrysolite, a clear green which embodies truthfulness, justice, sincerity and purity. These are the necessary requirements for the solution of all economic problems—the Golden Rule—"Do unto others as ye would that they would do unto you."

The eleventh Basic Principle is: "A Universal Language." The eleventh foundation stone, **the jacinth**, is somewhat like the jasper, rose red, the universal color, the hue of the heart. A race can only understand the heart of another when it can speak the same language.

The twelfth Basic Principle is: "An International Tribunal, or Parliament of Man." The twelfth foundation stone, **the amethyst**, is violet. It symbolizes spiritual Light—reverence, healing, serenity, spiritual calm and poise. This Tribunal of all nations must be as the ultra-violet rays for the "healing of the nations" and it must seek spiritual Light in all reverence, that it may fulfill its high calling, imparting a sense of security, poise and serenity to the hearts of all humanity. The amethyst above all transforms or changes things.

Baha'u'llah, summed up in these 12 principles, when Jeane saw him on February 5, 1962. He was just about to start his mission, thus he appeared as a little baby. He fulfilled the prophecies for the return of Jesus—Joshua—in the third chapter of Zechariah. He began his mission on April 21, 1963, the date given by Daniel of "Blessed is the man who has patience and cometh at the 1335 days." This is figured from the victory of Muhammad in 628 A.D. to the advent of the return of Jesus who will be victorious in establishing his Father's Kingdom ($628 + 1335 = 1963$). This is also the date when Joshua (Jesus) was accused by Satan (Zech. 3:1). The dirty garment that Mrs. Dixon saw this baby clothed in is the dirty garment that Jesus was clothed in on his return (Zech. 3:3). He was put in prison on a malicious charge of a lewd act, the dirty garment. In prison jargon, this charge is labeled a "dirty jacket." This prison has a **stone wall** with **seven watchtowers**, the stone with seven eyes in Zechariah 3:9. He is now establishing the Branch, the Davidic Kingship, and the throne (Isaiah 9:6, 7) from which God rules in this world (Zech 3:8). He is now holding court in the day of judgement (Zech. 3:7). This will be followed by the punishment, the thermo-nuclear holocaust, that occurs at the end of April of 1980 where Jeane says: "Mankind will begin to feel the great force of this man in the early 1980s and during the subsequent ten years the world as we know it will be reshaped and revamped into one without wars or suffering. His power will grow greatly until 1999" (*A Gift of Prophecy*, p. 181) the date given by the Bible and the Great Pyramid in which the Kingdom of God will be formally established.

Following the great catastrophe (Matt. 24:21) there will be mass conversion, for when the bombs drop on Rome it will be no more; and the cities of Europe and

America with a population greater than 100,000 who follow the Beast and false prophet of the antichrist will have gone alive into the thermo-nuclear holocaust (Rev. 19:20).

THE GREAT DELUSION

In the book, *A Gift of Prophecy*, Jeane portrays this man as one who will represent God on earth. This is Jesus, and the Bible explains that Jesus will, upon his return, 'establish his Father's Kingdom here on earth as it is in heaven.' Here Mrs. Dixon sees Jesus on his return. She states in her evaluation of the vision that he:

- "will walk among the people to spread the wisdom of the almighty power"
- "will revolutionize the world"
- "will bring together all mankind in one embracing faith"
- "Is the answer to the prayers of a troubled world"
- "The world...will be reshaped and re-vamped into one without wars or suffering"
- ["They will beat their swords into ploughshares and their spears into pruning hooks,"
Isaiah 2:4.]

Nowhere in Jeane's vision or her comments was there any hint that this man was anyone other than the one sent by God to do His work. However, in her following book, *My Life and Prophecies*, this person suddenly becomes the antichrist. Either she lied in the first book or she lied in the second. In *My Life and Prophecies* she states on page 203, "The circumstances surrounding the birth of the 'Child of the East' and the events I have since seen taking place in his life make him appear so Christlike, yet so different, that

there is no doubt in my mind that the 'Child' is the actual person of the antichrist, the one who will deceive the world in Satan's name." This not only changes the evaluation she made at the time of the vision, but reverses what was actually part of the vision. Things she stated were in the vision cannot be changed, as these visions come from God, as follows:

- "the child's eyes were all-knowing"
- "they were full of wisdom and knowledge"
- "peoples of every race, religion and color, each kneeling and lifting their arms in worshipful adoration, surrounded him"
- "they were all one"
- "she seemed to be in the very midst of the action joining in the adoring worship"
- "I felt like a tiny seed ready to sprout and grow"
- "but I was only one of millions of similar seeds"
- "I knew within my heart, 'Here is the beginning of wisdom' "

Here Jeane does one of the most dastardly things that a person can do, and this is where the intellect, the serpent, becomes Satan: she corrupts her own vision. In the past, peoples' visions were corrupted by those that have come afterwards; but Jeane in her own lifetime turns around and corrupts her vision, after once having a true understanding, changing its meaning so completely that it becomes something other than what had been shown to her by God. She does this by adding to her vision that which was not in it originally.

Jeane states that she sees things, "I see..." "I see..." "I saw..." (My Life and Prophecies, pp. 204-07). But she doesn't reveal to us where and how she saw them, whether it was another vision, a

psychic experience, or something seen in a crystal ball. If they were the result of a psychic phenomenon, she didn't go behind the veil and pick up that which was decided by God as manifest in a vision, but only the mass psyche of the people, which today is one thing and quick as tomorrow could be something different. Since most Christians follow the antichrist, Jeane could only project their warped concepts. If she saw these things in a crystal ball, this also may not be reflecting the will of God. A crystal ball only reflects the intentions of the user and can only give back what the gazer puts into it.

Mrs. Dixon became by this time a prophetess, agent and vendor of the antichrist. Her thoughts had become corrupted by her new role of supporting and propagating the mythologies of the prophet of the antichrist. An example of this follows:

"I see that he is no longer in the country where he was born but has been taken to another Middle Eastern country—I get the distinct impression that it is a densely populated area of the United Arab Republic—by his parents. Why they decided to move, I do not know. But I do know that there are forces working around him which are protecting him. The possibility exists that the 'child' and his parents may again move to another country. I have no guarantee that his vibrations will continue to emanate from Arabia until such time as his public emergence" (My Life and Prophecies, p. 204).

This is all a bunch of huey! Jeane Dixon did not see a thing! This child in the vision that is to unite the world is the one that is writing this. He has revealed to Jeane and the world, using her criteria, the antichrist; and has, by revealing who he is, slain him with the words of his mouth. Therefore he is the return of

Jesus, the same Jesus Jeane saw coming down the mountain. He's **never been** in the Middle East, much less in Arabia! He is not the antichrist, for he doesn't fulfill any of Jeane's criteria points, nor does he fulfill any of the criteria points in the Bible.

This person could never be the antichrist:

1. He was born in this century and **did not live in the days of the apostles** and therefore cannot be the antichrist of the Bible.
2. He is not the **Prince of Peace**, does not claim to be the Prince of Peace, and is not dubbed the Prince of Peace; so therefore, according to Jeane's criteria, he cannot be the antichrist. The peace that he establishes is that of the second advent of Messiah ben David, Baha'u'llah, The Glory of the Father (Mark 8:38).
3. He doesn't claim to be God, neither does he take his seat in the temple as if he is God; but fulfills the prophecies of Jesus, the High Priest returned, standing in the Holy of Holies. He is not even a Manifestation of God, but the son returned to establish His Father's Kingdom.
4. He can never claim to be God, for he not only points out that mythical Jesus is the antichrist because of the incarnate god lie, but also that it is utterly impossible for God to be incarnate. If he ever claimed to be God he will have already testified against himself. How can he cast out the incarnate god lie and then claim the incarnation for himself? It is like Jesus' reply when they accused him of being Satan. "Every kingdom divided against itself is laid waste. Any house torn by dissension falls. If Satan is divided against himself, how can his kingdom last? Since you say it is by Beelzebub (the prince of devils) that I cast out devils. If I cast out devils by

Beelzebub, by whom do your people cast them out? In such case, let them act as your judges. But if it is by the finger of God that I cast out devils, then the reign of God is upon you" (Luke 11:17-20).

I am not the only one who sees that Jeane Dixon corrupted the vision given her by God. James Bjornstad in his book, *Twentieth Century Prophecy*, on page 54 also sees this. He states:

"In *A Gift of Prophecy*, Jeane Dixon clearly believes that this future world leader would be one 'who will walk among the people to spread the wisdom of the Almighty Power.' He is portrayed as one who will represent God here on earth. In fact, Jeane Dixon becomes so involved in her vision, that 'she seemed to be in the very midst of the action, joining in the adoring worship' of this future world leader.

"However, in her latest book, *My Life and Prophecies*, her prophecy of this future world leader has changed. Now she claims 'he will form a new 'Christianity,' based on his 'almighty power.' " Previously he would 'spread the wisdom of the Almighty Power.'

"Until September 1969, she predicted this future world leader would represent God. Now she claims: 'There is no doubt in my mind that the child is the actual person of the Antichrist, the one who will deceive the world in Satan's name.' "

Jeane even goes further in corrupting the vision that God gave her. In *The Call to Glory*, page 48, she states: "In Chapter Nine of *My Life and Prophecies* I wrote of 'The Coming of the Antichrist,' and in Chapter Ten, 'The Child from the East.' I am now ready to go a step further," meaning she is now ready

to corrupt God's vision further.

"A short time ago it was revealed to me that the masses of people whom I saw at the forked road in 'the valley of decision' described in Chapter Ten are unfortunately being prepared and tragically are preparing themselves to follow the 'Child of the East' to the left."

In the vision, as reported by Jeane, there was no forked road. There was no valley of decision. Everyone in this world became united by the child. There were no more wars. No more suffering. "He shall wipe away every tear from their eyes, and there shall be no more death or mourning, crying out or pain, for the former world has passed away" (Rev. 21:4).

JESUS REJECTED AGAIN

Mrs. Dixon connects this so called "Child of the East" up with Barabbas in a subsequent vision. By this time she had already corrupted her previous visions with mythologies, so in reporting this last vision its impressions are colored by her role as prophetess of the antichrist:

"In a vision I saw this embodied symbolically in the act of Pontius Pilate washing his hands of the condemnation of Jesus.

"A vision appeared—and in this vision I was standing alone in the desert. I looked to my left, and there was a prison. In the vision I knew without being told that Barabbas was imprisoned there; he was not one of the robbers crucified on a cross beside Jesus, but a thief and a murderer" (The Call to Glory, p. 48).

Jeane states: "I knew without being told that Barabbas was imprisoned there," undoubtedly be-

cause he was in prison on Jesus' first coming. But according to scriptures, it is Jesus that is to be in prison on his return (Zech. 3:9, Matt. 25:31-42), not Barabbas. There is no scripture prophesying the return of Barabbas. However, upon Jesus' return, as the masses of Christians are under the domain of the antichrist, they treat him as they did on his first coming. If they had lived in the time of Jesus of Nazareth they would cry, 'Give us Barabbas, give us Barabbas,' as they did afore time.

"THE LAST JUDGEMENT"

"When the Son of Man comes in his glory, escorted by all the angels of heaven, he will sit upon his royal throne and all the nations will be assembled before him. Then he will separate them into two groups, as a shepherd separates sheep from goats. The sheep he will place on his right hand, the goats on his left. The king will say to those on his right: 'Come. You have my Father's blessing! Inherit the kingdom prepared for you from the creation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink. I was a stranger and you welcomed me, naked and you clothed me. I was ill and you comforted me, in prison and you came to visit me.' Then the just will ask him: 'Lord when did we see you hungry and feed you or see you thirsty and give you drink? When did we visit you when you were ill or in prison?' The king will answer them: 'I assure you, as often as you did it for one of my least brothers, you did it for me.'

"Then he will say to those on his left: 'Out of my sight, you condemned, into that everlasting

fire prepared for the devil and his angels! (Matt. 25:31-42).

The vision then continues:

"Then, looking straight ahead, I saw Pontius Pilate sitting on a chair that was elevated. It was not a throne, but a very important-looking chair, a chair to be used only by one in authority.

"I turned my gaze to the right, where hills arose from the plain, and saw someone walking very slowly down the hillside toward us. At the foot of the hill He stopped on a **grassy knoll** and looked out over the desert. I saw the grass had turned brown beneath His feet as He stood, and I knew that this was Jesus.

"Again, I turned to the left; somehow a huge crowd of people had assembled where at first there had been only the prison.

"Wondering, I looked again at Pontius Pilate sitting in the elevated chair. He was saying: 'You shall make the decision . . . you shall make the decision.'

"The crowd shouted back as with one voice: 'Free Barabbas! Free Barabbas! Persecute Jesus! Persecute Jesus!'

"Replying, Pontius Pilate again twice repeated his words: 'You have made the decision . . . you have made the decision. Free Barabbas . . . free Barabbas!'

"But he did not say 'Persecute Jesus' " (*The Call to Glory*, p. 49).

As Jeane can see here in her vision, the people that are waiting for the return of Jesus will be crying, "Persecute Jesus!" telling us that Jesus upon his return is not going to be accepted by the Christians, as they are following the antichrist. Barabbas here symbolizes the prophet of the antichrist that created

the antichrist and leads the Christians astray by having them follow him to the left. He is now being released from his prison because he is exposed by Jesus on his return.

"Sadly, I turned to my left. I saw Barabbas freed from the prison [the prophet of the antichrist and antichrist revealed], whereupon he led the people to the left between the prison and the chair of Pontius Pilate. He continued to lead the people, and in my vision they trampled over other people, over buildings, over heads of state, over government structures, and everything in their pathway was left in utter shambles.

"At last I saw a lighted steeple, a small steeple pointing heavenward, atop a church. It seemed like a beacon in the darkness—but it was also destroyed by the mob.

"Once more I heard the voice of Pontius Pilate. 'When the evil of one man [prophet of the antichrist] can lead the masses to destruction, then no longer can the majority rule the earth or the Church!'

"Loudly he repeated it: 'When the evil of one man can lead the masses to destruction, then no longer can the majority rule the earth or the Church!'

"Silence descended on the desert—a silence so loud you could hear its stillness. In that awful, ominous silence came another voice, from above me, from in back of me, from in front, from all around, it came pleading: 'Follow me . . . follow me . . . follow me!' " (p. 49).

This vision is very important to the world. It shows that Jesus returns as a man walking down the side of the mountain and the mass of the Christians reject

him. This is because they have been taught by the prophet of the antichrist the corporeal resurrection of Jesus, and that upon his return he would come in that same physical body. Therefore, upon his return in another physical body, he is rejected by the mass of the Christians.

**"PUT TO DEATH IN THE FLESH,
BUT MADE ALIVE IN THE SPIRIT"**

According to the scriptures, the corporeal body of Jesus did not resurrect (I Peter 3:18). The Jewish leaders were waiting for the coming of a Messiah, but Jesus did not seem to fulfill their orthodox view of the one they were waiting for.

"Some of the scribes and Pharisees then spoke up, saying, 'Teacher, we want to see you work some signs.' He answered: 'An evil and unfaithful age is eager for a sign! No sign will be given it but that of the prophet of Jonah. Just as Jonah spent three days and three nights in the belly of the whale, so will the Son of Man spend three days and three nights in the bowels of the earth' " (Matt, 12:38-41).

The church applies the three days and three nights to Jesus. He was crucified on Good Friday just before the sun went down. and the tomb was empty on Easter Sunday morning just before the sun came up. They say, "See—Friday, Saturday and Sunday" as they count on their fingers to three. So the Christians accept this sign as applying to the resurrection of the corporeal body of Jesus. But from Friday night to Sunday morning does not fulfill the sign of three days and three nights. From Friday night until Sunday morning is not three days and three nights, but two nights and one day: all night Friday, all day Saturday,

all night Saturday. It is just half the time required. Why do you think that the physical body of Jesus did not fulfill this sign of three days and three nights, as this is the only sign that Jesus gave that he was the promised Messiah? Either he was not the promised Messiah or his physical body did not qualify as the body that was to resurrect. This is so the people would not believe in the corporeal resurrection.

The word "Jesus" and the word "Christ" mean two different things; Jesus means "God is with us," and Christ means "Messiah ben David," a descendant of David that is anointed. The corporeal body of Jesus does not qualify for the resurrection; it does not meet the criteria of being in the tomb for three days and three nights. But there is another body that does, and this is the body of Christ which Paul in his letter to the Ephesians (5:23) and his letter to the Colossians (1:24) tells us is the church (ecclesia, or congregation). "Even now I find my joy in the suffering I endure for you. In my own flesh I fill up what is lacking in the sufferings of Christ for the sake of **his body, the church.**"

Jesus referred to the non-Believers as dead when He said, "Let the dead bury their dead" (Matt. 8:22). On Thursday night right after the last supper, Jesus told his disciples that everyone in the world would disbelieve in him that night (Matt. 26:31, Mark 14:27). But Peter told him that if everyone in the world disbelieved in him, he would still believe. "Jesus said to him, 'I give you my word, before the cock crows tonight you will deny me three times' " (Matt. 26:34). This body of Christ was dead for three days and three nights. It resurrected on Sunday night through the breath of the Holy Spirit. "On the evening of that first day of the week (Sunday), even though the disciples had locked the doors of the place where they were for

fear of the Jews, Jesus came and stood before them." He came in with the doors and windows closed." " 'Peace be with you,' he said. Then **he breathed on them** and said **'Receive the Holy Spirit,'** " (John 20:19-22). This is the resurrection of Christ, the dead body of non-believers becoming believers again. This goes along with what Jeane Dixon says in *The Call to Glory* on page 162: "Jesus was the **same person**, but **somehow different**, in some way changed. In the Resurrection He had shed His **temporal human form** to be, henceforth, an eternal divine presence rather than the once familiar **corporeal entity** of everyday experience." Jeane explained that this is the reason he was not recognized after his resurrection:

"And they did see Him, time after time. But the first to see Him again was Mary Magdalene. 'Mary stood weeping beside the tomb. Even as she wept, she stopped to peer inside, and there she saw two angels in dazzling robes. One was seated at the head and the other at the foot of the place where Jesus' body had lain. 'Woman,' they asked her, 'why are you weeping?' She answered them, 'Because the Lord has been taken away, and I do not know where they have put him.' She had no sooner said this than she turned around and caught sight of Jesus standing there. **But she did not know him.** 'Woman,' he asked her, 'why are you weeping? Who is it you are looking for?' **She supposed he was the gardener**, so she said, 'Sir, if you are the one who carried him off, tell me where you have laid him and I will take him away.'

"Jesus said to her, 'Mary!' She turned to him and said (in Hebrew), 'Rabbouni!' (meaning 'Teacher'). Jesus then said: 'Do not cling to me, for I have **not yet** ascended to the Father.' "

(John 20:11-17).

"The touching scene was full of religious significance. Mary Magdalene sought to honor her Lord in death; instead, to her amazement, she found Him alive! But **she did not recognize Him** until He addressed her by name. Jesus was the **same person**, but **somehow different**, in some way changed. In the Resurrection **He had shed His temporal human form to be, henceforth, an eternal divine presence rather than the once familiar corporeal entity of everyday experience.** This explains Mary's failure to recognize Him as He stood before her, and also that of the two disciples on the road to Emmaus, **who did not know Him** until they recognized Him in 'the breaking of the bread.' It also explains His admonition to Mary not to cling to Him—which is otherwise not clear.

"I find all this familiar and readily understandable because of my own mystical experiences. As others, I too have seen Jesus and listened to His voice. These experiences are almost impossible to describe, and others who have had them say the same thing.

"Mary Magdalene and later the apostles saw in the risen Jesus a **regenerated personality.** Divinity has no 'look' and no 'sound,' as we understand the terms, and can be characterized only as an **overpowering spiritual presence**, an awareness of something infinite beyond comprehension. It was this **new dimension** of the **Resurrection** in Jesus that explains why Mary of Magdala, who had known Jesus like a brother, failed to recognize Him as he stood before her **in the resurrected state.** The same experience awaited the doubter, Thomas the Apostle, until

he put his fingers into the wounded hands and his hand in the side of Jesus.

"After reading of the appearance of Jesus to Mary of Magdala and the other women, we must follow from gospel to gospel to learn the sequence of events during the next weeks. There are so many gaps in the gospel narrative that many scholars believe much, or at least some, of the original records of His movements must have been lost. **Jesus appeared and then just as suddenly vanished.** He was seen by one, then two or three witnesses . . . then by five hundred at a time. The apostles were understandably upset in the face of happenings beyond their comprehension, and they fought for some kind of equilibrium.

"Several of the apostles went back to Galilee after the Crucifixion and Resurrection, and it was there, on the shores of the lake where they had spent so much time together, that they also encountered the risen Jesus. Peter and his companions had been fishing with no success. As day was breaking, **Jesus appeared on the beach, but in the emerging pattern of all the appearances of the resurrected Jesus, none of them recognized Him**" (The Call to Glory, pp. 162-63).

The mass of the Christians have their concept on this matter corrupted by the prophet of the antichrist. He taught that it was the corporeal body of Jesus that resurrected and that Jesus on his return would come in the same corporeal body. For it is necessary that he **does return in the flesh.** "Many deceitful men have gone out into the world, men who do not acknowledge Jesus Christ **as coming in the flesh.** Such is the deceitful one! This is the antichrist!" (2 John 1:7).

THE SECOND COMING IN ANOTHER BODY

The return of Jesus must be in another body as John the Baptist was the return of Elijah. Jesus had sent his disciples out to the nations to teach that he was the promised Messiah. These men were not the learned men of the land, but they came up against the doctors, the lawyers, the rabbis, the priests and the scribes. The scribes told them that Jesus could not be the Messiah as Elijah must come first. "Lo, I will send you Elijah, the prophet, before the day of the Lord comes, the great and terrible day" (Malachi 3:24). They told them that Elijah had gone up into heaven in a whirlwind in a flaming chariot; and when he returned, Elijah would come streaking across the sky in the same flaming chariot, flaming horses and all, and every eye would see him. He would descend to the world in a whirlwind, step out of his flaming chariot, and point to the one who is to be their Messiah. How did Elijah ascend up into heaven? "As they walked on conversing, a flaming chariot and flaming horses came between them, and Elijah went up to heaven in a whirlwind" (2 Kings 2:11). The Jews did not know the difference between the sky and heaven; therefore they were looking for the return of Elijah out of the sky.

When the apostles returned to Jesus, they were confused as to why he had sent them out to teach that He was the Messiah when it is clear in the Biblical text that Elijah must return first.

The Coming of Elijah - "The disciples put this question to him: 'Why do the scribes claim that Elijah must come first?' In reply he said: 'Elijah is indeed coming, and he will restore everything. I assure you, though, that Elijah has already

come, but they did not recognize him and they did as they pleased with him. The Son of Man will suffer at their hands in the same way.' The disciples then realized that he had been speaking to them about John the Baptizer" (Matt. 17:10-13).

The Christians accepted this because they accepted and believed in Jesus, but they were perplexed. John? Why he was the cousin of Jesus. Jesus' Aunt Elizabeth was pregnant with him at the same time Mary was pregnant with Jesus. They grew up together. They did not see him come streaking across the sky in his fiery chariot and descend to earth in a whirlwind with flaming horses and all.

The Jews, however, were not ready to accept this. To them Elijah had gone up into the sky instead of heaven and would return to them in like manner. Besides, the Bible did not say that John the Baptist was going to come, but Elijah. Therefore they wanted the same person, the same body, the same individual of Elijah to return. The Jews even went to John and asked if he was Elijah, and he made it clear that he was not the same person of Elijah (reincarnation), but altogether a different person.

"The testimony John gave when the Jews sent priests and Levites from Jerusalem to ask, 'Who are you?' was the direct statement, 'I am not the Messiah.' They questioned him further. 'Who, then? Elijah?' 'I am not Elijah,' he answered. 'Are you the Prophet?' 'No,' he replied.

"Finally they said to him: 'Tell us who you are, so that we can give some answer to those who sent us. What do you have to say for yourself?' He said quoting the prophet Isaiah, 'I am a voice in the desert, crying out: Make

straight the way of the lord!' " (John 1:19-23).

Not knowing the difference between sky and heaven and believing that the same person—body and soul of Elijah—had to return, they cut off the head of John and crucified Jesus.

When Jesus said John the Baptist was Elijah, he was referring to the Light, "in the spirit and power of Elijah" (Luke 1:17). On the other hand, John was saying that he was not the same lamp of Elijah, but another lamp that gave the same light. As Elijah was out in the desert living on locust and honey, dressed in a camel hair coat, calling the people to repentance and to return to the Lord, so was John. If you looked at one and then 900 years later looked at the other, you could not tell the difference. In the same instance we say that spring has returned, but last year's spring did not return. The grass, the leaves, the blossoms, the balmy breezes, the fragrances, the songs of the birds of this spring are identical with that of last spring; but it is not the same herbage of last spring, which died in the winter's ice and snow. But we say that spring has returned.

THE SPIRIT RETURNS IN ANOTHER BODY

Mrs. Dixon says exactly the same thing in slightly different words:

"This was not the only time Jesus spoke of the spirit of Elijah reincarnated in John. In Chapter Eleven of the Gospel according to Matthew we read: 'From John the Baptizer's time until now the kingdom of God has suffered violence, and the violent take it by force. All the prophets as well as the law spoke prophetically until John. If you are prepared to accept it, he is Elijah, the one who was certain to come' (Matt.

11:12-14).

"Also, St. Luke in his first chapter, announcing to Zechariah the birth of the Baptizer, says of him: 'God himself will go before him, in the spirit and power of Elijah' (Luke 1:17).

" 'In the spirit and power of Elijah.' This is the key to a correct understanding of the phenomenon. There is endless fascination with the subject of reincarnation, and I deal specifically with this phase of it in my book **My Life and Prophecies**. However, in order to correct misunderstandings and make my views completely clear, I later published a little volume titled **Reincarnation and Prayers to Live By**, developing more fully this subject.

"There is much confusion about reincarnation and what it means. The most frequently asked question is: what happens to one's soul in the process of reincarnation? Does this person who has passed on lose his soul when the spirit is reincarnated into another soul and body?

"The answer lies in understanding the difference between what is meant by 'soul' and what is meant by 'spirit.' The soul (*psyche* in Greek, *anima* in Latin) is the 'life principle' in man. When united with a body of flesh, it makes man a living being. It is individual, singular, spiritual and never reincarnated in another body. It is the subject of personal life. Your 'soul' is your consciousness or identity, which remains after death and, if it lived in conformity to the will of God, enters into the life of God forever.

"Spirit (Greek, *pneuma*; Latin, *spiritus*) refers to the center of mental activities. It is not restricted to the individual, but may live on and

on. It is this quality that is reincarnated, or continued in other souls, to go through the life cycle at the right time in accordance with God's plan for us to carry on a particular mission at a precise time in the history of men.

"Removed in time nine centuries from one another, the spirit of Elijah appeared again in John the Baptizer...

"Elijah and John were imbued with an essentially crusading spirit: Elijah to restore Israel to its divine religious faith; John the Baptizer, in his own words, quoting the prophet Isaiah: 'A herald's voice in the desert: 'Prepare the way of the Lord, make straight his paths.' (Matt. 3:3).

"The similarity of their lives is striking: Elijah was persecuted by the licentious Queen Jezebel, and John by the weak and flabby King Herod through another licentious queen, Herodias, and her daughter Salome. Both prophets were overzealous children of the desert, clothed in animal skins and eating what they could scavenge from nature, reprimanding kings and condemning the rulers of Israel for leading the people astray.

"Elijah saved his people from renouncing their covenant with God, while John prepared the way for the Messiah" (**The Call to Glory**, pp. 45-47).

THE LAST JUDGEMENT

The Christians have been given the same test that God gave the Jews who rejected Jesus, and on this they are being judged. Jesus resurrected and went into heaven, but not knowing the difference between sky and heaven they are looking for him to descend from the sky, the same person, body and soul. They

haven't learned a thing from the mistake of the Jews who slew their Messiah, resulting in the destruction of their city and temple in 70 A.D. Thus they cry, "Give us Barabbas, Persecute Jesus!"

It is clear and evident that the corporeal body of Jesus did not resurrect. As he must return in the flesh, it is the spirit of Jesus that appears in another person just as the spirit and power of Elijah appeared in John.

The soul (psyche or anima) however, does not return. Jeane Dixon states: "Your 'soul' is your consciousness or identity, which remains after death and, if it lived in conformity to the will of God, enters into **the life of God forever**" (*The Call to Glory*, p.46). This is exactly what Jesus said: "Because I go to the Father...A little while now and the world will see me no more" (John 14:12-19).

God has shown Jeane this returned Jesus in her vision. When she saw this vision she had a pure heart; and she saw that he was the one that was doing the will of God, coming in the power and authority of God. In *The Call to Glory* she compared him to Barabbas and called him the antichrist. Mrs. Dixon is like the Jews during the last week when Jesus came riding into Jerusalem on an ass. "The huge crowd spread their cloaks on the road, while some began to cut branches from the trees and lay them along his path. The groups preceding him as well as those following kept crying out: 'Hosanna to the **Son of David!** Blessed is he who comes in the name of the Lord! Hosanna in the highest!' " (Matt. 21:8-10). The same crowd, however, after the Jewish clergy got a hold of them, was screaming at the end of the week. "Give us Barabbas, give us Barabbas." And so it is with the Christians that are deluded by the prophet of the antichrist; as they see their returned Jesus after he

descended the mountain according to Jeane Dixon's vision, they cry, "Give us Barabbas, Give us Barabbas; Persecute Jesus! Persecute Jesus!"

ARMAGEDDON

Jeane has other visions that the world needs to see to alert them to what is about to descend upon them. She saw the coming of the great **holocaust**, the thermo-nuclear war, that is to descend upon us in 1980. On page 188 of *A Gift of Prophecy*, it states:

"While she sat in reverie a new vision began to form, and Jeane suddenly found herself in the center of it, talking with a recognizable friend, who seemed implicitly to trust her, and an enormous old woman who represented the Voice of Wisdom. Wildly victorious music flooded the room through open windows, and Jeane knew instinctively that an American presidential inauguration was in progress just outside. The friend tenderly handed her a baby girl saying: 'I would trust her with no one but you. Please protect her, for I love her very much.'

"Nodding sagely, the old lady cautioned: 'This is the child of love. You must let nothing happen to her.' Jeane cuddled the infant in her arms, and as she left the house the door closed noiselessly behind her. She glanced in the direction from which the music had come, but the beautiful inaugural pavilion that had until recently been crowded with merrymakers was abandoned, and a filthy debris covered its smooth marble floor. The baby by now was a toddler, and Jeane held onto the tiny hand as she led her down a curving marble staircase.

"She felt strangely drawn toward the pavilion,

but since it was too soiled for the child to walk on, they strolled along beside it, on emerald-green grass which was as soft as velvet carpeting. Jeane seemed to realize that the marble pavilion was America, and she felt sick at heart that it had become so littered with filth. Now sparkling, pure, clear water was flowing across the grass and lapping gently around her ankles, but she sadly noted that the cleansing flood was sweeping under instead of over the debris on the pavilion floor.

"The child happily trudging along beside her abruptly slipped into an unseen hole. Bracing herself against the pavilion for support, Jeane frantically tugged at the arm of the baby who had been so lovingly entrusted to her care, and as she struggled to lift her she beseeched the child: 'Help me. Help me to save you. You can help me if you try.'

"The child made no effort to assist but slowly rolled over and gazed up at her; and though an inch of clear water covered the little face, Jeane knew that she had never seen such serenity, overwhelming love, and wisdom in human eyes. She continued her futile tugging until the child smiled and said joyously: 'It must be this way. It's got to be this way. Don't you see that it must be this way?'

"Jeane turned and stared again at the unspeakable litter covering the pavilion floor, and sensed that she belonged to it; that this was her America. Overwhelmed by a feeling of shame, she watched mutely while smoky gray clouds began to churn the debris about, like match-boxes caught in the funnel of a tornado. She lifted her eyes and noticed that above the murky

clouds were even blacker ones, rolling in angry billows as if sucked by a giant magnet. As far as she could see, the horizon was murky and tormented; but near the top of the black clouds a **fire crackled and burned with white-hot intensity** [thermo-nuclear war], gradually consuming the repulsive debris. Above the unearthly heat a gentle flame began to glow, and she saw with relief that the healing flame was spreading throughout the universe to disperse the fierce black clouds.

" 'This is the aura-flame, this is the aura-flame,' a voice repeatedly told her, and slowly a blue tranquillity returned to the tortured sky. Glancing a little to the right, Jeane then beheld a **beautiful green knoll** on which glowed an eternal flame, . . .

"Jeane interprets this vision as an advance warning that Americans must pay dearly for 'the confusion, degradation, and immorality in our political, business, labor, and family lives'; for our obsession with material things and our compromises with high principle. Like the Romans who squandered their great cultural and political leadership with bread and circuses, she feels that we also are building up a loathsome debris that must be consumed by cleansing fires before peace can return to a troubled world. Jeane says of this:

" 'I saw the debris of our national life littering America, but surrounding it was a sea of pure green grass which became inundated with sparkling clear water that still left the debris unswept. This was the present time, and as the gray clouds began to churn I knew that they represented the struggle between the races—

a struggle that will dominate the decades of the 1960s and 1970s. After that came the even blacker clouds, representing a horrible war . . . This will occur during the 1980s, . . .

"Then comes the aura-flame, like a vision of hope, to dispel the war clouds, and after that the eternal flame . . . (p. 190) (This is the **grassy knoll** in a subsequent vision, that the returned Jesus stood upon, **The Call to Glory**, p. 48).

"Jeane Dixon believes that this symbolic torch can serve as an inspiration for those living during the holocaust which she foresees for the 1980s. After this period . . . the Middle Eastern child whose birth she 'witnessed in the vision with Queen Nefertiti' on February 5, 1962, will unite all warring creeds and sects into one all-embracing faith.

"Mankind, Jeane Dixon has said, will begin to feel the great force of this man about 1980, and his power 'will grow mighty' until 1999, when there will be 'peace on earth to all men of good will' " (pp. 190-93).

A voice came to Jeane pleading,
"FOLLOW ME"

"FOLLOW ME"

"FOLLOW ME"

It was the voice of Jesus.

(**The Call to Glory**, p. 192)

THE PYRAMID AND PROPHECY

During the last century, since the findings of Pyramidologist Piazzzi Smyth, man has come to know more and more of the mysteries and prophetic nature of the Great Pyramid of Giza. It is now common knowledge that the Pyramid contains astounding scientific facts such as the value of Pi, the number of days in a solar, sidereal, and anamolostic year, the distance from the Earth to the sun, the distance from the Earth to the moon, the diameter of the Earth, etc. It is also known that it contains prophecies that were fulfilled, such as the Exodus of Moses, the Great Flood, the birth of Jesus, His baptism, and His crucifixion.

Although many people are unaware of the importance of this magnificent structure, it is mentioned within the Holy Writings of the Bible. In Isaiah 19:19-20, it reads, "In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt." The Pyramid is a blueprint of God's plan for man, from the time of Adam until the establishment of God's Kingdom on Earth.

However, every pyramidologist who studies this structure has found his own ideas of the Pyramid's message for mankind. Just as there are thousands of different interpretations of the Bible, so too are there as many different interpretations of the significance of the Great Pyramid of Giza.

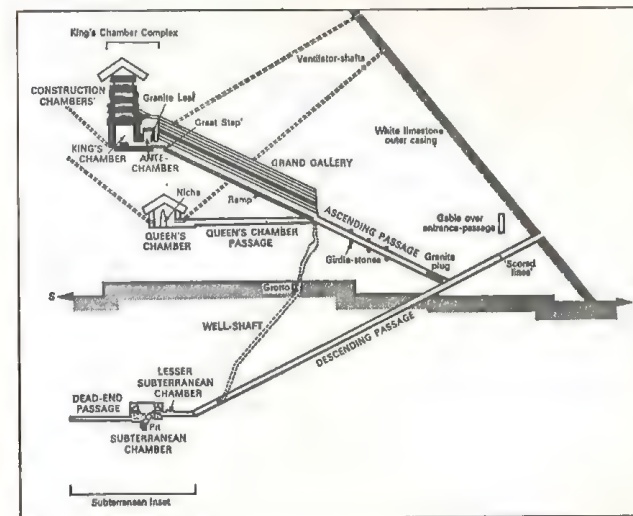
Many notable pyramidologists have achieved a great proficiency in analyzing this building. Some of the more renowned are Piazzzi Smyth, Peter Tompkins, David Davidson, and Peter Lemesurier, all of whom have accomplished tremendous understandings of the message in the Pyramid. What is not understood by any of the pyramidologists is the fact that according to scripture, there is only person who is able to "break the seal" which keeps the Pyramid a total mystery to mankind.

It is the hope of the author to show that this "Promised One" of the Bible, and other Holy Texts, has come, has "broken the seven seals" (of which the Great Pyramid of Giza is one), and is now walking the Earth to usher in the long awaited Kingdom of God on Earth. Within the Bible and the Pyramid are found the dates for this promised Kingdom. But first, as will be further explained in this writing, will be the worst catastrophe the world has ever known, starting with a thermo-nuclear war in April of 1980.

With this writing it is hoped that the reader will see the truth of what mankind will be entering into in the near future, and plan accordingly. Any city with a population of 100,000 or more, or any military base, is a target. Anyone wishing to escape this catastrophe must be at least 100 miles from a direct hit, and in an adequate fallout shelter, or he will be killed or severely burned. These are events that have been prophesied to happen for thousands of years in all the Holy Texts and in the Great Pyramid of Giza, God's blueprint of His plan for man.

In the GREAT PYRAMID DECODED by Peter Lemesurier, a number of Lemesurier's deductions about the Pyramid, as well as his Biblical understand of this building, correlate strongly with the Baha'i Faith. This Faith holds a philosophical view of a plan of God.

unique and never before approached by any other religion or sect. According to Lemesurier, the Great Pyramid of Giza also adheres to this plan and shows a comprehension of it. The Baha'i Faith, under the provisions of the Covenant, teaches that the startling Pyramid records, within its walls, God's blueprint for civilization on this planet. Such a close correlation of the Baha'i teachings and the Great Pyramid by someone who is apparently unfamiliar with the Faith is truly amazing; when two concepts come together from opposite ends of a plane, a shadow of truth emerges.



The passages and chambers of the Great Pyramid of Giza, looking west: black represents granite.

THE PROGRESSIVE SCHOOLING OF MAN

About 6,000 years ago, God decided to make man in His image. Man had already been on this planet for millions of years, but he was in the image of the

animal. He had a physical body, two eyes, two ears, a nose and a mouth, and animal instincts, but no knowledge of God or of spirit, thus having no knowledge of good and evil. So God, wanting man to know Him and to love Him, started by making one man, Adam, in His image, and man is created in God's image through the Holy Spirit. Through this he manifests the spiritual qualities such as love, mercy, justice, generosity, fidelity, concord, harmony, etc. This Spirit descends upon one perfect man, a Manifestation or Messenger of God, who then reflects God to the people much in the same way as a mirror reflecting the sun. When others turn to the teachings of the Manifestation, they receive a ray of this Spirit and also become in the image of God.

God intended for these Manifestations to be progressive. Thus he stated, "Let us make man in our image . . ." (Genesis 1:26). In the period of 6,000 years, this Spirit has descended on nine such men, or Manifestations. Each of these men had a specific message to bring to the people, the messages being progressive as the grades in a school. God's plan started with Adam, who was the first to bring the knowledge of God to man through the Adamic, or Sabian religion.

The next Manifestation. Moses, brought to the captive Israelites not only freedom but a new revelation (the Jewish Faith). With it He brought new teachings and laws that advanced the Israelite people so far that they became the greatest civilization of their time.

After Moses, to the country of India, came Krishna, bringing the Hindu Faith to a people who previously worshipped many gods. With the teaching of Krishna the people became united under the one true God and Zoroaster, appearing in the year 1,000 B.C. to the

land of Persia, gave a Revelation which united what was once nothing more than groups of small hamlets and villages into the mighty Persian Empire. Zoroaster made a number of very interesting prophecies. One was that He had lived three thousand years before His birth (4,000 B.C., the advent of Adam) and that three thousand years after His birth, the forces of light would win over the forces of darkness (2,000 A.D., the establishment of God's Kingdom on Earth. More on this later). Another fascinating prophecy of Zoroaster's is that one thousand years from His birth "you will see a star in the sky, follow it and you will find me" (Avesta). Recall the familiar Christmas story of the Magi, who were Zoroastrian priests, finding in a manger the baby Jesus, the return of their beloved Zoroaster.

After Zoroaster came the Revelation of Gautama Siddharta, the Buddha, who appeared in India. Buddha, for the first time, brought the truth of God to the people of China; and by the time of King Asoka they became united with India. Gautama stated that He would be the first of five Buddhas, with the fifth being the universal Buddha to unite the entire world.

Jesus of Nazareth, the next Manifestation, doesn't need much of an introduction. Known as the Christ, He first became aware of His mission at His baptism when the Holy Spirit descended upon Him as a dove. Through His teachings, the Christian civilization later became the most developed culture in the world.

In the year 622 A.D., to the barbaric people of Arabia, came Muhammad. Prior to His appearance, the Arabs were in such a state of barbarism that they would perfume their hair with camel's urine, file their teeth, and bury alive their newborn baby girls. Murder was rampant, and there were no laws whatsoever. To such a people did Muhammad come. With

His Revelation the Muslims grew to such an advanced people, that while the Christians had entered into the dark ages, the Muslims had built the world's first universities; the first in Bagdad, one in Cairo, another in Damascus and also the first European University in Cordoba, Spain. They became the intellectual giants of the world.

The next Manifestation to appear, again in Persia, in 1844 A.D., was a man called The Bab, translated meaning Gate or Door. Besides bringing a new Revelation to the people, The Bab's most important mission was to herald the coming of the Universal Manifestation, or "the One whom God would make Manifest." This Manifestation, who The Bab said would be greater than Himself, was to unite all of the world's religions into one.

On April 21, 1863 A.D., in the Garden of Rivdan in Persia, the prophecies of all the past religions had been fulfilled with the proclamation of Baha'u'llah, translated in the English scripture as the "Glory of God." He was the Promised One of all ages, who came to unite all of mankind under one religion. "To Israel, He was promised as the incarnation of the 'Everlasting Father,' the 'Lord of Hosts' come down with 'Ten thousands of Saints'; to Christendom, Christ returned in the 'Glory of the Father'; to Shi'ah Islam the return of the Imam Husayn; to Suni Islam the descent of the 'Spirit of God'; to the Zoroastrians the promised Shah-Bahram; to the Hindus the reincarnation of Krishna" Vishnu Yasha (God Passes By by Shoghi Effendi, p. 94); to the Buddhists as the the Babi's as "The One whom God would make Manifest."

Baha'u'llah's Revelation, the Baha'i Faith, is the fulfillment of all these religious hopes; and through Mettya, the Fifth Buddha, to unite the world; and to

such fulfillment the enmities between the different religions can be laid aside and unity between them realized. Baha'u'llah said that all the founders of the world's religions were one and the same spirit, and to deny one was to deny them all.

The teachings of Baha'u'llah are summed up in Twelve Basic Principles:

- 1) The Oneness of Mankind
- 2) Independent Investigation of the Truth
- 3) Religion is Progressive with all having a common Foundation
- 4) Harmony of Science and Religion
- 5) Religion is the Cause of Unity
- 6) Equality of Men and Women
- 7) Elimination of Prejudice of all Kinds
- 8) Universal Compulsory Education
- 9) Spiritual Solution to the Economic Problem
- 10) A Universal Auxiliary Language
- 11) Universal Peace Upheld by Spiritual World Government
- 12) Universal House of Justice with the Guardian as its President—The Establishment of the Davidic Kingship

Following the great catastrophe, the Revelation of Baha'u'llah will result in the long promised Kingdom of God on Earth, the Most Great Peace.

The purpose of this series of Manifestations has been twofold. First, each Manifestation brings teachings which help mankind evolve closer to God. His mission is to destroy all of the mythologies that have crept into the religions prior to His own appearance. In doing this, man can let go of these false teachings that have nothing to do with the true religion of God and more easily accept each new Manifestation. Secondly, He brings new laws and ordinances to aid mankind in his material progress on Earth resulting

in a new civilization which is progressive. Every religion that God has given to man through the Holy Manifestations has become corrupted by the false teachings of the clergy or priestcraft through the years. This is the cause for the vast number of denominations within any given religion. It has been estimated that Christianity alone has well over 10,000 different sects, each claiming that they alone hold the true teachings of Jesus Christ.

What one needs to do in order to separate the true teachings of God from the false mythologies of the church is to compare what the Bible says with what the clergy says. In I Thessalonians 5:21 Paul writes that each individual must "prove all things and hold fast that which is good." Also, in I Timothy 6:20 it reads, "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science, falsely so called." According to these scriptures, if a certain belief has sound Biblical proofs and scientific facts to back it up, it must be true. Using this criteria, look at some of the beliefs the Christian church teaches today.

One of the common misconceptions of the church is who Jesus Christ actually was. Some claim that because he was born a virgin, this proves He was the physical Son of God and, therefore, God in the flesh. This is a myth. Not only is it illogical, but it isn't even scriptural. Nowhere in the Bible does it say that Jesus is God, or even the physical Son of God. In fact there is much scripture that points out just the opposite. In Romans 1:3-4, it states that He was **made** of the **seed** of David **according to the flesh** and **declared** to be the Son of God with power, **according to the spirit** of holiness. This plainly states that He was **spiritually** the Son of God, but physically the son of Joseph; His descendency of David is figured through Joseph, not

Mary, for she was not a descendant of David. This is not to deny the virgin birth. However, it is no mystery or great miracle that this happened. As was the custom, Mary and Joseph were betrothed and sharing living quarters at the time of conception. Actual intercourse is not always necessary to impregnate a woman. Accidental virgin births are reported every year; therefore this is no proof that Jesus was the physical Son of God.

Also, in Deuteronomy 18:15, Moses says that God will raise up a prophet like unto him. Luke states in Acts that this refers to Jesus. If Jesus is God in the flesh how could he possibly be like unto Moses, unless Moses was God in the flesh too, which the church would never say is the case.

Another issue in the Bible that the clergy misconstrues is that of the resurrection of Christ. They teach that because he was buried Friday night, and at sunrise on Sunday morning his tomb was empty, and he was seen by Mary Magdalene (although she didn't even recognize him), that his physical body was alive again. The theologians iterate that this fulfills the prophecy in Matthew 12:40 that he would lay in the heart of the earth for three days and three nights. They must not be able to count because from Friday night to Sunday morning is only one day and two nights! Friday night, all day Saturday and Saturday night; on Sunday morning the body was gone. Therefore, his physical body does not fulfill this prophecy because it wasn't in the ground long enough! What then does fulfill the prophecy? By Thursday night after the Last Supper not only **all** of the disciples, but everyone had stopped believing in Christ because he was to be killed. It wasn't until Sunday night that they believed again. What caused their belief? Christ was with them and spoke to them

through their meditations. Several times Christ referred to his believers as the **body** of Christ and the disbelievers as dead. He made it clear that the resurrection is that of the unbelievers becoming believers again. The **body** of Christ (the believers) was **spiritually** dead for three days and three nights because from Thursday night to Sunday night is three days and three nights.

There is much scripture that opposes the possibility of a physical resurrection. In I Corinthians 15:44 Paul tells of the body, "It is sown a natural body; it is raised a **spiritual** body." He doesn't say except for Jesus! This applies to everyone! He goes on to say in verse 50, "that flesh and blood **cannot** inherit the kingdom of God." How could the physical body of Jesus possibly have gone to heaven when it plainly states that flesh and body cannot inherit the Kingdom? This is a contradiction and the word of God cannot contradict itself. It also opposes science and as pointed out previously, the Bible urges the avoidance of that which opposes science. But the one scripture that comes right out and explains exactly what happened is in I Peter 3:18 stating, "Christ also died for sins once for all . . . that he might bring us to God, being put to death **in the flesh**, but **made alive in the spirit**." Yet the church continues to speak of a physical resurrection!

One of the most unusual philosophies of the church concerns the so-called "Rapture." Supposedly just before the seven year tribulation all of the Christians are to suddenly disappear from the earth and go up to the sky to sit on the clouds with Jesus while God burns up the world for seven years. They then will return to a new earth with new bodies and live forever. (See Billy Graham's "World Aflame.") How beautiful this would be, if it were possible. Unfortunately, it cannot

happen this way. It is scientifically an impossibility and second, it is not scriptural.

In I Thessalonians 4:16 it states, "the dead in Christ shall rise first." Many interpretations are that people's bodies will come out of the ground and come back to life. But Jesus refers to those who do not believe the true word of God as "dead." In Matthew 8:22 He says, "Let the dead bury their dead." Here, Jesus speaks of the spiritual dead burying the physical dead. It makes more sense to suppose that when the dead arise it will be the non-believers coming to life by accepting the truth and rising out of their "graves", the false theologies of the church. Jesus also attributes the churches' theologies to graves, when he says that these are "like white-washed tombs, which outwardly appear beautiful, but within they are full of dead men's bones."

In verse 17 of Thessalonians 4 it says that "we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air." The church interprets this to mean that believers will go up into the sky and sit in the clouds with Jesus. This is physically impossible! It is 250° below zero in the sky and they would all freeze. More importantly there is no air in the sky. So how could they meet the Lord in the air if they are up in the sky where there is no air? Some say they won't go up that high, but if that is the case, bombs will be exploding in that area and kill them! This too is obviously a myth.

What does all of this mean? It must be symbolic. Just as physical clouds obstruct our view from the sun, false theologies "cloud" our view of the truth. The clouds spoken of are caused by the false teachings of the church. People become caught up in them because they are kept from seeing the truth. What of

the air? We are now breathing air! As soon as the truth is accepted the Lord is met in the air.

THE FINAL POINT IS THE RETURN OF Christ. Look back at a mistake the Jews made 2,000 years ago. The Old Testament states that Elijah must return to herald the coming of the Promised Messiah. Aware that Elijah was taken up into heaven in a fiery chariot by a whirlwind, the Jews, not knowing the difference between heaven and sky, were taught that he went up into the sky. Because of this misconception they also believed that upon his return, his flaming chariot would come streaking through the sky, for all to see, and he would step out and point to the Promised Messiah.

Jesus said that John the Baptist was the return of Elijah (Matthew 17:12-13), not the same physical person, but with the same spiritual qualities. However, since this went against the false teachings of the church, the Jews rejected John because he didn't come out of the sky. Because of this they also rejected Jesus, and murdered their own Messiah!

The Christians may be guilty of the exact same thing today. They read that Jesus was taken up to heaven, but like the Jews they still do not know the difference between sky and heaven, believing he was physically lifted up into the sky. Again, because of this misunderstanding they are taught that he will return from the sky. While everyone is still looking up to the sky, a man ~~did~~ come from ~~heaven~~ (just as Jesus said he came from heaven, although he was born of Mary). This man was the return of Christ. He was not the same person, but possessed the same spiritual qualities. But, unfortunately, everyone was busy looking at the sky, and they failed to see him. Therefore, he came in the clouds. Also, in Revelation 3:3 Jesus states, "if therefore thou shalt not watch. I

will come on thee as a thief, and thou shalt not know what hour I will come upon thee." As the people did not recognize the return of Christ he did, in fact, appear as a thief, for a thief appears unnoticed. Also, in John 14:19 Jesus tells his disciples, "Yet in a little while the world will see me no more." The Christians are still looking for this same man to return when he clearly states that he won't. They believe some of his teachings, but not all.

It has been this kind of corruptions in the various religions that have caused man to rebel every time God sends him a new Manifestation. It is only through these Messengers that man can hope to regain the correct path to God after his own little diversions. It is, for this reason, that as long as there is life on this planet, men will continue to receive great teachers from God that he might always stay on the right path.

OUR "TEACHERS" FOUND IN THE PYRAMID

As we turn to the Great Pyramid of Giza, for guidance, we find that all of the Messengers that God sent us had been prophesied in this structure thousands of years beforehand.

The base of the Pyramid starts at the date for the beginning of civilization with the advent of Adam on June 22, 4,000 B.C. From the base up, there are 15 courses of masonry, bringing us to the Purple Archway within the descending passageway. With each course equaling one century, this masonry represents 1500 years. Subtracted from 4000 B.C. this brings us to 2500 B.C., the advent of Noah with the archway symbolizing the rainbow as God's covenant to Noah.

Continuing down the descending passageway we

find a scored line exactly 356 Pyramid inches (.0011 of an inch longer than a British inch) from the archway. With each inch equaling one solar year, the year computed is 2144 B.C., the advent of Abraham.

Moving on, we come to the junction of the descending and ascending passageways, situated 687.775 Pyramid inches from the line of Abraham. Again, each inch equaling one year, this gives the date March 21, 1456 B.C. which, as many Pyramidologists agree, is the date for the Exodus of Moses. At this point the ascending passageway is blocked by the Red Granite Plug. Being in three distinct parts, this represents God's covenant made with Moses which was also in three parts: the blessing, the curse, and the regathering of Israel (Deut. 28-30). This covenant becomes the theme of the Bible from this point on.

Further on up the ascending passageway are four red granite girdle stones. These four girdle stones represent each of the four Manifestations following the advent of Adam: Moses, Krishna, Zoroaster, and Buddha. The dates for these Manifestations are arrived at differently than the dates up to this point. To find the dates, look ahead to the Grand Gallery, or Gallery of Religions. There are seven overlays in this Gallery. These seven overlays represent each of the seven religions prior to the Baha'i calendar, which started in 1844 with the Proclamation of The Bab and the revelation of the Babi Faith. These seven religions are the Sabian (Adamite), Jewish, Hindu, Zoroastrian, Buddhist, Christian and Muslim.

Measure the distance from the start of the ascending passageway to the first girdle stone and subtract this distance from the length of the first overlay, or Jewish overlay. This distance is 1455.778 Pyramid inches which gives the date March 21, 1456 B.C., the advent of Moses. The date of Krishna is arrived at in

the same fashion. Measure the distance from the start of the passageway to the second girdle stone and subtract it from the length of the second, or Hindu overlay. This gives the date March 21, 1249 B.C. Likewise, the distance to the third girdle stone subtracted from the length of the third (Zoroastrian) overlay, calculates to March 21, 1000 B.C., the advent of Zoroaster.

This finding is especially interesting, as the date corresponds perfectly with the prophecies of Zoroaster already mentioned. His prophecies are also represented in the Zoroastrian overlay where there is a groove that runs the full length that goes in three inches and comes back out three inches. With each inch equal to a millennium, this represents the start of civilization three thousand years prior to Zoroaster (4000 B.C.), and the three thousand year prophecy of light winning over darkness. Another interesting fact is this groove is exactly halfway from the floor of the Gallery of Religions to the ceiling, showing that Zoroaster was the halfway point of God's six thousand year plan.

Again, to obtain the date of Buddha's mission, subtract the distance to the fourth girdle stone from the length of the fourth Buddhist overlay and find the date to be March 21, 757 B.C. It must be more than mere coincidence that these measurements agree with the dates in history.

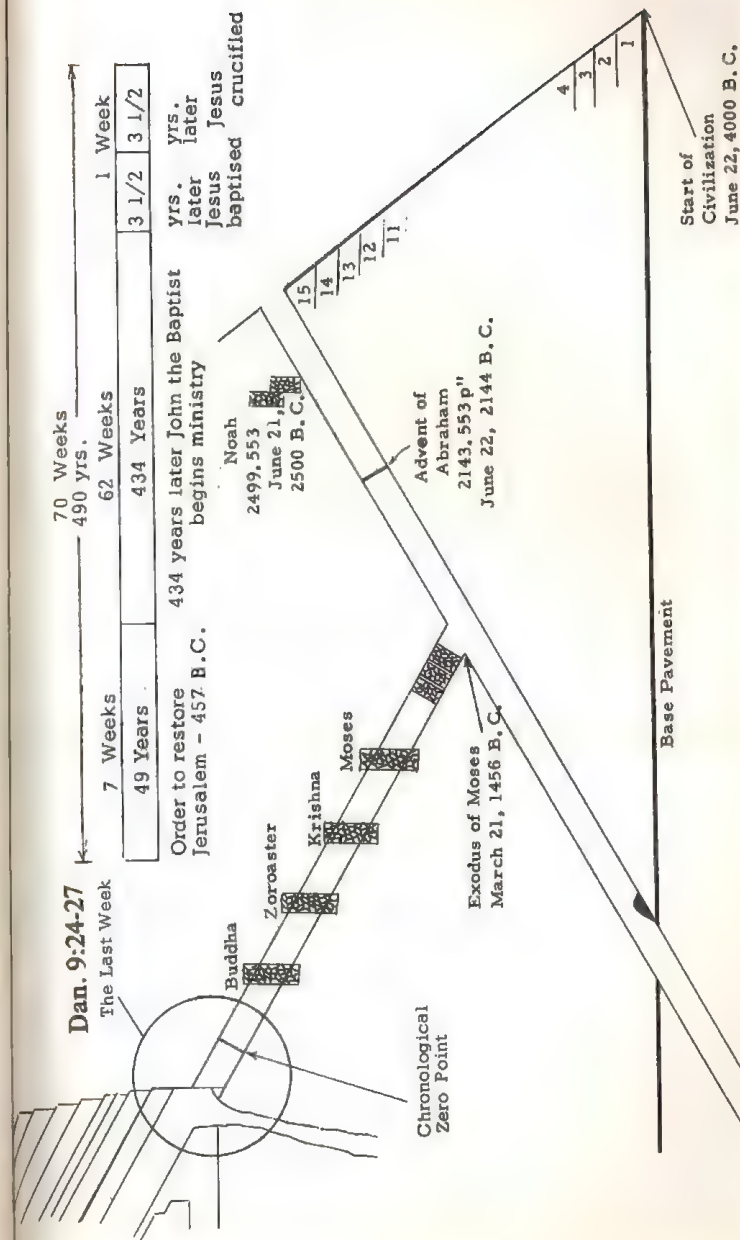
Continuing up the ascending passageway, each Pyramid inch equals one solar year. Precisely 1455.778 Pyramid inches from the start of the ascending passageway there is a mark in the floor. This is the zero mark, or 1 B.C. - 1 A.D. as there is no year zero. Of course, this is the date of the birth of Jesus of Nazareth. Further up 29.722 Pyramid inches from this mark, is the north wall of the Grand Gallery

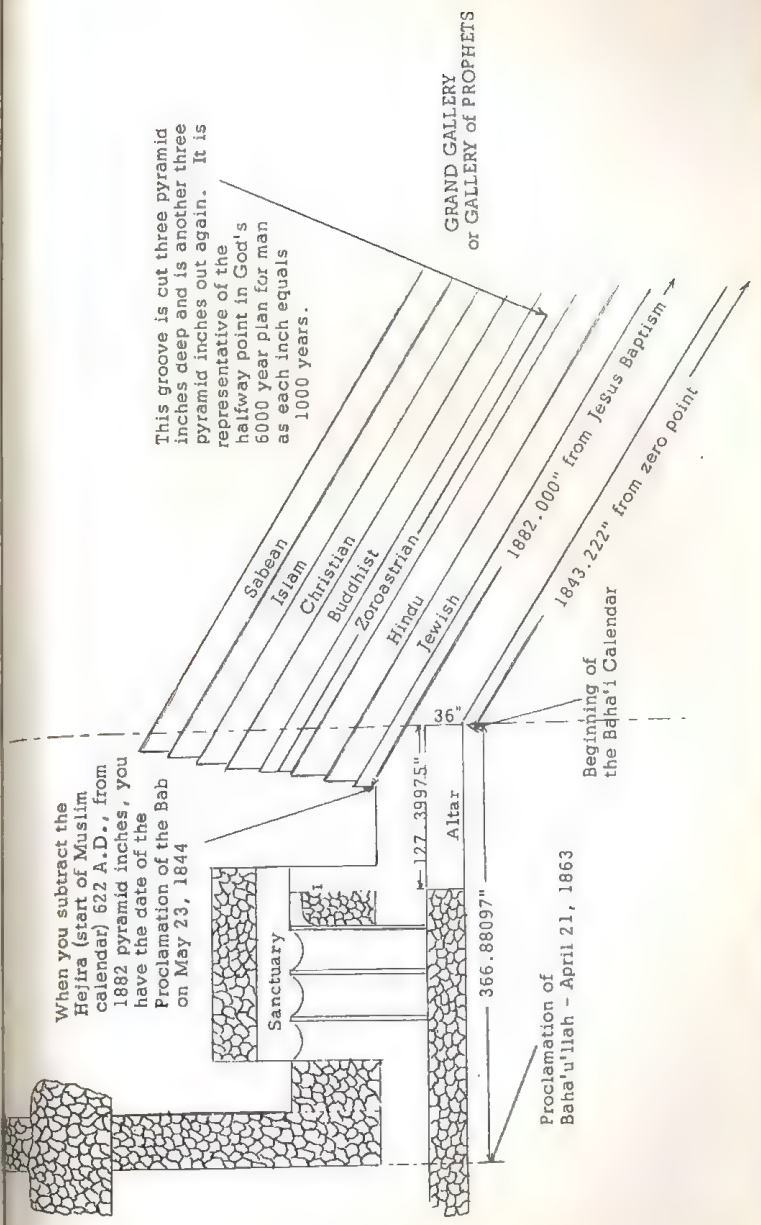
of Religions. This is the date September 22, 30 A.D., the baptism of Jesus. When the Pyramid was first constructed, there was a red granite stone at this point to represent Jesus, covering the passageway from the Grotto. But during the construction there was an earthquake. To check for damage the builders broke the stone for Jesus to gain entrance into the lower chambers. Thus Jesus is "the stone which the builders rejected" (Matt. 21:42).

Before advancing further than the Grand Gallery a look at the Queen's chamber (or Chamber of Martyrs) and the descending passageway is in order.

In the passageway to the Queen's Chamber, there is a point where the floor drops lower. This point prophesies the year of the infamous Inquisition. The chamber itself represents the Reformation Period and is referred to as the Chamber of Saints. Inside the chamber, the walls are lined with salt. This is to depict the fact that Jesus referred to the martyrs as the "salt of the Earth." Biblical reference to this chamber is also given in Revelation 6:9 where it states, "And when he opened the fifth seal, I saw **under the altar** the souls of them that were slain for the word of God." As stated above, the Queen's Chamber lies directly underneath the Great Step, or Altar. With these comparisons, it is very easy to see that this Chamber and its pathway represents the martyrdom starting with the Crucifixion of Jesus.

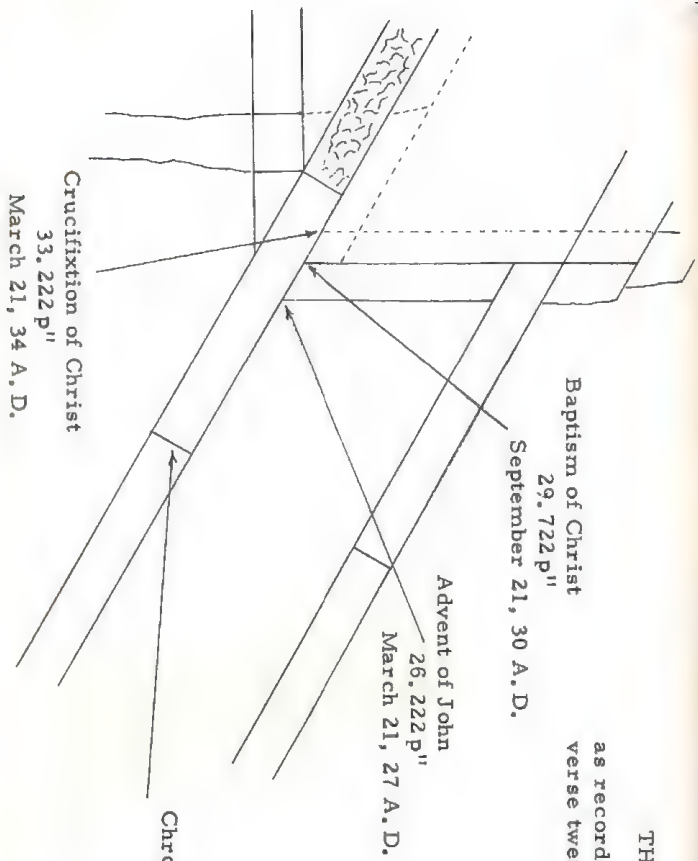
The descending passageway represents the descent of those who deny the Holy Manifestations found in the ascending passageway. They continue in the "way of the world," materialism, on their descent down to the bottomless pit, or Pit of Error. There is, however, one final chance to regain the path to truth. This is through the escape shaft leading into the Grotto. Within the Grotto itself is another red granite stone,





THE LAST WEEK

as recorded in the ninth chapter of Daniel,
verse twenty-seven.



Crucifixion of Christ
33,222 P"
March 21, 34 A. D.

Chronological "Zero" Point
Birth of Christ

Advent of John
26,222 P"
March 21, 27 A. D.

Baptism of Christ
29,722 P"
September 21, 30 A. D.

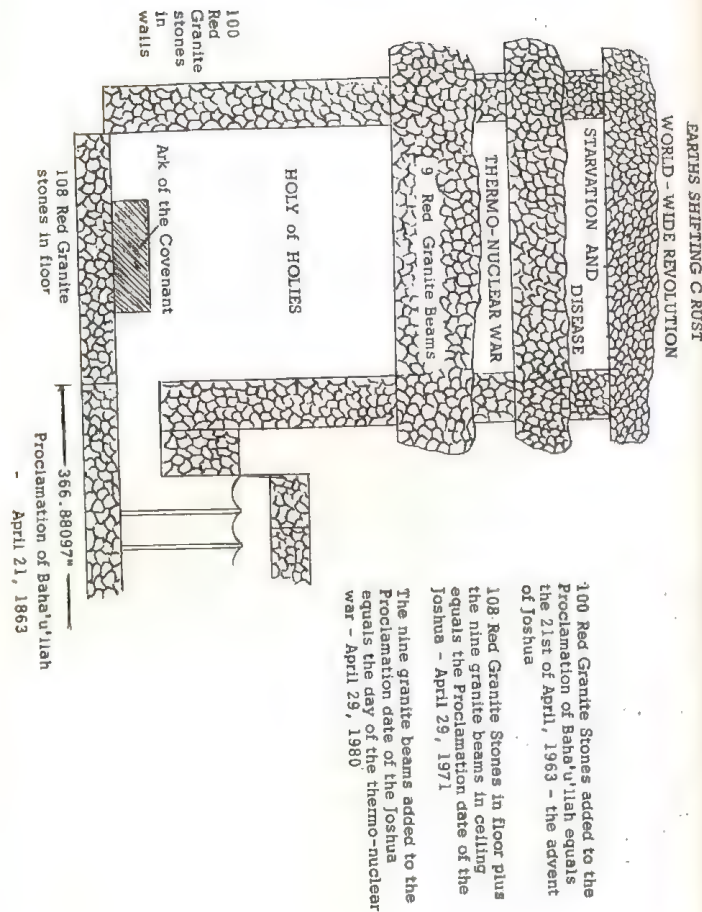
signifying the Holy Manifestation of Muhammad. If one denies the first five Manifestations, Muhammad is the final chance to return to the Path of Truth (ascending passageway) before reaching the Baha'i Era (which is represented by the ante-chamber for The Bab, and the King's Chamber for Baha'u'llah). This is graphed very clearly by having the stone for Muhammad placed in the Grotto, the final chance of returning to the ascending passageway.

Another interesting point is the fact that both the well-shaft (Grotto) and the ascending passageway intersect where the stone for Jesus was, symbolizing His statement that no man comes to the Father but through Him (John 14:6).

Into the Grand Gallery, the date for Muhammad is given by a scored line precisely 622 Pyramid inches from the north wall of the Gallery. This shows 622 A.D., the start of the Muslim calendar. From this mark to the south wall of the Gallery is another 1260 Pyramid inches. It was the Muslim 1260 A.H. when the Bab made His proclamation as a Manifestation on May 23, 1844 A.D. Also in measuring from the "zero mark" to the base of the Great Altar Step there are exactly 1843.222 Pyramid inches. This gives the date March 21, 1844, the start of the Baha'i calendar.

BIBLICAL PROPHECIES FULFILLED

At this point it is necessary to study some prophecies in the Bible. In the last six thousand years, many people have claimed to be prophets sent by God. Some of them actually were, but a greater number were not. How can anyone know positively who are the true prophets, and who are false? Previous prophets of God have been prophesied by the name by which they will be known, the date of



their appearance, the address where they could be found and by the profession or mission they would accomplish. This is the golden measuring rod given by God, and contains the same information found on the calling card of a professional person or one in business. Only one person in the world fulfills all of the criteria on the card. It's the same with prophecies. If a person comes with a prophesied name at the prophesied date and address of his appearance, and fulfills his prophesied mission, then he is a true prophet of God.

JESUS

Jesus of Nazareth was prophesied in just such a fashion. In Isaiah 7:14, "Behold, a virgin shall conceive and bear a son, and shall call his name Immanuel." The name Immanuel is a Hebrew word which means, in English, "God with us." When translated into Greek, the word becomes Jesus. The name Jesus fulfills the prophesied name of Immanuel, since they both have the same meaning.

To find His prophesied address, read in Micah 5:2, "But thou, Bethlehem . . . yet out of thee shall he come forth unto me that is to be ruler in Israel." As is well known, Jesus was born in Bethlehem, fulfilling the prophesied address of His appearance.

What of the promised date? Turning to Daniel 9:24 it says, "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy." Reading further, find that these seventy weeks are figured from the order of King Artaxerxes to restore and rebuild Jerusalem

which was given in 457 B.C. (see Ezra, dated Bible). There are 490 days in seventy weeks, and as each day with the Lord is as a year (Numbers 14:34) this becomes 490 years. Subtracting 457 from 490 is 33, the age of Jesus at His crucifixion! However, there are only 456 years from 457 B.C. to the birth of Jesus, since there is no zero year. Subtracting this number from 490 gives the year 34 A.D., the year of Christ's crucifixion when He was 33 years old. Notice how exact this prophecy is fulfilled!

His profession or mission is also in this same verse; "to make an end of sins" and to "make reconciliation for iniquity." Jesus did both of these by offering his life on Mt. Calvary.

In short, the "prophetic calling card" for Jesus Christ is:

NAME: Immanuel - Jesus - God with us (Isaiah 7:14)

ADDRESS: Bethlehem (Micah 5:2)

DATE: Seventy weeks (490 years) from 457 B.C. - 34 A.D. (Dan. 9:24)

PROFESSION: to make an end of sin (Daniel 9:24)

Jesus of Nazareth was the **only** person in history to fulfill **all** of these prophecies. Therefore, He was the only one that could possibly be this Promised Messiah.

THE BAB AND BAHÁ'U'LLAH

With the coming of the Baha'i Era, starting in 1844, heralded by the Bab and fulfilled by Baha'u'llah in 1863, comes the long promised Kingdom of God. But, how do we know whether or not these two men were actually Manifestations? Again, turn to the prophecies in the scriptures. If it worked for Jesus, then it

must work for the Bab and Baha'u'llah. In doing this, the prophecies are shown for both.

In John 10:1, 2, Jesus says, "Verily, verily, I say unto you, He that entereth not by the **door** into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But, he that entereth by the **door** is the shepherd of the sheep." Jesus spoke Aramaic. The word **door** in the Aramaic language is "Bab." Jesus therefore is saying enter through the "Bab."

In verse seven, one would think Jesus is referring to Himself since he says, "Verily, verily, I say unto you, I am the door of the sheep." However, rather than speaking of His own personage, He was referring to the Holy Spirit which was within Him. This same Spirit was within **all** of the Manifestations. This can be seen in verses 17-18 where He says that no man can take his life from him, but he lays it down himself. Here He **cannot** be referring to Himself since Jesus **did not** want to die! He states this in Luke 22:42, when just before His death He says, "Father, if thou be willing, **remove this cup from me**: nevertheless, **not my will**, but **thine** be done." Jesus had no say in the matter. It was totally in God's hands.

However, in 1850, the Bab (door) was executed. But it took two tries. When the guards came for him, He was teaching His followers and was not ready to go. They took Him out and a regiment of 750 soldiers fired at Him. However, when the smoke cleared, the Bab was gone! The ropes had been cut by the 750 bullets! Later, they found the Bab back in His cell still teaching His followers. This time, He said He was finished giving his last instructions to his followers and ready to lay down his life. Now the execution was a success. In this way, it was the Christ Spirit which would manifest itself in the Bab, that Jesus was

speaking of when He said He had the power to lay down His own life. Therefore, by Jesus saying He is the door, He is prophesying His return in the name of the Bab, since Bab is the Aramaic word which He used.

Another prophesied name is found in Mark 8:38. Jesus says, "Whoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also will the Son of man be ashamed when he cometh in the **glory of the Father** with the holy angels." The Aramaic word for "Glory of the Father" or "Glory of God" is **Baha'u'llah**, the prophesied name of Christ (Messiah ben David) on His return.

During the time that Jesus was with His disciples, He told them many times that He would return. In Matthew 24:3, the disciples ask Him, "Tell us, **when shall these things be?** and what shall be the sign of thy coming, and of the end of the world?" In the 15th verse, Jesus instructs them to turn to Daniel. He says, "When ye therefore shall see the abomination of desolation spoken of by Daniel the prophet, stand in the holy place." Turning to Daniel, He twice speaks of the abomination of desolation, both times giving dates. In Daniel 8:13-14 it reads, "Then I heard one saint speaking, and another saint said, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto 2300 days, then the sanctuary shall be cleansed." The transgression or abomination spoken of was caused by the Jews lowering themselves to idolatry. Performing this abomination, Jerusalem was destroyed and the Jews were taken captive, setting up their desolation. In the year 457 B.C. (as previously mentioned) King Artaxerxes issued an edict to restore

and rebuild Jerusalem, ending that desolation. Since, as earlier pointed out, each day is as a year, count 2300 years from 457 B.C. From this date to the birth of Christ is 456 years since there is no zero year. Subtracting 456 years from 2300 is 1844, which was the exact year that the Bab made His proclamation to the world as a Manifestation!

The prophesied date for the Bab is also found in Daniel 12:6-7 where it says, "And I said . . . How long will it be till the end of these wonders? . . . and I heard him swear . . . that it would be for a **time, two times and half a time**; and these things would be accomplished." A "time" represents a complete cycle or a circle. As there are 360 degrees in a circle, a time would represent 360. Since in this verse there are $3\frac{1}{2}$ times, multiply $3 \times 3\frac{1}{2}$, which equals 1260. It was in the Muslim year 1260 A.H. when the Bab made His proclamation; this date, of course, coinciding with 1844 A.D.

In Daniel 12:11 there is another verse where the abomination of desolation is mentioned. "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolation set up, there shall be 1290 days." This abomination refers to the construction of the Mosque of Omar over the Jewish Temple, once again causing the Jews to be desolate. However, the 1290 days is not taken from this date. We start figuring from "the time that the daily sacrifice shall be taken away" which came with the Muslim Era, for the Jews still needed a blood sacrifice in the Temple and the Christians still had the Eucharist, symbolizing Christ's blood sacrifice on the cross. But the Muslim Faith, for the first time, abolished all daily sacrifice. And of course, it was through the Muslim Faith that the Mosque of Omar was constructed, once again bringing about the

desolation of the Jews. Therefore, the 1290 days (which become years) is figured from the Proclamation of Muhammad, which was ten years prior to the start of the Muslim calendar. In the Muslim year 1280 A.H., Baha'u'llah made His Proclamation. Adding this 1280 to the ten years between Muhammad's Proclamation and the start of the calendar, we arrive at the 1290 years spoken of by Daniel. It was **exactly** 1290 **lunar** years (the year used by the Muslim calendar) from the Proclamation of Muhammad to the Proclamation of Baha'u'llah! This year coincides with the Christian date, April 21, 1863 A.D.

To find the prophesied address of both the Bab and Baha'u'llah, turn to Ezekial 43:1-2, 4. Remembering that Bab means door or gate, and Baha'u'llah means Glory of God, I shall use the Aramaic (language of Ezekial) in place of the English. It reads, "Afterward, he brought me to the Bab, even the Bab that **looketh toward the east**: and his voice was like the voice of many waters: and the earth shined with his Baha'i (Glory) . . . And Baha'u'llah came into the house by the way of the Bab whose **prospect is towards the east**." The Bab made his Proclamation in Shiraz, Persia, which is the start of the Far East.

When Baha'u'llah was in prison, He was taken in chains from Baghdad to the prison of Akka at the foot of Mt. Carmel in Israel (Baha'u'llah of Israel came from the way of the east.)

Not only are the addresses given here, but it also explains that Baha'u'llah had to enter through the Bab. Baha'u'llah was foretold by the Bab in the same way as John the Baptist heralded the coming of Jesus ("Baha'u'llah came into the house by the way of the Bab.")

The address for Baha'u'llah's appearance is also found in Isaiah 35:2. It reads, " . . . the excellency of

Carmel and Sharon, they shall see Baha'u'llah and the excellency of our God." In 1868, Baha'u'llah was taken to the prison of Akka in the Valley of Sharon at the foot of Mt. Carmel, where he lived many years. When He was finally released, Baha'u'llah went to the top of Carmel to point out where the Universal House of Justice with its attending institutions would eventually be standing.

We now have seen the fulfillment of the prophesied names, dates and addresses of both the Bab and Baha'u'llah. All we need now is their prophesied missions. To do this for the Bab, we again turn to Daniel 8:14 where it states, "Unto 2300 days, **then shall the sanctuary be cleansed.**" This was brought about by the Bab and his followers—not by blood of sheep and goats but by His blood and 10,000 of His martyred believers.

For many centuries now, the Jews have been waiting for the restoration of their Holy Temple, which is prophesied throughout the Old Testament. However, a physical restoration is impossible for two reasons. Not only does the Mosque of Omar cover their Holy of Holies, but they have lost the Ark of the Covenant to place in the Holy of Holies (a necessity). Their High Priesthood also came to an end in 200 A.D., and a High Priest is the only one allowed within the Holy of Holies! However, spiritually the Temple has been rebuilt, as it occurs graphically at the end of the Chronological Time Scale in the Great Pyramid at the year 1844.

The Temple (Tabernacle) which was designed by Moses, is an exact replica of the Ante-Chamber and King's Chamber in the Pyramid. Moses lived in the vicinity of the Pyramid and probably had access to its plans. When the Temple was constructed, the people would bring their live offerings to the Altar where

they would be slain. From here, a priest would take the blood and sprinkle it on the walls of the Sanctuary (Ante-Chamber) to cleanse it. Then, the High Priest, standing in the Holy of Holies (King's Chamber), would take the Holy writings of Moses out of the Ark of the Covenant (coffer) and offer his prayers to God for the forgiveness of the sins of the people.

Although this cannot be physically restored, it has been spiritually rebuilt with the Revelation of the Bab being in the potency of the Sanctuary, and the Revelation of Baha'u'llah in the potency of the Holy of Holies. The Revelation of the Bab prepared man for the Revelation of Baha'u'llah, just as the Sanctuary prepares for the Holy of Holies. It was through the bloodshed of the Bab and ten thousand of His followers that the Sanctuary was cleansed, and the dates for these martyrdoms are given on the altar stone (Great Step) of the Pyramid. Through his death, the Bab fulfills the prophesy of His mission for "cleansing the Sanctuary" (Daniel 8:14).

For the prophesied mission of Baha'u'llah, we turn to Isaiah 2:2. Here we read, "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it." As mentioned earlier, when Baha'u'llah was released from Akka he went up Mt. Carmel. There He pointed out the location of the future Universal House of Justice, the world government when God's Kingdom is established.

Another prophesied mission of Baha'u'llah is found in Isaiah 9:6-7 where it states, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder; and his name shall be called, Wonderful, Counselor, the mighty God, the Everlasting Father, the Prince of Peace. Of the increase of

his government and peace there shall be no end, **upon the throne of David**, and upon his kingdom to order it, and to establish it with judgement and with justice from henceforth even for ever."

This cannot apply to Jesus, as is the common belief. He was not the Prince of Peace, as He Himself said that He did not come to bring peace, but a sword (Matthew 10:34). Also, the government did not sit on His shoulders, as He said that His kingdom was not of this world (John 18:36).

However, Baha'u'llah's mission was to establish peace in the world, and the government will sit upon His shoulders, as He and His descendants sit "upon the throne of David." Baha'u'llah was a direct descendant of David, through Solomon. In His Book of the Covenant, Baha'u'llah declared His son, 'Abdu'l-Baha, as His successor and the center of the covenant. 'Abdu'l-Baha decreed that after his death, a guardianship of the Baha'i Faith would be set up through the descendants of Baha'u'llah, thus re-establishing the Davidic Kingship as promised in the Old Testament (see Psalms 89:3-4, 20, 28-37). Jesus, although He too was a descendant of David, did not re-establish the Davidic Kingship, as he had no heirs to follow Him. However, Baha'u'llah's heirs do re-establish it, and once the Kingdom of God has arrived on the Earth this Davidic Kingship will be the head of world government. In this way the government sits upon the shoulders of Baha'u'llah, fulfilling his prophesied mission.

To briefly recapitulate, the "prophetic calling cards" for the Bab and Baha'u'llah are:

NAME: Bab-door (John 10); Baha'u'llah-Glory of God (Mark 8:38)

DATE: 2300 days - 1844 (Dan., 8:14); 1290 days - 1280 A.H. (Dan. 12:11)

ADDRESS: the east (Ezek. 43:1-2, 4); Carmel and Sharon (Isa. 35:2)

MISSIONS: cleanse sanctuary (Dan. 8:14);

Prince of Peace, Gov't on shoulders (Isa. 9:6)

Once again, the only people of history to fulfill these prophecies were the Bab and Baha'u'llah, showing that they, too, must be true prophets of God, as they fulfilled a "prophetic calling card" in the exact same way that Jesus of Nazareth did.

THE TEMPLE RESTORED

In returning to the Great Pyramid of Giza, we find that it too prophesies the Bab and Baha'u'llah, giving us not only the exact dates found in the Bible, but many other pertinent dates as well.

As previously mentioned, the base of the Great Step, or Altar, is precisely 1843.222 Pyramid inches from the "zero mark." This gives us the date March 21, 1844, the starting of the Baha'i calendar with the Advent of the Bab. From this point on, our time scale converts to each Pyramid inch equalling one Baha'i month of nineteen days instead of one solar year.

From the base to the top of the Altar Stone (Great Step) is about 36 Pyramid inches. This brings us to the date of the first Babi martyrdom which occurred about two years after the Bab made his Proclamation. During the time which is represented all along the top of this stone, the lives of ten thousand Babis were lost. This is the "cleansing of the Sanctuary" spoken of in Daniel, as the blood of these Babi martyrs was shed all along the dates shown on the Altar Stone, just as the blood of sheep and goats was shed on the Altar of the Jewish Temple.

As we continue we come to the start of the red granite floor in the Sanctuary (Ante-Chamber), which

is directly below the North edge of the Granite Leaf. Again, with each Pyramid inch equal to one Baha'i month of nineteen days, this brings us to the date of September 21, 1852, the date that Baha'u'llah, while in the Siyah-Chal, became aware of his mission. As many Pyramidologists know that red granite always symbolizes the spiritual, the start of the red granite floor must represent the date of a very spiritual occurrence. Also, upon reaching the Granite Leaf, one would have to bow down in order to pass through, symbolizing that with the coming of Baha'u'llah we must all bow down to His Holiness.

Continuing along, we come to the first of the Triple Veils. This is precisely 175.47225 Pyramid inches from the base of the Altar Step. With each Pyramid inch equal to a Baha'i month of nineteen days, this is exactly 9.127 years. Added to March 21, 1844 (base of step), this gives us the date of May 7, 1853, which is the date that Baha'u'llah began His self-imposed exile into the Mountains of Kurdistan.

On March 19, 1856, Baha'u'llah returned to the city of Bagdad from His self imposed exile. This date is given by the start of the third veil which is 230.54835 Pyramid inches from the base of the Altar Step.

The end of the third veil gives the date for the writing of Baha'u'llah's first Holy Books. During the next five years, he wrote four Holy Books; the **Kitab-i-Iqan** (Book of Certitude), **Hidden Words**, **Seven Valleys** and **Four Valleys**. These are indicated in the Sanctuary (Ante-Chamber) by the four grooves which are found on the South wall of this chamber.

From here, we come to Presences of God, the entrance of the Holy of Holies (King's Chamber). The entrance is precisely 366.88097 Pyramid inches from the base of the Altar, giving us the date April 21, 1863 which was the date that Baha'u'llah made his

Proclamation, in the Garden of Ridvan (Roses), that He was the Manifestation of God promised by all the Holy Texts of all the religions. This was the date spoken of in Daniel (1290 lunar years from the Proclamation of Muhammad). Notice that this chamber is totally red granite, symbolizing the total spirituality of Baha'u'llah's Revelation. In this way, the Revelation is the return of the Holy of Holies, just as the Bab is the return of the Sanctuary, and the dates found in these two rooms verify this.

As we move further into the Holy of Holies (King's Chamber), we come to the centre line of the Pyramid where the coffer (the only movable piece in the building) was originally placed. This gives us the date April 21, 1879 which was the date Baha'u'llah wrote the **Kitab-i-Aqdas** (Most Holy Book). This is God's covenant revealed through Him, and contains all of God's laws for man of the Baha'i Era. The **Kitab-i-Aqdas** replaces the laws of Moses originally placed in the Ark of the Covenant. Notice that the coffer is an exact replica of this vessel, indicating that it is the new laws set up by Baha'u'llah that fulfill the return of the Ark of the Covenant.

The return of the Sanctuary was fulfilled by the Bab, as He is prophesied in the Sanctuary (Ante-Chamber) of the Great Pyramid with the martyrdom of Himself and His followers cleansing it. Baha'u'llah is the spiritual return of the Holy of Holies, being prophesied in the King's Chamber (Holy of Holies); and His laws, the **Kitab-i-Aqdas**, replace the Ark of the Covenant, represented by the coffer. All that remains to complete the restoration of the Temple is the return of the High Priesthood.

All of the revealers of past religions have had one man who followed the Manifestation and established the religion in the world. For instance, in the Jewish

Faith, Joshua was the establisher. For Christianity it was St. Paul. The one to establish Islam in the world was Ali. So, today there needs to be a "Joshua" to establish the Baha'i Faith throughout the world. This "Joshua" would not only establish the Faith, but also establish the Davidic Kingship and the World Government, for the Guardian (Davidic King) will be the President of the Universal House of Justice when the Kingdom of God has been established. At this time on earth is a man who fulfills the prophecies of the Promised Joshua of our time as foretold in scripture.

To discover whether or not his claim is valid, once again we need to turn to scripture to see if he fulfills the "Prophetic Calling Card" of NAME, DATE, ADDRESS AND PROFESSION.

Turning to Daniel 12:12 we read, "Blessed is he that waiteth and cometh to the 1335 days." Again, as each day is a year, this becomes 1335 years. Added on to Muhammad's Victory in 628 A.D., this gives us the year 1963 A.D. In 1963, this man started to fulfill the first of many prophecies pertaining to him. To find out these prophecies, turn to Zechariah 3, where it speaks of the Promised Joshua.

The first two verses of Zechariah 3 read, "And he showed me Joshua, the High Priest, standing before the angel of the Lord, and Satan standing at his right hand to resist him. "And the Lord said unto Satan, The Lord rebuke thee, O Satan . . ."

In 1963, the man I am speaking of, Dr. Leland Jensen, was at a Baha'i Spiritual Assembly. At this assembly, there was also a man named Rex King who tried to "black ball" Dr. Jensen, and spread many vicious rumors about him in order to get people on his own side. It was on April 21, of 1963 that Rex began his opposition. In later years, Rex caused so much

(highly detrimental) dissention in the Faith that the Guardian, Mason Remey, denounced him and proclaimed him to the Baha'i world as the "Satan of our Era." ("The Lord rebuke thee, O Satan.") Therefore, Dr. Jensen in fact was opposed by Satan, on April 21, 1963, fulfilling the prophesied date.

Farther on in Zechariah 3, "Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment." In 1969, Dr. Leland Jensen entered Montana State Prison. He was falsely accused and illegally arrested for a lewd act. In prison jargon, anyone arrested on such terms is labelled as wearing a "dirty jacket", fulfilling the prophecy of having the filthy garment.

If we now will look at the last line of the ninth verse, and compare it with the fourth verse, we find his prophesied name. The fourth verse reads, "I have caused **thine iniquity** to pass from thee." The ninth verse reads, "I will remove **the iniquity of that land** in one day. ("The land" in other versions.) Since in this entire chapter only one iniquity is mentioned, in these two verses the iniquity must be the same; the dirty garment. In the fourth verse it is removed from Joshua, and in the ninth verse it is removed from "that land" or "the land". The French article for "the" or "that" is "Le". And of course, "Land" is land. Thus, we have Leland as the prophesied name of the Promised Joshua, for Leland in French means "the land".

His address is also given in the ninth verse. It reads, "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes." When

Leland was imprisoned, he was placed in the Montana State Prison in Deer Lodge, Montana. This prison is surrounded with a totally stone wall, and has exactly seven watch towers, thus being the "stone with seven eyes." It was in this prison that Leland became aware of his mission and made his proclamation as the Promised Joshua.

Finally, for his mission, we read verse eight where it says, "Hear now, O Joshua the High Priest, thou, and thy fellows that sit before thee; for they are men wondered at; for behold, I will bring forth my servant the BRANCH."

Before Baha'u'llah died, he declared in His **Book of the Covenant** that His son, 'Abdu'l-Baha, was to be the centre of the Faith, calling him the "Most Great Branch" issued from this ancient Root (compare with Isaiah 11:1). All successors to the Guardianship of the Faith (Davidic Kingship) are called the Branch. Today there is some confusion as to who the true Guardian is. An adopted Son of Mason Remey and 'Abdu'l-Baha, Joseph Pepe Remey, the present Guardian of the Faith, as of yet has not made his claim to the Guardianship. For awhile, the only person who knew the identity of the true Guardian was Dr. Leland Jensen, because of his knowledge of the Covenant of Baha'u'llah and the Will and Testament of 'Abdu'l-Baha. Through his explanations and commentaries of the Provisions of the Covenant, the world will come to know the true Guardian, bringing the Davidic Kingship (the BRANCH) to the foreground. In doing this, Leland is fulfilling his mission in bringing forth the BRANCH.

Reviewing the "Prophetic Calling Card" for the Promised Joshua, we have:

NAME: "the land" - Leland (Zechariah 3:9)

DATE: 1335 days - 1963 (Daniel 12:12)

ADDRESS: Stone with seven eyes - Montana Prison (Zech. 3:9)

PROFESSION: bring forth the BRANCH - Davidic Kingship (Zech. 3:8)

There is only one man in the world that fulfills all these prophecies, and that is Dr. Leland Jensen. Since he fulfills the "Prophetic Calling Card" he must be the Promised Joshua. If he is, then we have the return of the High Priest, standing in the Holy of Holies (revelation of Baha'u'llah), establishing the laws in the Ark of the Covenant (Kitab-i-Aqdas). The Temple is completely restored!

JOSHUS, STANDING IN THE HOLY OF HOLIES

Returning to the Pyramid, we can easily see that it coincides with all of the prophecies found in the Bible. Since Leland is not a Manifestation, this dating system is not done with measurements. Instead, he is prophesied by the number of rocks within the very walls, floor and ceiling of the Holy of Holies. Being the only one prophesied in this fashion is due to the fact that only the High Priest is allowed within the Holy of Holies. In the walls of this chamber, there is a total of one hundred red granite rocks. Added to the date April 21, 1863 (the Proclamation of Baha'u'llah, given at the entrance) we have April 21, 1963, the year also prophesied by Daniel, in which Leland was opposed by Satan.

On the floor of the Holy of Holies, there are one hundred and eight red granite blocks. With each block equaling a year, we add this to April 21, 1863, giving us April 21, 1971. However, there are nine granite beams in the ceiling. These beams each represent one day.

When Baha'u'llah made His proclamation, He

declared April 21 as the first day of the Ridvan period (a Holy period of twelve days), in memoriam of His twelve days in the Garden of Ridvan when he proclaimed Himself to His followers.

The nine beams in the ceiling of the Holy of Holies (King's Chamber) each represent one day. The first beam for the first day of Ridvan (April 21), the second beam for the second day of Ridvan (April 22), and the ninth beam for the ninth day of Ridvan (April 29). Baha'u'llah had declared April 29 to be a Holy Day. It was on April 29, 1971 that Leland made his proclamation as the Promised Joshua in the "Stone with Seven Eyes," a remarkably accurate prophecy.

Another interesting comparison can be found in Isaiah 49:11-12. It says, "And I will make my **mountains a way . . . Behold, these shall come from far: and lo, these from the north and from the west; and these from the land of Sinim.**" (Syene in the **Revised Standard Version**). Backing up to verse nine, we see this is referring to prisoners. And, from what we just read, it is easy to see they will come from the mountains of the northwest. Of course, from the Middle-East, where Isaiah was, the mountains of Montana are about as far northwest as you can get!

Also, in the construction of the Pyramid, the red granite that was used was brought from **Syene** about 550 miles south of the Pyramid. This red granite is used to prophesy **Leland**, thus making him "**the land (Leland) of Syene**" spoken of by Isaiah.

JESUS RETURNS

Of course, being the Promised Joshua entails many parts of his mission in order to bring forth the **BRANCH**. He is, after all, the establisher of God's Kingdom here on Earth. There is much more

prophecy being fulfilled beside that already shown.

Many people are aware that the names Joshua and Jesus are synonymous, for Joshua is an Aramaic word and Jesus is a Greek word. Thus the Joshua, spoken of in Zechariah 3, pertains to Jesus on His return. Being the Promised Joshua, this same man must also be the return of Jesus, as they are one in the same. But, Leland does not claim to actually be Jesus although he does fulfill the prophecies for the return of Jesus, just as John the Baptist was the return of Elijah (Matt. 17:10-13).

One must separate "Jesus" from the "Christ." Christ was not the last name of Jesus but His title, just as Jimmy Carter is the President. The term "Christ" means one anointed by the Holy Spirit (as were all the Manifestations) **AND** a direct descendent of David (as were both Jesus and Baha'u'llah). The Jews, when speaking of their Promised Messiah (the Hebrew word for Christ, or anointed one), would frequently call him "Messiah ben David" as they knew that He would re-establish the Davidic Kingship. Since Jesus did not establish this Kingship, as He did not marry and have sons to succeed Him, there had to be a second advent of "Messiah ben David" in order to fulfill all the ancient prophecies. Therefore, when speaking of the return of Christ, the better term to use is the second advent of "Messiah ben David," which was fulfilled by Baha'u'llah.

However, the return of "Jesus" is not the same as the return of "Christ" (second advent of Messiah ben David) as Leland is **NOT** a Manifestation, nor is he a descendent of David. What he **is**, is the return of Jesus as the High Priest, standing in the Holy of Holies; for in the eighth chapter of Hebrews we see that Jesus of Nazareth was a High Priest after the order of Melchizedek.

Leland is shown in the book of Revelation 5:6 as the Lamb with seven horns and seven eyes (Jesus being the Sacrificial Lamb and Leland being the return of this Lamb). In Revelation, we see that these seven horns are the seven spirits of God sent out through all the Earth. These are the seven revealed religions of God prior to the Baha'i Era (Adamite, Judaism, Hinduism, Zoroastrianism, Buddhism, Christianity and Islam). The seven eyes represent the fact that he has the ability to look into the truths of these seven religions and unravel all of the mysteries they have held all these centuries.

The Book of Revelation is sealed with seven seals, and the only way it can be understood by man is to break these seals. We find in Chapters 5 and 6 that it is this Lamb (Leland) who is the only one able to break these seals. The obvious question is, what are the seven seals? They are the Holy Books from each of the seven revealed religions of God prior to the Baha'i Era. They are sealed because no one is able to understand the true meanings of them until this Lamb breaks the seals and reveals the truth to us (Rev. 5:6-10). Having the seven eyes, or the knowledge of these seven religions, only Leland is capable of doing this.

The seven Holy Books of which I speak are:

- 1) **The Adamite Book of Stone**—The Great Pyramid of Giza
- 2) **The Old Testament** of the Jewish Faith
- 3) **The Baghavad-Gita** of the Hindu Faith
- 4) **The Zend-Avesta** of the Zoroastrian Faith
- 5) **The Triplicas** of the Buddhist Faith
- 6) **The New Testament** of the Christian Faith
- 7) **The Koran** of the Muslim Faith

Until the Lamb broke these seals, there was no way these books could be completely understood. Now,

through his explanations and commentaries, they are open to us. This is why, although many interpretations of the Pyramid have been accurate, they could not possibly be totally correct; as it is one of the seven seals, only Leland is able to break this seal.

THE THERMO-NUCLEAR WAR

The most important explanation of Leland is that we are now standing on the threshold of the long promised Kingdom of God on Earth. But, first the world must go through the worst catastrophe it has ever seen, starting with a thermo-nuclear war in 1980. This is found in both the book of Revelation and the Great Pyramid.

In Revelation 13:1-2, John sees a Beast with the body of a leopard, feet of a bear, mouth of a lion, seven heads and ten horns. In the seventh chapter of Daniel he sees the same Beast of John's, except that Daniel sees them separately. He sees the lion with eagle's wings, and the wings are plucked off and make to stand on its feet like a man. He also sees a bear and a leopard. **THESE ARE THE SYMBOLS OF TODAY'S FOUR WORLD POWERS!** The Eagle is the symbol of the United States. Look at the dollar bill and the Great Seal of the United States. The symbol of England is the Lion. At one time, the United States was a colony of England; but with the Declaration of Independence and the Revolutionary War that followed, the United States became separated from England (the Eagle's wings being plucked off the Lion and made to stand on its feet like a man). The Bear is the symbol of Russia and the Leopard is France. St. John, in Revelation, sees these Beasts united as one Beast. They became united as one Beast under the United Nations Charter when they formed the United

Nations, and united they rule the world. It is called a Beast because it is not a spiritual, but a political union.

The seven heads with blasphemous names are the seven alive apostate revealed religions: Judaism, Hinduism, Zoroastrianism, Buddhism, Christianity, Islam and Baha'i. These seven heads have blasphemous names because they have all become corrupt through the false doctrines of the various clergies. The ten horns are the ten OPAC nations that were once part of the Ottoman Empire (the Dragon of Revelation 12).

The body of this Beast came into existence in 727 A.D. when Pope Gregory II wrote a letter of rebellion (in defense of the idols in the church, separating the Province of Italy and the City of Rome from the Roman Empire), to Leo III who was then Emperor. A war followed and the Papacy was aided by the Franks, with the "pard" as their symbol, "pard" meaning panther. By the sword, he then conquered the Saxons and forced them to become Trinitarians. The Saxons had for their symbol leo (lion), and joined together with the pard became leopard, which forms the body of the Beast, the Holy Roman Empire.

John gives this Beast forty-two months to live (Rev. 13:5). This totals to 1260 days. With each day being as a year, the Beast will live for 1260 years. Added on to the year of its birth in 727 A.D., we find that the year for the death of the Beast is 1987. But first it must go through a seven year tribulation (Ezekiel 39:9) which will start with a thermo-nuclear war in 1980! This war is the first of four winds of destruction (Rev. 9:15) and is described in several places throughout the Bible.

In Zechariah 5:1-4, he sees a flying roll that is twenty cubits in length (41 ¾ feet) and its breadth (circumference) is ten cubits (20 4/5 feet or 7 feet in

diameter). The angel told him that this was the curse which would go over the entire world. It would enter the house of the thief, and of him who swears falsely by God's name, and would consume them, and consume the timber and stone. What better description of a nuclear missile could there possibly be?

The war is depicted throughout the Book of Revelation. In several places it states that a third of mankind will be destroyed with fire in one hour. It takes twenty-five minutes for Russia's missiles to reach their targets here, and twenty-five minutes for our missiles to reach Russia, leaving ten minutes left over. The missiles themselves are also very graphically described in Rev. 9:17-19. John states that the riders of the horses in his vision "wore breastplates the color of fire (red) and of sapphire (hyacinth, in mineralogy, a gem formerly thought to be the sapphire of brown orange or reddish color) and of sulphur (yellow)." These are the colors of a mushroom explosion. John also states that the horses in his vision had heads like a lion; and fire, smoke, and sulphur issued from their mouths. "By these three plagues a third of mankind was killed, by the fire and smoke and sulphur issuing from their mouths." This is a perfect description of exactly how a nuclear weapon works. The first thing which happens when a bomb explodes is the release of a tremendous amount of radiation, completely destroying one's nervous system and instant death. Secondly, the tremendous heat hits which would fry one to a cinder. Third, and last, comes the percussion, which would blow one apart and away. "By these three plagues a third of mankind was killed, by the fire and smoke and sulphur issuing from their mouths." It is from the heads of these missiles that the destructive forces come. It goes on to say that "the power of the horses

is in their mouths and in their tails; their tails are like serpents." Just as a serpent is propelled by its tail, so too is a missile propelled by its tail! How accurately is our warfare of today described by a first century prophet!

The thermo-nuclear war is the first of four winds of destruction (Rev. 7:1-4). The three winds to follow this war are plague and famine, world-wide revolution with the uprising of the oppressed of the world, and finally the earth's-shifting crust which is depicted throughout Revelation as a massive earthquake.

The first three winds will occur between 1980 and 1987. Once the Beast is dead, there will be followed a time which Baha'u'llah refers to as the "Lesser Peace." During this period, the four countries that once formed the Beast will become Baha'i states and be the new world spiritual leaders. These are the four living creatures mentioned in Rev. 4:7-8: The Eagle—United States; the Lion—England; the Ox being the ancient symbol of Russia which will be taken up again once communism is dead; and the face of a man, Charles De Gaul, which France is already adopting as their symbol. From these four nations will be set up the Supreme Tribunal (an infant Universal House of Justice), which will establish peace in the world as provided in the Will and Testament of 'Abdu'l-Baha. We will finally have a spiritual government ruling. After this, sometime in the 1990s, will come the earth-shifting crust to further cleanse the world of all remaining impurities. These events will make it possible to build the Kingdom of God on Earth, the Most Great Peace, in the year 2001.

This year of 2001 A.D. for the establishment of the Kingdom is found both in the Bible and the Pyramid. In Genesis it shows that it took God six working days to create the world and make man in His image, and

on the seventh day He rested. Here, each day is a thousand years (II Peter 3:8). Six thousand years from the Advent of Adam, in 4000 B.C., brings us to the year 2001 A.D., the establishment of the Kingdom. After these six work days of a thousand years each comes the day of rest, also a thousand years which is the promised millenium in Rev. 20:4-6.

Looking back into the Pyramid, there are five upper chambers above the Holy of Holies (King's Chamber). The first four chambers represent each of the four winds of destruction, with the fifth chamber representing the establishment of the Kingdom.

The last date arrived at is April 29, 1971, the Proclamation of Joshua. As we enter the first upper chamber, there are nine red granite beams. If we now count each beam as representing one year, this brings us to April 29, 1980, the thermo-nuclear holocaust. The next chamber represents the second wind of destruction, famine and plague. This is symbolized by the fact that this chamber is lined with dead insects and snail shells. The third chamber represents the world wide revolution. And the fourth, being surrounded by limestone instead of red granite as are the other chambers, is earthborn instead of spiritual (fireborn), symbolizing a natural catastrophe, the earth-shifting crust.

The fifth and final chamber has twenty-four white marble tiles in the ceiling, representing the twenty-four elders prophesied in Rev. 4:4. These elders are the twenty-four believing Baha'is who came through the division of the Faith, recognized the true Guardian and came under the teachings of the Lamb (Leland). They are the twenty-four spiritual leaders of God's Kingdom.

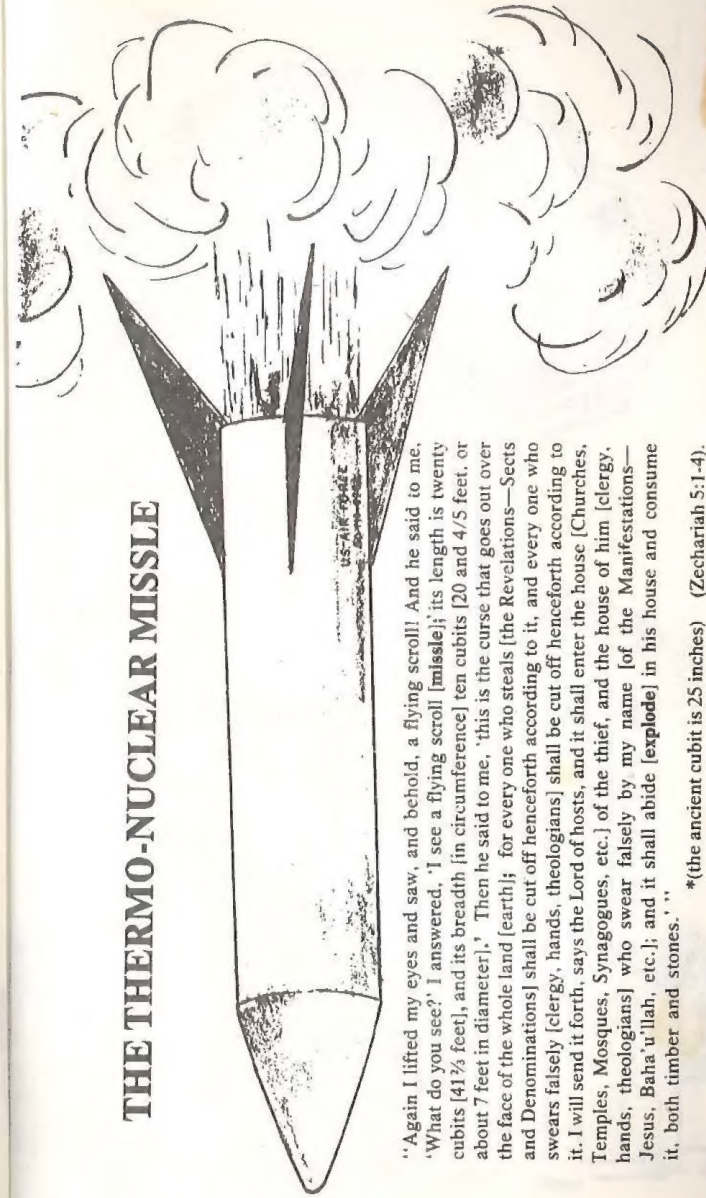
In the year 2001 A.D. we finally, for the first time in the history of mankind, will have world peace. Our

mission now is to gather God's Elect of the 144,000 from all over the world (as foretold in Rev. 7:4). These will be the people to teach the masses of God's word after the bombs have dropped and bring them all into the Kingdom, under God's throne, the Davidic King-ship. The four winds of destruction are being held back until the Elect is gathered (Rev. 7:1-3).

It is important to realize that the knowledge of the messages given in both the Great Pyramid of Giza and the book of Revelation has not been revealed by just another smart man. But, as it was Jesus who originally gave the Revelation, it must be Jesus who returns as the Lamb with seven horns and seven eyes to explain its meaning. Only Leland can prove himself to be the one who fulfills the prophecies for the return of Jesus.

It is the hopes of this author that all those reading this book will decide to follow one of the Baha'i Twelve Basic Principles, that of Independent Investigation of the Truth, and seek to learn further of God's word and come under the Elect.

THE THERMO-NUCLEAR MISSILE



"Again I lifted my eyes and saw, and behold, a flying scroll! And he said to me, 'What do you see?' I answered, 'I see a flying scroll [missile]; its length is twenty cubits [41½ feet], and its breadth [in circumference] ten cubits [20 and 4/5 feet, or about 7 feet in diameter].' Then he said to me, 'this is the curse that goes out over the face of the whole land [earth]; for every one who steals [the Revelations—Sects and Denominations] shall be cut off henceforth according to it, and every one who swears falsely [clergy, hands, theologians] shall be cut off henceforth according to it. I will send it forth, says the Lord of hosts, and it shall enter the house [Churches, Temples, Mosques, Synagogues, etc.] of the thief, and the house of him [clergy, hands, theologians] who swear falsely by my name [of the Manifestations—Jesus, Baha'u'llah, etc.]; and it shall abide [explode] in his house and consume it, both timber and stones.'"

*(the ancient cubit is 25 inches) (Zechariah 5:1-4).

